Skilled and Trained Workforce Certification Form

Month: April Year: 2025

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Shimmick Constrution Company, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as Miramar Reservior Pump Station Improvement (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

| Full Name: | Christina Vieux |
|--------------|---|
| Title: | Division Office Management Analyst |
| Signature: | Chuster Milit |
| Date Signed: | 05/01/2025 |
| 2 0.0 0.g | Please upload the completed form to LCPTracker monthly. |



Shimmick 530 Technology Dr. Suite 300 Irvine, CA 92618 Main: 949-333-1500 SHIMMICK.COM

05/01/25

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Lea Fields-Bernard, City of San Diego LFBernard@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Electricians – April 2025 Project: Miramar Pump Station Improvements

To whom it may concern,

We only had one journeyman electrician working this month due to very little work taking place onsite. When work picks up, we will be able to bring out full crews again.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

Sincerely,

- Yu-

Christina Vieux DMO Analyst Shimmick Construction Company, Inc.

MAKE IT HAPPEN.



Shimmick 530 Technology Dr. Suite 300 Irvine, CA 92618 Main: 949-333-1500 SHIMMICK.COM

05/01/25

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Lea Fields-Bernard, City of San Diego LFBernard@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Laborers – April 2025 Project: Miramar Pump Station Improvements

To whom it may concern,

We only had one journeyman laborer working this month due to very little work taking place onsite. When work picks up, we will be able to bring out full crews again.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

Sincerely,

hist ner

Christina Vieux DMO Analyst Shimmick Construction Company, Inc.

MAKE IT HAPPEN.

Insert contractor name/letterhead here

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| Project Title * | Miramar Reservior Pur | np Station Improveme | ent | | |
|---------------------|--|----------------------|--|---------------------------------|----------------------------------|
| Project Number * | K-22-2058-DBB-3 | | | | |
| Prime Contractor * | Shimmick Constrution | Company, Inc. | | | |
| Subcontractor * | | | | | |
| Contact Name * | Christina Vieux | | | | |
| Contact Number * | 310-922-0169 | | | | |
| | Month | Year | , _ , _ · · · · · _ · · · · · | | |
| Work Month & Year * | April | 2025 | | | |
| Exemptions * | | | eet the apprenticeship graduation d (2)(B) are both true: | Please select * (True/False) | Exempt or non- exempt? |
| | (1) The contractor or s than 10 hours of work | | FALSE | Exempt if (1) is "True". | |
| | (2) (A) The subcontract substitute for a listed s | | bcontractor under Section 4104 or a | | Exempt if both |
| | (2) (B) The subcontract contract. | does not exceed one | half of 1 percent of the price of the prime | | (2)(A) and (2)(B) are "True". |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| Apprenticeable Occupation | Required minimum SJ: Apprentice Graduate | employed by the co | lourneypersons (SJ) intractor to perform he project | SJ ratio between the number of SJ: | Number of hours wo by the contractor t the pi | o perform work on | SJ ratio of hours worked by SJ: Apprentice Graduate |
|---|--|------------------------------|---|---|---|--------------------------------|---|
| (use arrows on keyboard for dropdown menu) * | percentage (see 2nd page attachment) * | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | Apprentice Graduates to SJ: On-The-Job Experience workers | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | compared with SJ: Or The-Job Experience workers |
| Electrician: Inside Wireman | 60% | 0 | 1 | 0% | 0 | 195.5 | |
| Laborer | 60% | 0 | 1 | 0% | 0 | 8 | 0% |
| Cement Mason | 30% | 1 | 0 | 100% | 8 | 0 | 100% |
| | | | | | | | |
| | | | | | | | |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

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| Terms | | Definitions |
|----------------------|---------------------------|---|
| Apprentice | | Defined in Labor Code 3077 |
| Skilled Journeyperso | on: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperso | on: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

| Apprenticeable Occupations (San Diego Count | Annual Apprenticeship for Employ | Graduation Rate Min ed Skilled Journeyper | |
|---|---|--|----------------|
| | January 1 2018 | January 1 2019 | January 1 2020 |
| | . 40% | 50% | 60% |
| Asbestos Worker, Heat and Frost Insulat | 400/ | 50% | 60% |
| Boilermaker - Blacksmi | 200/ | 30% | 30% |
| Bricklay | | 50% | 60% |
| Bricktend | | 30% | 30% |
| Bridge Carpent | | 30% | 30% |
| Building Construction Inspector and Field Soils and Material Test | 209/ | 30% | 30% |
| Carpent | 100/ | 50% | 60% |
| Carpet, Linoleum and Resilient Floor Lay | 2001 | 30% | 30% |
| Cement Masc | 4004 | 50% | 60% |
| Drywall Finish | 2000 | 30% | 30% |
| Drywali installer/Lather (Carpente | 1 | 50% | 60% |
| Electrician: Inside Wirema | 11 | 50% | 60% |
| Electrician: Sound and Signal Technicia | 400/ | 50% | 60% |
| Electrical Utility Linema | 409/ | 50% | 60% |
| Elevator Construct | | 30% | 30% |
| Field Surveyor: Chainman/Rodma | 201/ | | 30% |
| Field Surveyor: Chief of Par | 109/ | 30% | 60% |
| Glazi | 1001 | 50% | 60% |
| Horizontal Directional Drilling (Labore | a providence and the second | 50% | |
| Ironwork | | 50% | 60% |
| Labor | Commission and an and a second second second second | 50% | 60% |
| Landscape/Irrigation Fitt | | 50% | 60% |
| Landscape/Irrigation Labor | | 50% | 60% |
| Marble Finish | | 30% | 30% |
| Metal Roofing Systems Install | | 50% | 60% |
| Millwrig | | 50% | 60% |
| Modular Furniture Installer (Carpente | | 30% | 30% |
| Operating Engine | | 30% | 30% |
| Operating Engineer: Dredg | | 30% | 30% |
| Operating Engineer: Landscape Construction | | 30% | 30% |
| Paint | | 50% | 60% |
| Painter: Industrial Paint | March 1992 - Charles States and a state state of a | 50% | 60% |
| Parking and Highway Improvement (Striper-Labore | | 50% | 60% |
| Pile Driver (Carpente | | 30% | 30% |
| Plaster | | 30% | 30% |
| Plaster Tend | | 50% | 60% |
| Plumber, Pipefitter, Steamfitt | er 40% | 50% | 60% |
| Roof | <u>er 30%</u> | 30% | 30% |
| Sheet Metal Work | er 40% | 50% | 60% |
| Sprinkler Fitter (Fire Protection/Fire Control System | s) 40% | 50% | 60% |
| Stator Rewind | er 40% | 50% | 60% |
| Terrazzo Finisher (Carpente | r) 30% | 30% | 30% |
| Terrazzo Installer (Carpente | r) 30% | 30% | 30% |
| Terrazzo Finish | er 30% | 30% | 30% |
| Terrazzo Work | er 30% | 30% | 30% |
| Tile Finish | ar 30% | 30% | 30% |
| | | | 30% |

Please visit the California Legislative Information website for further information on Public Contracts Code (PCC) 2600-2602, https://leginfo.legislature.ca.gov/

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | Miramar Reservo | ir Pump station Impro | ovement Project | | |
|---------------------|-----------------|--|-----------------|---------------------------------------|--|
| *Project Number: | K-22-2058-DBB | -3 | | | |
| *Prime Contractor: | Shimmick Const | ruction | | | |
| *Subcontractor: | Mech One, Inc | | | | |
| *Contact Name: | Laura Geist | ······································ | | | |
| *Contact Number: | 76 | 50-260-8121 | | · · · · · · · · · · · · · · · · · · · | |
| | Month | Year | | | |
| *Work Month & Year: | April | 2025 |] | | |

| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non- exempt? |
|--------------|--|--------------------------------|-------------------------------------|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | False | Exempt if both (2)(A) and (2)(B) |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | True | are "True" |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| | | SK | ILLED JOURN | EYPERSON (SJ) REP | ORT | | | |
|------------------------|---|--------------------------------|--------------------------------------|--|---|--------------------------------------|---|--|
| *Apprenticeable | on Graduate % *S.I: | | ons (SJ) the contractor | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | |
| Occupation | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | |
| Sheet Metal | 60% | 2 | 0 | 100% | 46 | 0 | 100% | |
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| | | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| Project Title * | Project Title * miramar pump station | c | | | |
|-------------------------------|--|----------------------------|---|-----------------|-----------------------|
| Project Number * | Project Number * K-22-2058-DBB-3 | | | | |
| Prime Contractor * | Prime Contractor * SHIMMICK CONSTRUCTION | CTION | | | |
| Subcontractor * | Subcontractor * TYLER REINFORCING STEEL, INC | STEEL, INC | | | |
| Contact Name * | Contact Name * ALLISON MILCZEWSKI | | | | |
| Contact Number * 619-201-8570 | 619-201-8570 | | | | |
| | Month | Year | | | |
| Work Month & Year * | APRIL | 2025 | | | |
| Exemptions * | | contractor need not n | the contractor or subcontractor need not meet the apprenticeship graduation | Please select * | Exempt or non- |
| | requirements if either | r (1) is true, or (2)(A) a | requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | (True/False) | exempt? |
| | (1) The contractor or | subcontractor employ | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer | TBLIC | Exempt if (1) is |
| | than 10 hours of wor | k on the project during | than 10 hours of work on the project during this reporting period? | ועטב | "True". |
| | (2) (A) The subcontra | ctor was not a listed su | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a | C. | Evenue if heek |
| | substitute for a listed subcontractor. | subcontractor. | | LALDE | יווחסט זו זקוווסאס |
| | (2) (B) The subcontra | ct does not exceed one | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime | 10141 | (z)(A) and (z)(b) are |
| | contract. | | | LALDE | Irue . |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT

| | | | | | |
|--|---|--|--|------|--|
| | SJ ratio of hours worked by SJ: | Apprentice or acutates compared with SJ: On- The-Job Experience workers | | | |
| | Number of hours worked by SJ employed by the contractor to perform work on the project | SI: On-The-Job Experience * | | | |
| | | 5.1: Apprentice Graduate * | | | |
| | SJ ratio between the number of SJ: | Apprentice Graduates to SJ: On-The-Job Experience workers | | | |
| | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | SJ: On-The-Job Experience * | | | |
| | | SJ: Apprentice Graduate * | | | |
| | Required minimum 51: Apprentice Graduate | | | | |
| | Apprenticeable Occupation | (use arrows on keyboard for dropdown menu) * | | | |
| | Required minimum 5J: Apprentice Graduate | percentage (see 2nd page attachment) * Graduate * | | | |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |
| | |

Bob's Crane Service

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| Project Title * | Miramar Pump Reservoir Pump Station Improvement | | | | | | | |
|---------------------|---|----------------------|---------------------------------|-----------------------------------|--|--|--|--|
| Project Number * | K-22-2058-DBB-3 | | | | | | | |
| Prime Contractor * | Shimmick | | | | | | | |
| Subcontractor * | Bob's Crane Service | | | | | | | |
| Contact Name * | Jessica Lucero | | | | | | | |
| Contact Number * | 619-443-5887 | | | | | | | |
| | Month | Year | | | | | | |
| Work Month & Year * | April | 2025 | | | | | | |
| Exemptions * | The contractor or sub requirements if either | | Please select * (True/False) | Exempt or non- exempt? | | | | |
| | (1) The contractor or than 10 hours of worl | | TRUE | Exempt if (1) is "True". | | | | |
| | (2) (A) The subcontrac substitute for a listed | | | Exempt if both | | | | |
| | (2) (B) The subcontrac contract. | t does not exceed on | | -(2)(A) and (2)(B) are "True". | | | | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | |
|--|--|---|--------------------------------|---|--|--------------------------------|--|--|
| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | |
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | Apprentice Graduates to SJ: On-The-Job Experience workers | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | compared with SJ: On- The-Job Experience workers | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7, | 3 | 70% | 30 | 70 | 30% | |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |