

SOUTHEASTERN SAN DIEGO PLANNING GROUP (SSDPG)

DRAFT Minutes

Monday, April 10, 2023, 6:00 p.m. – 8:00 p.m.
Mountain View Community Center
641 South Boundary Street
San Diego, CA 92113

This SSDPG covers the area south of the Dr. Martin Luther King, Jr. Freeway (Highway 94), east of Interstate 5, north of the border of National City, and west of Interstate 805. It includes the communities of Sherman Heights, Logan Heights, Grant Hill, Memorial, Stockton, Mount Hope, Mountain View, Southcrest, and Shelltown.

<https://www.sdhc.org/housing-opportunities/homeownership-equity-project/>

1. CALL TO ORDER (6:07pm) and ROLL CALL

Myron Taylor, Chair, Dale Huntington, Vice Chair, ~~Chelsea Klaseus~~, Secretary, ~~Lamont Pargo~~, Treasurer, ~~Louise Torio~~, Projects Committee Secretary, ~~Reggie Womack~~, Oscar Gomez, Jasmine Mallen, Aaron Magagna, Kerry Wesson, Terry Sullivan, Alli Urguby, Diane Armenta, Amie Hayes

2. ADOPT THE AGENDA

Motion to adopt the agenda with the modification of moving item 4 to later in the meeting. (MSC Maganga/Huntington, 10-0-0)

3. REVIEW AND APPROVE MEETING MINUTES of March 13, 2023

Motion to adopt the March 13, 2023 Election Meeting Minutes. (MSC Hayes/Uruby, 10-0-0)

Motion to adopt the March 13, 2023 Regular Meeting Minutes. (MSC Wesson/Magagna, 8-2-0, Womack, Gomez)

4. SSDPG Officer Elections (Chair, Vice Chair, Secretary) and Continuation of Member Election.

Motion to elect the following to officer positions to the board:

Chair - Dale, Vice Chair - Hayes, Secretary & Projects Committee Secretary - Mallen. (MSC Wesson/Magagna, 10-0-0)

5. PUBLIC COMMENTS:

The public may speak on matters not on the agenda, for a maximum of up to **two minutes**.

None.

6. REPORTS:

A. ~~City of San Diego Council District 4 – Eric Henson~~

B. City of San Diego Council District 8 – Elizabeth “Lizzie” & Nathalia Rosas

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- a. Creek to the Bay Cleanup - 4/22
- b. Land Use and Housing meeting this week (Thurs 4/13, @ 1pm, item 4)
D3 CM Whitburn to describe initiative to ban encampments, this ordinance only applies if there are available beds
 - i. Key: No camping near schools parks, canyon, riverbeds
 - ii. No specific parks mentioned in D8 - please advocate to include these parks, please come to the meeting to voice your support. Lizzie will send directions on how to participate
 - iii. Parks mentioned - Mountain View, Memorial , Chicano Park, Southcrest
 - iv. Oscar - can someone from our group go? Dale - I wouldnt want to be represented in that comment, I know people in the park that may be affected by this ordinance
 - v. Lucero (Mayor's Office) - you can write also
- c. Budget season combining up, Lizzie will send info for us to participate
 - i. End of April, will send resources
- d. Next month or 2 CM Moreno will be attending SSDPG meeting

~~E. City of San Diego Council District 9 – Martha Zapata~~

D. City of San Diego Mayor's Office – Lucero Maganda

- a. Encampment Ordinance Info:
 - i. Action will make amendments to Muni code
 - ii. No camping within 2 blocks of k-12 schools, homeless shelters, parks (some) balboa, presidio, mission bay, canyons, waterways
 - iii. Leader- CM Whitburn (many areas that he represents)
 - iv. Please reach out to share feedback
 - v. More clear direction - currently enforcing no tents from sun up from sundown
 - vi. Public Question - does ordinance include places of worship? Lucero - not sure, will look into
 - vii. Public Question - Who's on the committee ? Lucero - CM Moreno chairs
 - viii. One proposed shelter area is the Logan Travel lodge (families with children) to relocate those in Golden Hall
- b. Street Light Repairs - City contracting out for help with backlog
 - i. City receives a tentative work schedule (Transportation dept.)
 - ii. Please continue to flag unsafe street lights
 - iii. Dale - City shoul have a program that gives ppl from this community an opportunity to educate themselves with the skills needed to be able to help with the street light repairs. Lucero - There is an employee and empower program (paid internships with different depts). Will send over to Myron & make a note of Dales comment

~~E. Office of Vice Chair Nora Vargas | County Supervisor, First District Ryan Trabuco (he/him/his) Community Representative~~

F. Office of California Senator Steve Padilla, 18th District

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Jessie Schmitte, District Representative

- a. *Marium Mendoza now joining the district to help with our area*
- b. *Marta Zapata selected as Woman of the Year by our office*
- c. *Recent cleaning event with CM Moreno's office (partnered)*
- d. *Legislative SB 352 livable wage - how much it cost to live in each county has bipartisan support*
- e. *SB 605 - we would love to have a letter of support from this group*
- f. *SB 764 - will have more updates on this next time, to protect minors in the social media space, mitigates the amount of control of social media companies, would love support from this group*

~~G. Office of Congressman Juan Vargas 52th District Louis Ward, III, District Representative~~

H. Office of Assemblymember Dr. Akilah Weber, 79th District Chevelle Newell-Tate, MPA | District Director (Interim, Community Representative) - Sam Gonzalez

- a. *Cal Kids update - money comes from state general fund, starts with \$25 for the kids' educational future, please visit calkids.org for more info*
 - i. *Applies to who? available for use once the child enters college, or FAFSA accepting institution*
- b. *Please follow us at ad79.ansmb.org*
- c. *AM Weber is running for senate, campaign info - (6192794363) diane@digitaland.com*
 - i. *send campaign related items to this information*

~~I. Office of Assemblymember David Alvarez, 80th District, Mayra Hernández, District Representative~~

J. Central Division PD - Officer Gary Gonzales Jr. #7500 Community Relations Officer (CRO)

- a. *Neighborhoods - central division*
- b. *Police dept trying to increase transparency, now online public can view police dispatch (in real time)*
- c. *Progressive enforcement for homelessness process: (location does not matter)*
 - i. *first approach, contact, then field interview, offer services - shelter, services*
 - ii. *second approach, offer services, remind them of the law, give infraction*
 - iii. *third approach, offer services, educate, misdemeanor citation (placing under arrest, not taking to jail, released at the scene)*
 - iv. *fourth approach, offer services, educate, misdemeanor field arrest and take to jail*
- d. *Public - cars frequently parked in front of the commercial recycling center, trucks also parked there for weeks, also by the Dollar Tree (urination, recycling)*

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- e. Dale - Are police checking car tags? suspicious of gang activity, checking cars
 - i. Police: I can pull over someone with expired tags, if I see something weird I can ask them to step out
 - compliant - safe to assume they have more weird stuff , and can do a pat down (not search) but if my pat down identified something weird, now i can do a search of them and their vehicle
 - not compliant - order them to get out
 - ii. Dale: how can i help the people who run into bad cops that don't even have weird stuff
 - police - as a third party, you can call a sergeant to complain about the incident
- f. Myron - can you please provide crime stats next time? YES
- g. Protect Act - will get sergeant wilson to speak to us about this

**~~K. Southeastern Division PD Officer Omar Luzuriaga,
Community Relations Officer
SDPD, Southeastern Division~~**

L. Chair Report

Nothing to report except that Mt Hope park now has playground equipment

M. Community Planning Committee (CPC) Representative Report

Nothing to report, Myron has not been attending latest meetings

7. INFORMATIONAL ITEM:

- A. Spin is providing an informational update on the deployment of Shared Mobility Devices (Scooters) and programming, including Spin Access. Presented by: Derek Stehlin, Head of Government Partnerships, West, Spin Jesse Gibbs, Operations Lead, Southern California, Spin
 - a. Speaker - Derek
 - b. 4 key goals
 - i. high sustainability standard
 - ii. best partner with cities
 - iii. pioneer industry leading standards Operate with employees rather than contractors
 - c. About 900 devices in San Diego
 - d. Battling theft (often taken from UCSD, gps taken out and then put on the trolley and taken to TJ)
 - e. Scooters are piling up - Marshall - scooters and bikes need to be picked up and dropped off in certain spots (City knows these spots)
 - f. Programs to increase access- Spin access - free 30 minutes for those on social services
 - g. Public - demonstrations may be great, from 25th and market to down cesar chavez, would be better than parked cars

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- h. Public - find ways to modify bridges, a shame in barrio logan all the asphalt*
- i. Myron - why Barrio Logan? answer (in the promise zone, close to downtown*
- j. Starting when? in the next month or so*
- k. When to expand beyond Barrio Logan? we will see based on the theft rates*
- l. Diane - will this be taken to the Barrio Logan meeting? Marshall reached out but didn't hear anything , lizzie will reach out*
- m. Karry (including one ways could add to your technology)*
- n. Also, can you expand beyond the promise zone??*
- o. Oscar - are devices only in english? They should be in spanish (if you want community to embrace)*
- p. Myron - how are you going to enforce the organization of these bikes? A: We will have our people going to go check (we have warnings, fines they get strikes) thats how we try to curb this bad behavior, Aaron - maybe we can have a rewards program?*
- q. Contact info in the program*

8. ACTION ITEM: NONE

9. ADJOURNMENT (7:44pm): The next SSDPG Board Meeting, May 08, 2023

ELECTION MEETING MINUTES

1. NEW BOARD MEMBER:

- a. Name: Howard Cuarezma*
 - i. Background - From Mt View community, lived in Southeastern San Diego all of life, no member from Mountain View, it's nice to see activity in the community, want to share resources here and share with community*
 - ii. Currently volunteer with the Mountain View Coalition, take notes here and report back to group*
 - iii. Would like to help this group, recent shooting by Mike's Market pushed me to want to get involved even more*
 - iv. Work with family health centers, past 6 years, have a community outreach club and they did a cleanup in his community, he pitched the idea to family health centers to buy abandoned building*
- b. Motion to elect Howard Cuarezma to the SSDPG (MSC Taylor/Karry, 10-0-0)*

2. OFFICER ELECTIONS

- a. CHAIR*
 - i. Dale - I would like to discuss reasons I should not be chair*
 - 1. no extra meetings*
 - 2. more strict on items*
 - 3. limits on talking, set timer*

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4. *don't always know the rules*
5. *limit conversation to the good of the whole*
6. *not as cool as myron*
7. *can only serve one more year*
8. *sometimes question if i can really help here*
9. *want more urban infill (huge on housing)*
10. *I love Mt Hope and want to fight for them especially*
- ii. *Motion to elect Dale Huntington as Chair of the SSDPG (MSC Taylor/Urgaby, 10-0-0)*
- b. **VICE CHAIR**
 - i. *Amie - has served on other boards - well versed in meetings, happy to support the role of chair*
 - ii. *Motion to elect Amie Hayes as Chair of the SSDPG (MSC Taylor/Gomez, 10-0-0)*
- c. **SECRETARY**
 - i. *Jasmine - I would like to serve the board in this role, and will commit to being organized and help where needed*
 - ii. *Motion to elect Jasmine Mallen as Secretary of the SSDPG (MSC Taylor/Wesson, 10-0-0)*
- d. **TREASURER**
 - i. *Lamont still interested*
 - ii. *Motion to elect Lamont Pargo as Treasurer of the SSDPG (MSC Taylor/Huntington, 10-0-0)*
- e. **PROJECTS COMMITTEE**
 - i. *Usually secretary's role. Jasmine - I can do this role.*
 - ii. *Motion to elect Jasmine Mallen as Secretary of the SSDPG (MSC Taylor/Urgaby, 10-0-0)*
- f. *Myron - Dale will need to create a bylaws committee soon*

3. ADJOURNMENT (8:02pm): The next SSDPG Board Meeting, May 08, 2023