

Monday, June 30<sup>th</sup>, 2025 In-Person Meeting, 6:00 p.m. – 7: 00 p.m. Location: Council Chambers 202 C. Street, 12th Floor, SD, CA 92101

Commissioners: Nicole Murray-Ramirez, Rickie Brown, Sara Brown, Yessica Diaz-Roman, Tyler Duncan, April Purcell, Tootie Thomas, Danyel Walker, Elizabeth Fitzsimons, John Sequeira, Steven Jones.

Staff Liaison Executive Director: Gerald Brown

| Item 1: Call to Order:          | <b>Chair Murray-Ramirez</b> |
|---------------------------------|-----------------------------|
| Item 2: Commissioner Roll Call: | Vice Chair Rickie Brown     |
| Item 3: Land Acknowledgement    | Secretary Tootie Thomas     |

Item 4: Agenda and Non-Agenda Public Comment Gerald Brown \*\* Please see the end of the agenda for complete description of

Agenda and Non-Agenda Public Comment. \*\*

**Item 5: Action Items: Motions** 

- Minutes from May Meeting
- Approval/Disapproval of HRC Commendations Certificate Summary and Motion to approve State Legislative recommendations and supporting letters.

A. The following California Legislative Bills pertain to Gun Violence brought forth by Vice Chair Rickie Brown

**<u>SB 704</u>** Commencing on July 1, 2026, this bill would, except as specified, prohibit the sale or transfer of a firearm barrel, as

defined, unless the transaction is completed in person by a licensed firearms dealer. The bill would require the licensed firearms dealer to conduct a background check of the purchaser or transferee and to record specified information pertaining to the transaction, including the date of the sale or transfer. The bill would make a violation of these provisions punishable as a misdemeanor.

**SB 248** This Senate Bill focuses on informing new firearm owners about gun ownership responsibilities and resources. Specifically, it mandates the California Department of Justice to mail a letter to new firearm purchasers or those who notify the department of a firearm transaction. This letter will include information on secure storage, basic gun laws, the risks of gun ownership, how to legally transfer or relinquish a firearm, and resources related to gun violence restraining orders, suicide prevention, and domestic violence.

<u>AB 1316</u> This bill would revise the definition of "psychiatric emergency medical condition" to make that definition applicable regardless of whether the patient is voluntary, or is involuntarily detained for assessment, evaluation, and crisis intervention, or placement for evaluation and treatment, under prescribed circumstances. The bill would make conforming and clarifying changes to provisions requiring facilities to provide that treatment. By expanding the definition of a crime with respect to those facilities, the bill would impose a state-mandated local program.

<u>AB 1187</u> This bill would require an applicant for a firearm safety certificate, on or after July 1, 2027, to complete a training course no less than 8 hours in length.

B, Motion: to appoint or solicit a CSDHRC Delegates to the California Association Human Relations Organizations (CAHRO) (2) Delegates Chair Murray-Ramirez Item 6: California Commission on the State of Hate – Chair Ramirez

Item 7: Hate Crimes Reports-Participating Partners SDPD Hate Crimes Department Criminal Intelligence Unit

Item 8: Attendance, Shared Responsibility, Quorum and Sign in Sheet. Secretary Tootie Thomas

Item 9: Chair Report: Nicole Murray-Ramirez

Item 10: Vice-Chair Report: Rickie Brown

Item 11: Executive Director Report Rev. Dr. Gerald Brown

- 1. Letters/Recommendations to Mayor and City Council processes. \*\*ALL Correspondences Letters/Recommendations Must be brought before the entire Human Relations Commission for Review/Approval or Disapproval before moving forward.
- **2. Formal Complaints:**
- a. Restabling the HRC Complaints Committee
- b. Discrimination, Retaliation, and Abuse of Authority-House of Pacific Balboa Park.
- c. Unaddressed Discriminatory and Unlawful Concerns at Harriet Tubman Village Chart er School.

**Item 12: Commissioners Reports** 

**All Commissioners** 

Item 13: Adjournment:

**Chair Nicole Murray-Ramirez Announcement:** 

Next Meeting of the HRC July 16, 2025, at 6:00 pm.

In-Person Public Comment on an Agenda Item: If you wish to address the Commission on an item on today's agenda, please complete and submit a speaker slip before the Commission hears the agenda item. You will be called at the time

the item is heard. Each speaker must file a speaker slip with the Executive Director at the meeting at which the speaker wishes to speak indicating which item they wish to speak on. Speaker slips may not be turned in prior to the day of the meeting or after completion of in-person testimony. In-person public comment will conclude before virtual testimony begins. Each speaker who wishes to addressthe Commission must state who they are representing if they represent an organization or another person.

For discussion and information items each speaker may speak up to three (3) minutes, subject to the Chair's determination of the time available for meeting management purposes, in addition to any time ceded by other members of the public who are present at the meeting and have submitted a speaker slip ceding their time. These speaker slips should be submitted together at one time to the **Executive Director.** The Chair may also limit organized group presentations of five or more people to 15 minutes or less. **In-Person Public Comment on Matters Not on the Agenda: You** may address the Commission on any matter not listed on today's agenda. Please complete and submit a speaker slip. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may add the item to a future meeting agenda or refer the matter to staff or committee. Public comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item to appropriately manage the meeting and ensure the Commission has time to consider all the agenda items. A member of the public may only make one Non-Agenda Public Comment per meeting. In-person public comment on items not on the agenda will conclude before virtual testimony begins.

Virtual Platform Public Comment to a Particular Item or Matters Not on the Agenda: When the Chair introduces the item you would like to comment on (or indicates it is time for Non-Agenda Public Comment), raise your hand by either tapping the "Raise Your Hand" button on your computer, tablet, or Smartphone, or by dialing \*9 on your phone. You will be taken in the order in which you raised your hand. You may only make one Non-Agenda Public Comment per meeting.

When the Chair indicates it is your turn to speak, click the unmute prompt that will appear on your computer, tablet or Smartphone, or dial \*6 on your phone. The virtual queue will close when the last virtual speaker finishes speaking or 5 minutes after in-person testimony ends, whichever happens first.

Written Comment through Webform: Comment on agenda items and non-agenda public comment may also be submitted using the webform. If using the webform, indicate the agenda item number you wish to submit a comment for. All webform comments are limited to 200 words. On the webform, members of the public should select Human Relations Commission. The public may attend a meeting when scheduled by following the attendee meeting link provided above.

Comments received no later than 11 am the day of the meeting will be distributed to the Human Relations Commission. Comments received after the deadline described above but before the item is called will be submitted into the written record for the relevant item.

Written Materials: You may alternatively submit via U.S. Mail to Attn: Office of Boards and Commissions, Human Relations Commission, 1200-3rd- Avenue, Suite 924, San Diego, CA 92101. Materials submitted via U.S. Mail must be received the business day prior to the meeting to be distributed to the Human Relations Commission. If you attach any documents to your comment, they will be distributed to the Commission or Committee in accordance with the deadlines described above. Next Meeting of the HRC July 16, 2025, at 6:00 pm.