



North Park Planning Committee

Full Board Meeting

Draft Agenda: June 17, 2025 6:30PM

Meeting Location: North Park Christian Fellowship 2901 N Park Way San Diego CA 92104

Zoom: <https://us06web.zoom.us/j/82605242705?pwd=Auj11rvybalvlabYAOBW1IKu15FwA5.1>

I. Parliamentary Items (6:30-6:40pm)

- A. Call to Order. Roll Call.
- B. Approval of Consent Agenda
 - Anyone from the Public or Board can request to pull an item from the Consent Agenda and it will be added to the Action/Informational Items
- C. Modifications to the NPPC Agenda
- D. Agenda: June 17, 2025, Agenda
- E. Minutes: May 20, 2025 Minutes
- F. Treasurer's Report

II. Non-Agenda Public Comment, Announcements, Event Notices (6:40-7pm)

Limited to items not on Agenda; **non-debatable, no discussion**. One-minute maximum. If this needs discussion it can be added to the Agenda.

III. Elected Official & Planner Reports: Limited to 2 Min Max (7:00-7:20pm)

- A. Sam Gonzalez, Dr. Akelia Weber, State Senate Dist. 39, (619) 688-6700
- B. Christopher Gris, Chris Ward, State Legislator Dist. 78, (619) 280-7801
Christopher.Gris@asm.ca.gov
- C. Joshua Dunn, Monica Montgomery-Steppe, County Board of Supervisors Dist. 3, (619) 325-7178 (*58) Joshua.Dunn@sdcounty.ca.gov
- D. Randy Reyes, Hon. Todd Gloria, Mayor of San Diego, randyreyes@saniego.gov
- E. Logan Braydis, Hon. Stephen Whitburn, City Council Dist. 3, (619) 236-6633
LBraydis@saniego.gov
- F. Sam Solis, Planning Department, (619) 235-5221 soliss@saniego.gov
- G. Zar Shain Head Librarian, NP Library (619) 533-3972 SDhain@saniego.gov
- H. Jenny Hall SD Police Community Relations Officer, jmason@pd.saniego.gov
- I. Lynn Elliott, Chair CPC Report

IV. Consent Items (7:20)

- A. UDPR: Approve letter requesting a pilot program for alternative use of daylighted zone
- B. PFT: Approve letter requesting an all-way stop at Louisiana and Madison
- C. PFT: Approve letter requesting an all-way stop at Upas and Utah

V. Informational/Action Items (7:20-7:45 pm)

- A. **Action Item 1:** Edgar Ramirez Manriquez will be vacating his current role as the Vice Chair of the Urban Design and Project Review Subcommittee and a new Vice Chair must be voted on to replace him.
- B. **Action Item 2:** Election of NPPC Representative to the North Park Maintenance Assessment District (MAD) Advisory Committee.
- C. **Information Item 1:** This item serves as a notice to the community regarding the ICE raids that occurred on May 30, 2025, at Buona Forchetta in South Park. While the North Park Planning Committee cannot take direct action on this matter as it falls outside our scope of land use and housing policy, we recognize the concern it has raised locally.



Community members are encouraged to reach out directly to the Mayor's Office and Councilmember Whitburn's office to express their views.

- D. **Information Item 2:** Follow-up discussion with Logan Braydis from Councilmember Stephen Whitburn's office regarding the potential use of the existing North Park MADs for streetlight repair.

VI. Subcommittee Reports (7:45-8:00 pm)

- A. Urban Design & Project Review: Chair Jay Robinson-Duff
- B. Public Facilities & Transportation: Chair Doug Schueler
- C. Communications: Chair Edgar Ramirez Manriquez

VII. Liaison Reports (8:00-8:20 pm)

- A. Maintenance Assessment District: Guthrie Cook
- B. North Park Main Street: Guthrie Cook
- C. Balboa Park Committee: Howard Blackson
- D. Adams Avenue Business Association: Roger McClish
- E. El Cajon Boulevard Business Improvement Association: Lynn Elliott
- F. University Heights Community Association: Holden Leslie-Bole

VIII. New Business (8:20-8:25 pm)

- A.

IX. Adjournment (8:25 pm)

- A. Next NPPC Meeting: July 15, 2025