UNIVERSITY COMMUNITY PLAN UPDATE SUBCOMMITTEE
Tuesday, June 18, 2019
Scripps Health Campus Point C-Annex
10010 Campus Point Drive, San Diego, CA 92121
Conference Rooms A & B
6:00 – 9:00 PM

PUBLIC NOTICE AND AGENDA

*NOTE: Order of agenda items may be modified at the beginning of the meeting at the discretion of the subcommittee chair.

6:00   **CALL TO ORDER / ROLL CALL BY CHAIR: Andy Wiese**

  APPROVAL OF THE MINUTES – May 21, 2019

  NON-AGENDA PUBLIC COMMENT: Two minutes per speaker.

6:20   **Item 1 INFO ITEM – Recap of progress to date**

6:25   **Item 2 ACTION ITEM – Draft CPU Vision Statement & Guiding Principles**
  Continue discussion from April CPUS on the draft Community Plan Update Vision Statement & Guiding Principles for consideration and tentative approval. The statement and principles are based upon public input received from the Kick-Off Open House, public comments, and the 03-19-19 CPUS meeting.

7:35   **Item 3 INFO ITEM – UC San Diego 2018 Long Range Development Plan (LRDP)**
  Presentation by Robert Clossin, Director of Physical & Community Planning, UC San Diego regarding current and planned campus development and mobility improvements.

8:15   **Item 4 INFO ITEM – City of San Diego Mobility Strategies**
  Presentation by Claudia Brizuela, Associate Traffic Engineer, Planning Department, providing an overview of City of San Diego Mobility Planning and the process to be completed for the University Community Plan Update Mobility Assessment.

8:55   **Item 5 NEXT STEPS –** Next Meeting July 16, 2019 – Scripps Health Campus Point C-Annex
  10010 Campus Point Drive, San Diego, CA 92121
  NEW WEBSITE! – www.planuniversity.org (*all info posted to city UCPU website is still available*)

9:00   **ADJOURNMENT**

Sub-Committee Meetings are open to the public. Agendas and meeting summaries can be found at: https://www.sandiego.gov/planning/community/cpu/university/subcommittee-university-documents

This Public Notice and Agenda is posted at the North University Community Library located at 8820 Judicial Drive, San Diego, CA 92122 and the University Community Branch Library located at 4155 Governor Drive, San Diego, CA 92122 at least 72 hours in advance of the meeting date.

For further information regarding agenda items or sub-committee meetings, please contact: Dan Monroe at (619) 236-5529 or DMMonroe@sandiego.gov