

## UNIVERSITY COMMUNITY PLAN UPDATE SUBCOMMITTEE

## Tuesday, July 16, 2019 Scripps Health Campus Point C-Annex 10010 Campus Point Drive, San Diego, CA 92121 Conference Rooms A & B 6:00 – 9:00 PM

## PUBLIC NOTICE AND AGENDA

**\*NOTE:** Order of agenda items may be modified at the beginning of the meeting at the discretion of the subcommittee chair.

6:00 CALL TO ORDER / ROLL CALL BY CHAIR: Andy Wiese

APPROVAL OF THE MINUTES – May 21, 2019, June 18, 2019

NON-AGENDA PUBLIC COMMENT: Two minutes per speaker.

- **6:15 INFO ITEM Mobility Strategies and Existing Conditions Mobility Report** Presentation by Claudia Brizuela, Associate Traffic Engineer and Pedro Valera, Assistant Traffic Engineer, Planning Department, providing an overview of the process to be completed for the University Community Plan Update Mobility Assessment and the Existing Conditions Mobility Report. *This item will include a break-out session into groups after the presentation*
- 8:30 ACTION ITEM Draft CPU Vision Statement & Guiding Principles Continue discussion from June CPUS on the draft Community Plan Update Vision Statement and new proposed Guiding Principle for consideration and tentative approval.
- **9:00 NEXT STEPS NO MEETING in August.** Next Meeting <u>September 17, 2019</u> University City High School Media Center/Library, 6949 Genesee Avenue, San Diego, CA 92121

## ADJOURNMENT

Sub-Committee Meetings are open to the public. Agendas and meeting summaries can be found at: <a href="https://www.sandiego.gov/planning/community/cpu/university/subcommittee-university-documents">https://www.sandiego.gov/planning/community/cpu/university/subcommittee-university-documents</a>

This Public Notice and Agenda is posted at the North University Community Library located at 8820 Judicial Drive, San Diego, CA 92122 and the University Community Branch Library located at 4155 Governor Drive, San Diego, CA 92122 at least 72 hours in advance of the meeting date.

For further information regarding agenda items or sub-committee meetings, please contact: Dan Monroe at (619) 236-5529 or <u>DMMonroe@sandiego.gov</u>