

# FREE SUMMER LUNCH

is back at two library locations!

College - Rolando & Skyline Hills

**June 9 - August 1**  
**Monday - Friday • 12 - 1 p.m.**



For more details about the FREE Summer Lunch Program, scan the QR code or visit: [mysdpl.org/summerlunch](https://mysdpl.org/summerlunch)



This institution is an equal opportunity provider. The Summer Food Service Program is a program of the U. S. Department of Agriculture, administered in California by the California Department of Education. Lunch at the Library is a project of the California State Library, supported with funds from the State of California.



For more details about the Summer Reading Program, scan the QR code or visit: [sandiego.gov/summerreading](https://sandiego.gov/summerreading)



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SAN DIEGO  
NATURAL HISTORY  
MUSEUM



SAN DIEGO  
*Automotive*  
MUSEUM



LIBRARY  
FOUNDATION



Public  
Library



## SAN DIEGO PUBLIC LIBRARY Summer Reading Program 2025

Name: \_\_\_\_\_

Age (if under 18): \_\_\_\_\_

Branch: \_\_\_\_\_

Email or Phone Number: \_\_\_\_\_

Thank you to the incredible sponsors of our 2025 Summer Reading Program!

Program runs **June 1 - August 31**

# Log your combination of 10 activities, reading hours and/or books!

Return this paper log to your local SDPL location to receive your prizes.\*

**Activities: Circle each badge when completed.**

Ages 0 - 5

Ages 6 - Adult



**Reading Hours: Check a box for each hour you read.**

<input type="checkbox"/> 1 Hour	<input type="checkbox"/> 1 Hour	<input type="checkbox"/> 1 Hour	<input type="checkbox"/> 1 Hour	<input type="checkbox"/> 1 Hour
<input type="checkbox"/> 1 Hour	<input type="checkbox"/> 1 Hour	<input type="checkbox"/> 1 Hour	<input type="checkbox"/> 1 Hour	<input type="checkbox"/> 1 Hour

**Books Read: List each book you completed.**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
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- \_\_\_\_\_
- \_\_\_\_\_

\*Participants receive one prize set upon completing the Summer Reading Program.

Please visit [sandiego.gov/summerreading](https://sandiego.gov/summerreading) for activity descriptions & prize details.