

Skilled and Trained Workforce Certification Form

Month: April Year: 2025

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Shimmick Construction Co., Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: April Delos Reyes

Title: Project Controls Specialist

Signature: April Delos Reyes

Date Signed: 4-10-2025

Please upload the completed form to LCPTracker monthly.

Shimmick Construction Co., Inc.

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|
| Project Title * | North City Pure Water Facility and Pump Station | | |
| Project Number * | K-21-1810-DBB-3-A | | |
| Prime Contractor * | Shimmick Construction Co., Inc. | | |
| Subcontractor * | | | |
| Contact Name * | April Delos Reyes | | |
| Contact Number * | (310) 261-0982 | | |
| Work Month & Year * | Month | Year | |
| | April | 2025 | |
| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | | Please select * (True/False) |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | | FALSE |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | | FALSE |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | FALSE |
| | | Exempt or non-exempt? | Exempt if (1) is "True". |
| | | | Exempt if both (2)(A) and (2)(B) are "True". |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------|
| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Laborer | 60% | 14 | 4 | 78% | 1910 | 690 | 73% |
| Operating Engineer | 30% | 3 | 1 | 75% | 536.5 | 153 | 78% |
| Electrician: Inside Wireman | 60% | 20 | 8 | 71% | 3324.5 | 1538 | 68% |
| Carpenter | 30% | 6 | 2 | 75% | 921.5 | 312 | 75% |
| Cement Mason | 30% | 5 | 0 | 100% | 393.5 | 0 | 100% |
| Plumber, Pipefitter, Steamfitter | 60% | 0 | 3 | 0% | 0 | 452 | 0% |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|----------------------------------------------|-----------------------------------------------|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

Shimmick Construction Co., Inc.

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

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|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|
| Project Title * | North City Pure Water Facility and Pump Station | | |
| Project Number * | K-21-1810-DBB-3-A | | |
| Prime Contractor * | Shimmick Construction Co., Inc. | | |
| Subcontractor * | | | |
| Contact Name * | April Delos Reyes | | |
| Contact Number * | (310) 261-0982 | | |
| Work Month & Year * | Month | Year | |
| | April | 2025 | |
| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | | Please select * (True/False) |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | | FALSE |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | | FALSE |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | FALSE |
| | | Exempt or non-exempt? | Exempt if (1) is "True". |
| | | | Exempt if both (2)(A) and (2)(B) are "True". |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------|
| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Painter | 60% | 3 | 3 | 50% | 445.5 | 425 | 51% |
| Ironworker | 60% | 2 | 0 | 100% | 287 | 0 | 100% |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
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General Engineering Contractor
State License No. 594575

June 10, 2024

Mandy Oelschlager, Parsons
MOelschlager@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Plumbers – April 2025 Project:
North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman plumbers. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

April Delos Reyes
Project Controls Specialist

A handwritten signature in dark ink that reads "April delos Reyes". The signature is written in a cursive, flowing style.

Shimmick Construction
North City Pure Water Facility Project
4940 Eastgate Mall
San Diego, Ca 92121

MAKE IT HAPPEN.



General Engineering Contractor
State License No. 594575

June 10, 2024

Mandy Oelschlager, Parsons
MOelschlager@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Painters – April 2025 Project:
North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman painters. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

April Delos Reyes

Project Controls Specialist

A handwritten signature in black ink that reads "April delos Reyes". The signature is written in a cursive, flowing style.

Shimmick Construction

North City Pure Water Facility Project
4940 Eastgate Mall
San Diego, Ca 92121

MAKE IT HAPPEN.

****Insert contractor name/letterhead here****

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | | | |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|
| Project Title * | North City Pure Water | | |
| Project Number * | | | |
| Prime Contractor * | Shimmick Construction | | |
| Subcontractor * | A-1 Fire Protection, Inc. | | |
| Contact Name * | Heidi McCarty-Sarke | | |
| Contact Number * | 858-623-2733 | | |
| Work Month & Year * | Month | Year | |
| | April | 2025 | |
| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | |
| | Please select * (True/False) | Exempt or non-exempt? | |
| | False | Exempt if (1) is "True". | |
| | False | Exempt if both (2)(A) and (2)(B) are "True". | |
| | False | | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On- The-Job Experience workers |
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Sprinkler Fitter | 0 | 1 | 0 | 100% | 1 | 0 | |
| | | | | | | | |
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| | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|----------------------------------------------|-----------------------------------------------|
| Apprentice | Defined in Labor Code 3077 |
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Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | | |
|--------------------------------|-----------------------------------------------|-------------|
| *Project Title: | North City Pure Water Facility & Pump Station | |
| *Project Number: | K-21-1810-DBB-3-A | |
| *Prime Contractor: | Shimmick Construction Company, Inc. | |
| *Subcontractor: | Acco Engineered Systems | |
| *Contact Name: | Kiera McKibben | |
| *Contact Number: | 818-244-6571 | |
| | Month | Year |
| *Work Month & Year: | APRIL | 2025 |

| | | | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | | |

***Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|-------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Plumber/Pipefitter | 60% | 1 | 0 | 100% | 4 | 0 | 100% |
| Sheet Metal | 60% | 2 | 1 | 66.67% | 86.5 | 10 | 89.64% |
| | | | | | | | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
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STATE LICENSE NO. 999599
9102 Birch Street Spring Valley CA 91977
TEL: (619) 465-2311 FAX: (619)465-3254

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | | | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------|----------------------------------------------|
| Project Title * | North City Pure Water Facility | | | |
| Project Number * | K-21-1810-DBB-3-A | | | |
| Prime Contractor * | Shimmick Construction Company, Inc. | | | |
| Subcontractor * | Asbury Steel, Inc. | | | |
| Contact Name * | Edwin Rivera | | | |
| Contact Number * | 619-465-2311 | | | |
| Work Month & Year * | Month | Year | | |
| | April | 2025 | | |
| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | | Please select * (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | | TRUE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On- The-Job Experience workers |
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Ironworker | 60% | N/A | N/A | N/A | N/A | N/A | N/A |
| | | | | | | | |
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| | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
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Skilled and Trained Workforce Monthly Compliance Report

| | |
|------------------|-------------------------------------|
| Project Title | INCPWT & PUMP STATION |
| Project Number | 2404C1 |
| Prime Contractor | PARSON-BLACK & VEATCH JOINT VENTURE |
| Subcontractor | CMC REBAR |
| Contact Name | HEATRICE KOZIK |
| Contact Number | 809-833-1575 |

| Agreementable Disposition (see Appendix A.0.0.1) | Required minimum % of Apprentice Graduate percentage (see 2nd page attachment) | Number of Skilled Journeymen (SJs) employed by the contractor to perform work on the project | | S:J ratio between the number of % Apprentice Graduate to % On-The-Job Experience workers | Number of hours worked by SJs employed by the contractor to perform work on the project | | S:J ratio of hours worked by SJs Apprentice Graduates compared with % On- The-Job Experience workers |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------|
| | | % Apprentice Graduate * | % On-The-Job Experience * | | % Apprentice Graduate * | % On-The-Job Experience * | |
| nonmember | 60 | 1 | 0 | 100% | 8 | 0 | 100% |
| | | | | | | | |
| | | | | | | | |
| ***EXAMPLE*** Lifeline | 40% | 7 | 3 | 75% | 30 | 70 | 30% |

| |
|-------------------------------------------|
| Term |
| Apprentice |
| Skilled Journeyman: Apprentice Graduate |
| Skilled Journeyman: On-The-Job Experience |

| Apprenticeable Occupations (San Diego County) | Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Apprentices | | |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------|-----------------|
| | January 1, 2015 | January 1, 2016 | January 1, 2017 |
| Asbestos Worker - Heat and Frost Insulation | 400 | 500 | 600 |
| Boilerworker - Brickwork | 400 | 500 | 600 |
| Boilerworker - Brickwork | 30 | 20 | 10 |
| Boilerworker | 400 | 500 | 600 |
| Boiler Carpenter | 300 | 400 | 500 |
| Building Construction Inspector and Field Sells and Material Tester | 300 | 400 | 500 |
| Carpenter | 400 | 500 | 600 |
| Carpent, Joiner and Finisher (Iron Layer) | 400 | 500 | 600 |
| Carpent, Millwright | 30 | 30 | 30 |
| Cryopool Finisher | 400 | 500 | 600 |
| Drywall Installer/Helper Carpenter | 300 | 400 | 500 |
| Electrician - Electric Service Wires | 400 | 500 | 600 |
| Electrician, House and Metal Technician | 400 | 500 | 600 |
| Electrical Utility Lineman | 400 | 500 | 600 |
| Flange Construction | 400 | 500 | 600 |
| Food Service Worker - Cheesecake/Refectory | 300 | 400 | 500 |
| Food Service Worker - Chief of Back | 300 | 400 | 500 |
| Glazier | 400 | 500 | 600 |
| Horizontal Directional Drilling (Bulldozer) | 400 | 500 | 600 |
| Ironworker | 400 | 500 | 600 |
| Laborer | 400 | 500 | 600 |
| Landscape/Arborist/Tree Trimmer | 400 | 500 | 600 |
| Landscape/Tractor/Laborer | 400 | 500 | 600 |
| Metal Fabricator | 300 | 400 | 500 |
| Metal Roofing Systems Installer | 400 | 500 | 600 |
| Millwright | 400 | 500 | 600 |
| Modular Furniture Installer (Furniture) | 30 | 30 | 30 |
| Operating Engineer | 300 | 400 | 500 |
| Operating Engineer - Driver | 300 | 400 | 500 |
| Operating Engineer - Landscape Construction | 300 | 400 | 500 |
| Painter | 400 | 500 | 600 |
| Painter, Industrial/Painter | 400 | 500 | 600 |
| Paving and Highway Improvement (Gravel-Culvert) | 400 | 500 | 600 |
| Pile Driver/Construction | 30 | 30 | 30 |
| Plumber | 300 | 400 | 500 |
| Plumber, Trenches | 400 | 500 | 600 |
| Plumber, Pipefitter, Steamfitter | 400 | 500 | 600 |
| Roofing | 400 | 500 | 600 |
| Sheet Metal Worker | 400 | 500 | 600 |
| Servicing (Iron or Steel) (Control Systems) | 400 | 500 | 600 |
| Solder Pipeworker | 400 | 500 | 600 |
| Terrazzo Finisher Carpenter | 300 | 400 | 500 |
| Terrazzo Installer Carpenter | 300 | 400 | 500 |
| Terrazzo Installer Carpenter | 300 | 400 | 500 |
| Terrazzo Worker | 300 | 400 | 500 |
| Tile Finisher | 300 | 400 | 500 |
| The Layer | 300 | 400 | 500 |

Skilled and Trained Workforce Monthly Compliance Report

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| | | |
|--------------------------------|----------------------------------|-------------|
| *Project Title: | North City Pure Water Facility | |
| *Project Number: | K-21-1810-DBB-3-A | |
| *Prime Contractor: | Shimmick Construction | |
| *Subcontractor: | Gates Fiberglass Installers Inc. | |
| *Contact Name: | Steve Gates | |
| *Contact Number: | 714-636-3273 | |
| | Month | Year |
| *Work Month & Year: | April | 2025 |

For Duration of Project

| | | | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | True | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | True | |

***Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|-------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------|
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| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Laborers | | | | | | | |
| Operating Engineer | | | | | | | |
| Electricians | | | | | | | |
| Carpenters | | | | | | | |
| Cement Masons | | | | | | | |
| Plumber/Pipe Fitter | | | | | | | |
| Painters | | | | | | | |
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| | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

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Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | | |
|--------------------------------|--------------------------------------------------------------|-------------|
| *Project Title: | North City Pure Water Facility & Pump Station | |
| *Project Number: | K-21-1810-DBB-3-A | |
| *Prime Contractor: | Shimmick Construction Company, Inc. <input type="checkbox"/> | |
| *Subcontractor: | JLM Installation, Inc | |
| *Contact Name: | Darcy Nordstrom | |
| *Contact Number: | 714-235-4019 | |
| | Month | Year |
| *Work Month & Year: | April | 2025 |

| | | | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | FALSE | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | FALSE | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|----------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Carpenter | 30% | 1 | 1 | 50.00% | 10 | 14 | 41.67% |
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| **EXAMPLE** Laborer | 30% | 1 | 2 | 50.00% | 10 | 14 | 41.67% |
| Terms | | | | Definitions | | | |
| Apprentice | | | | Defined in Labor Code 3077 | | | |
| Skilled Journeyperson: Apprentice Graduate | | | | Defined in Public Contracts Code 2601 (e) (1) | | | |
| Skilled Journeyperson: On-The-Job-Experience | | | | Defined in Public Contracts Code 2601 (e) (2) | | | |

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | | |
|--------------------------------|-------------------------------------------|-------------|
| *Project Title: | North City Pure Water Facility | |
| *Project Number: | K-21-1810-DBB-3-A | |
| *Prime Contractor: | Shimmick Construction | |
| *Subcontractor: | PS37-3, LLC dba: Arrow Lift of California | |
| *Contact Name: | Sarah Hollifield | |
| *Contact Number: | 888-815-4387 | |
| | Month | Year |
| *Work Month & Year: | April | 2025 |

For Duration of Project

| | | | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | True | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | True | |

***Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|-------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Laborers | | | | | | | |
| Operating Engineer | | | | | | | |
| Electricians | | | | | | | |
| Carpenters | | | | | | | |
| Cement Masons | | | | | | | |
| Plumber/Pipe Fitter | | | | | | | |
| Painters | | | | | | | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|----------------------------------------------|-----------------------------------------------|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | | |
|--------------------------------|-------------------------------------|-------------|
| *Project Title: | North City Pure Water Facility | |
| *Project Number: | 240-018 | |
| *Prime Contractor: | Shimmick Construction Company, Inc. | |
| *Subcontractor: | San Diego Sheet Metal Inc | |
| *Contact Name: | Boris Uralets | |
| *Contact Number: | 619-559-0023 | |
| | Month | Year |
| *Work Month & Year: | April | 2025 |

| | | | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|-------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Sheet Metal Worker | 60% | 3 | 2 | 60% | 206 | 172 | 60% |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|----------------------------------------------|-----------------------------------------------|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

Skilled and Trained Workforce Monthly Compliance Report

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------|
| Project Title * | North City Pure Water Facility | | |
| Project Number * | K-21-1810-DBB-3-A | | |
| Prime Contractor * | Shimmick Construction Co, Inc. | | |
| Subcontractor * | Solid Structures, Inc. | | |
| Contact Name * | Rocio Hicks | | |
| Contact Number * | (619) 464-5210 | | |
| Work Month & Year * | Month | Year | |
| | April | 2025 | |
| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | | Please select * (True/False) |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | | FALSE |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | | FALSE |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | TRUE |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|----------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Apprenticeable Occupation (use dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On- The-Job Experience workers |
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Carpenter | 30 | 4 | 0 | 100% | 66.5 | 0 | 100% |
| | | | | | | | |
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| | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|----------------------------------------------|-----------------------------------------------|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |