

## **Skilled and Trained Workforce Certification Form**

Month: April Year: 2025

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, W. A. Rasic Construction Company, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Pipeline (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Tanya Romero

Title: Compliance

Signature: 

Date Signed: 6/10/25

Please upload the completed form to LCPTTracker monthly.

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |  |      |
|--------------------------------|--|------|
| <b>*Project Title:</b>         | North City Pure Water Pipeline         |      |
| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |      |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |      |
| <b>*Subcontractor:</b>         | N/A                                    |      |
| <b>*Contact Name:</b>          | Tanya Romero                           |      |
| <b>*Contact Number:</b>        | 562-928-6111                           |      |
|                                | Month                                  | Year |
| <b>*Work Month &amp; Year:</b> | April                                  | 2025 |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | <b>Exempt or non-exempt?</b>                |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | FALSE                              | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                              | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | FALSE                              |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation          | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Cement Mason                        | 30  | 2   | 2                          | 50   | 194  | 315                        | 38   |
| Carpenter                           | 30  | 1   | 0                          | 100  | 23   | 0                          | 100  |
| Laborer                             | 60  | 10  | 17                         | 37   | 1447   | 1953                       | 42.5   |
| Operating Engineer                  | 30  | 4   | 5                          | 44.5   | 626  | 584                        | 51.7   |
|                                     |   |   |                            |  |  |                            |  |
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|                                     |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE** Laborer</b>          | 40%   | 7   | 3                          | 70%  | 30   | 70                         | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



## **Skilled and Trained Workforce Monthly Compliance – April 2025**

### **Plan to Achieve**

WA Rasic has reviewed the April 2025 Skilled and Trained Workforce Monthly Compliance report and has noted that the WA Rasic Laborers Apprentice Graduate % for April 2025 did not attain the required minimum Apprentice Graduate percentages.

WA Rasic will continue to coordinate with Local 89 to ensure available DAS Graduates are dispatched to our project.

## Skilled and Trained Workforce Monthly Compliance Report

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|                                |  |      |
|--------------------------------|--|------|
| <b>*Project Title:</b>         | North City Pure Water Pipeline         |      |
| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |      |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |      |
| <b>*Subcontractor:</b>         | Allied Steel                           |      |
| <b>*Contact Name:</b>          | Sandra Mitchell                        |      |
| <b>*Contact Number:</b>        | 951-241-7000                           |      |
|                                | Month                                  | Year |
| <b>*Work Month &amp; Year:</b> | April                                  | 2025 |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | <b>Exempt or non-exempt?</b>                |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | TRUE                               | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                              | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | FALSE                              |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation          | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Iron Worker                         | 60  | 2   | 1                          | 66.7   | 66   | 49                         | 57.4   |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
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| <b>**EXAMPLE** Laborer</b>          | 40%   | 7   | 3                          | 70%  | 30   | 70                         | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

**\*\*Insert contractor name/letterhead here\*\***

## **Skilled and Trained Workforce Monthly Compliance Report**

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                     |   |      |                                 |  |
|---------------------|---|------|---------------------------------|--|
| Project Title *     | North City Pure Water Pipeline  |      |                                 |  |
| Project Number *    | K-21-1744-DBB-3-A   |      |                                 |  |
| Prime Contractor *  | W. A. Rasic Construction Company, Inc.  |      |                                 |  |
| Subcontractor *     | Golden State Boring & Pipe Jacking, Inc.  |      |                                 |  |
| Contact Name *      | Vanessa Tovar   |      |                                 |  |
| Contact Number *    | 909-930-5811  |      |                                 |  |
| Work Month & Year * | Month   | Year |                                 |  |
|                     | April   | 2025 |                                 |  |
| Exemptions *        | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:     |      | Please select *<br>(True/False) | Exempt or non-exempt?                        |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? |      | FALSE                           | Exempt if (1) is "True".                     |
|                     | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.                                 |      | FALSE                           | Exempt if both (2)(A) and (2)(B) are "True". |
|                     | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.   |      | FALSE                           |  |

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPerson (SJ) REPORT  |  |   |                                |  |  |                                |  |
|--|--|---|--------------------------------|--|--|--------------------------------|--|
| Apprenticeable Occupation<br>(use arrows on keyboard for<br>dropdown menu) * | Required minimum<br>SJ: Apprentice<br>Graduate<br>percentage (see<br>2nd page<br>attachment) * | Number of Skilled Journeypersons (SJ)<br>employed by the contractor to perform<br>work on the project |                                | SJ ratio between the<br>number of SJ:<br>Apprentice Graduates<br>to SJ: On-The-Job<br>Experience workers | Number of hours worked by SJ employed<br>by the contractor to perform work on<br>the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice Graduates<br>compared with SJ: On-<br>The-Job Experience<br>workers |
|  |  | SJ: Apprentice<br>Graduate *  | SJ: On-The-Job<br>Experience * |  | SJ: Apprentice<br>Graduate *   | SJ: On-The-Job<br>Experience * |  |
| Laborer  | 60%  | 2   | 0                              | 100%   | 236  | 0                              | 100%   |
| Operating Engineer   | 30%  | 0   | 2                              | 0%   | 0  | 236                            | 0%   |
|  |  |   |                                |  |  |                                |  |
|  |  |   |                                |  |  |                                |  |
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|  |  |   |                                |  |  |                                |  |
| <b>**EXAMPLE**</b><br>Laborer  | 40%  | 7   | 3                              | 70%  | 30   | 70                             | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |



# GOLDEN STATE BORING & PIPE JACKING, INC.

7000 Merrill Ave., Box 40

Chino, CA 91710

(909) 930-5811 OFFICE • (909) 930-5813 FAX

Union

Boring  
Tunneling  
Micro-Tunneling  
Pipe Jacking  
Directional Drilling

## Skilled and Trained Workforce Monthly Compliance - April 2025

### Plan to Achieve

Golden State Boring & Pipe Jacking, Inc. (GSB) has reviewed the April 2025 Skilled and Trained Workforce Monthly Compliance report and has noted that the GSB Operators Apprentice Graduate % for April 2025 did not attain the required minimum Apprentice Graduate percentages.

GSB will coordinate with Local Union 12 representatives to hire more apprentice graduates. In addition, we have submitted our sponsorship letter for Mr. Albert Davila, our crane operator, to Local 12 Operating Engineer's Skilled and Trained Workforce Apprenticeship and are awaiting approval so that he may enter the Skilled and Trained Accelerated Training program since he satisfies all of the prerequisites to enter the program.

**From:** Skilled & Trained <skilled-trained@oett.net>  
**Sent:** Monday, February 24, 2025 9:04 AM  
**To:** davila1463@yahoo.com  
**Cc:** sommer goldenstateboring.com  
**Subject:** RE: Skilled and Trained Workforce- Alberto Davila  
**Attachments:** SWFT Application\_rev A.pdf

Good morning,

The Operating Engineers Training Trust would like to congratulate you on the approval of your employer's request for participation in the Skilled and Trained Apprenticeship Program! An application for apprenticeship must be completed in the next step. Please complete the attached application and return it back to the OETT for processing, along with the required initial documents listed below:

- Copy of Current IUOE Local 12 Membership Card. (Dues Card)
- Certificate of successful completion for required Sexual Harassment Prevention Training from the Civil Rights Department Website: <https://civildrights.ca.gov/shpt/>
- You can return the completed application packet by means of the US Postal Service or by hand delivery to our Whittier address: **2190 South Pellissier Place, Whittier, CA 90601**. You can also submit the application packet electronically to: [skilled-trained@oett.net](mailto:skilled-trained@oett.net) Upon receiving your completed application, it will be further reviewed and processed.

Upon final review and approval of the application process you will be contacted by an Apprentice Coordinator who will assist you through the remaining steps of the indenture process, including collecting and verifying the remaining required documents listed below.

- Copy of Certified Birth Certificate (Must be 18 years of age or older)
- Birth Certificates from Different Countries must be notarized
- Naturalization Papers – Citizenship Papers
- Current Work Permits or Green Cards (These cards have expiration dates)
- Passports
- Social Security Card
- Valid State Issued Driver's License

Thank you.

Operating Engineers Training Trust





## Skilled and Trained Workforce Monthly Compliance Report

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|                                |  |      |
|--------------------------------|--|------|
| <b>*Project Title:</b>         | North City Pure Water Pipeline         |      |
| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |      |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |      |
| <b>*Subcontractor:</b>         | Infinity Metals, Inc.                  |      |
| <b>*Contact Name:</b>          | Aida Busch                             |      |
| <b>*Contact Number:</b>        | 562-697-8826                           |      |
|                                | Month                                  | Year |
| <b>*Work Month &amp; Year:</b> | April                                  | 2025 |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | <b>Exempt or non-exempt?</b>                |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | FALSE                              | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | TRUE                               | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | TRUE                               |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation          | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
|                                     |   |   |                            |  |  |                            |  |
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| <b>**EXAMPLE**<br/>Laborer</b>      | 40%   | 7   | 3                          | 70%  | 30   | 70                         | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
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|--------------------------------|--|------|
| <b>*Project Title:</b>         | North City Pure Water Pipeline         |      |
| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |      |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |      |
| <b>*Subcontractor:</b>         | Morgner Construction Management        |      |
| <b>*Contact Name:</b>          | Armando Puente                         |      |
| <b>*Contact Number:</b>        | 323-900-0030                           |      |
|                                | Month                                  | Year |
| <b>*Work Month &amp; Year:</b> | April                                  | 2025 |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | TRUE                               | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                              | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | FALSE                              |   |

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|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
|                                     |   |   |                            |  |  |                            |  |
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| <b>**EXAMPLE**<br/>Laborer</b>      | 40%   | 7   | 3                          | 70%  | 30   | 70                         | 30%  |

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| Apprentice                                   | Defined in Labor Code 3077                    |
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| <b>*Project Title:</b>         | North City Pure Water Pipeline         |             |
| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |             |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |             |
| <b>*Subcontractor:</b>         | RAP Engineering                        |             |
| <b>*Contact Name:</b>          | Tamara Villegas                        |             |
| <b>*Contact Number:</b>        | 760-233-2980                           |             |
|                                | <b>Month</b>                           | <b>Year</b> |
| <b>*Work Month &amp; Year:</b> | April                                  | 2025        |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | TRUE                               | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                              | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | TRUE                               |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation          | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
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| <b>**EXAMPLE**<br/>Laborer</b>      | <b>40%</b>  | <b>7</b>  | <b>3</b>                   | <b>70%</b>   | <b>30</b>  | <b>70</b>                  | <b>30%</b>   |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |  |      |
|--------------------------------|--|------|
| <b>*Project Title:</b>         | North City Pure Water Pipeline         |      |
| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |      |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |      |
| <b>*Subcontractor:</b>         | Southern Contracting Company           |      |
| <b>*Contact Name:</b>          | David Eveland                          |      |
| <b>*Contact Number:</b>        | 760-744-0760                           |      |
| <b>*Work Month &amp; Year:</b> | Month                                  | Year |
|                                | April                                  | 2025 |

|                     |  |                             |   |
|---------------------|--|-----------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select (True/False) | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | True                        | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | False                       | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | False                       |   |

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-----------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation        | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                   |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Electrician- Ins WM               | 60%   | 0   | 0                          | 100%   | 0  | 0                          | 100%   |
|                                   |   |   |                            |  |  |                            |  |
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| <b>**EXAMPLE** Laborer</b>        | <b>40%</b>  | <b>7</b>  | <b>3</b>                   | <b>70%</b>   | <b>30</b>  | <b>70</b>                  | <b>30%</b>   |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |  |             |
|--------------------------------|--|-------------|
| <b>*Project Title:</b>         | North City Pure Water Pipeline         |             |
| <b>*Project Number:</b>        | K-21-1744-DBB-3-A                      |             |
| <b>*Prime Contractor:</b>      | W. A. Rasic Construction Company, Inc. |             |
| <b>*Subcontractor:</b>         | Ward and Burke Tunneling Inc.          |             |
| <b>*Contact Name:</b>          | Sandra Lynch                           |             |
| <b>*Contact Number:</b>        | 380-219-3831                           |             |
|                                | <b>Month</b>                           | <b>Year</b> |
| <b>*Work Month &amp; Year:</b> | April                                  | 2025        |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | TRUE                               | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                              | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | FALSE                              |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation          | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
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| <b>**EXAMPLE**<br/>Laborer</b>      | <b>40%</b>  | <b>7</b>  | <b>3</b>                   | <b>70%</b>   | <b>30</b>  | <b>70</b>                  | <b>30%</b>   |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
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## Skilled and Trained Workforce Certification Form

April -

2025

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Western Gardens Landscaping, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Pipeline (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.


A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Marie Vasilieff

Title: Business Operations Manager

Signature: 

Date Signed: 5/4/25



## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |                                   |             |
|--------------------------------|-----------------------------------|-------------|
| <b>*Project Title:</b>         | North City Pure Water Pipeline    |             |
| <b>*Project Number:</b>        | K211744DBB3A                      |             |
| <b>*Prime Contractor:</b>      | W.A. Rasic Construction           |             |
| <b>*Subcontractor:</b>         | Western Gardens Landscaping, Inc. |             |
| <b>*Contact Name:</b>          | Marie Vasilieff                   |             |
| <b>*Contact Number:</b>        | 760-720-1459                      |             |
|                                | <b>Month</b>                      | <b>Year</b> |
| <b>*Work Month &amp; Year:</b> | April                             | 2025        |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | <b>Exempt or non-exempt?</b>                |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                              | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | False                              | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | False                              |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation          | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Landscape/Irrigation Fitter         | 60  | 0   | 21                         | 0  | 0  | 21                         | 0  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
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| <b>**EXAMPLE**<br/>Laborer</b>      | <b>40%</b>  | <b>7</b>  | <b>3</b>                   | <b>70%</b>   | <b>30</b>  | <b>70</b>                  | <b>30%</b>   |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



# Western Gardens Landscaping, Inc.

*Landscape and Irrigation Specialists*

5/4/25

W.A Rasic Construction Company, Inc.  
4150 Long Beach Blvd  
Long Beach, CA 90807

Attn: Labor Compliance –

RE: **Skilled and Trained Workforce Certification – April 2025 for North City Pure  
Water Pipeline – K211744DBB3A**

Dear Labor Compliance,

There were too little hours for a Skilled Trained Landscape/Irrigation Fitter to be  
dispatched. We are performing maintenance only for the 25 months maintenance.

We will again request a Skilled Journeyperson and apprentice on the next phase of the  
project.

Sincerely,

Marie Vasilieff  
Business Operations Manager