## Skilled and Trained Workforce Certification Form

Month: July

Year: 2025

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, PCL Construction, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as Metro Blosolids (Pure Water)

(the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifles that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:

SHARLEEN THIBODEAUX

Tille:

Payroll Administrator

Signature:

Shi e Oliver

Date Signed:

08,06,25

Please upload the completed form to LCPTracker monthly.



### PCL CONSTRUCTION INC

## Skilled and Trained Workforce Monthly Compliance Report

Directions: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period, (tems with a red asterisk [\*) indicate a required field.

		•			
Project Title *	Biosolids Center Impr	overnents			
Project Number *	K-21-1867-DBB-3				
Printe Contractor 1	PCL Construction, Inc				
Subcontractor *					
Contact Name *	Sharleen Thibodeaux				
Contact Number *	613-402-8788				
	Month	Year	]		
ork Month & Year 1	ylat	2025	]		
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:			Please select * (True/False)	Exempt or non-
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?			FALSE	Exempt If (1) is "True".
	(2) (A) The subcontractor was not a l'sted subcontractor under Section 4104 or a FALSE Exempt If both substitute for a listed subcontractor.				
			ne-half of 1 percent of the price of the prime	FAISE	-(2)[A] and (2](B] are "True",

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period,

#### SKILLED JOURNEYPERSON (SJ) REPORT Number of Skilled Journeypersons (SI) Number of hours worked by SJ employed employed by the contractor to perform work on the project by the contractor to perform work on the SI ratio of hours Required minimun 5) ratio between the project worked by \$3: Apprenticeable Occupation 51: Apprentice number of \$11 Apprentice Graduates (use arrows on keyboard for Graduate Apprentice Graduates compared with Sit Ondropdown menu) \* percentage (see 2nd to SI: On-The-lob The-Job Experience Sh Apprentice Graduate \* SI: Apprentice Graduate 1 S): On The Job SI: On The Job page attachment) 1 Experience workers workers Experience f Experience + Laborer 2 0 100% 100% \*\*EXAMPLE\*\* 40% 70% 70 30% Laborer

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduato	Defined in Public Contracts Code 2601 (e) [1)
	Defined in Public Contracts Code 2601 (e) [2)



July 2025

MBC Improvements (K-21-1867) e mail; jdanielson@pol.com

RE: MBC Improvements (K-21-1867)

To Whom it May Concern.

For the month of July 2025, PCL Construction Inc. unable to fulfill the required minimum of skilled and trained workers for the Metro Biosolids Improvements Project. The project is attempting to accomplish these objectives. As the project inoves forward, PCL will keep an eye on the objectives and make the appropriate contacts to fulfill them.

Sincerely,

Justin Dantelson
Superintendent
PCL Civil Infrastructure Division
602-677-0152

idanielson@pcl.com

## **Skilled and Trained Workforce Monthly Compliance Report**

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	PBV2103 Biosolids			
*Project Number:	2124940220		,	
*Prime Contractor:	PCL Construction			
*Subcontractor:	CMC Rebar			
*Contact Name:	Beatrice Rozuk			
*Contact Number:	909-803-1575			
	Month	Year		
*Mork Month & Vone	1: (5)	2025		

## \*Exemptions:

The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non- exempt?
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	True	Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	True	Exempt if both (2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	True	are "True"

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT							
*Required minimum SJ:		Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hou SJ employed be contractor to p on the project	y the perform work	SJ ratio of hours worked by SJ: Apprentice Graduates
Occupation	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
			· · · · · · · · · · · · · · · · · · ·				
	No V	<del>/ork Per</del>	<del>formed</del>				
	<u> </u>			<u> </u>			
			<i>.</i>				
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



## **Skilled and Trained Workforce Monthly Compliance Report**

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

Project Title *	BIOSOLIDS CENTER IMPROVEMENTS				
Project Number *	5-21-1867-DBB-3	-21-1867-DBB-3			
Prime Contractor *	PCL CONSTRUCTION				
Subcontractor *	FD THOMAS				
Contact Name *	Trina Gibson		- militari di mana ana di mana di mana ana di mana di mana ana di mana di mana ana di mana di mana ana di mana di mana ana di mana		
Contact Number *	541-864-1608				
	Month	Year			
Work Month & Year *	JULY	2025			
Exemptions *			meet the apprenticeship graduation and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?
	(1) The contractor or than 10 hours of wor		TRUE	Exempt if (1) is "True".	
	(2) (A) The subcontra substitute for a listed		FALSE	Exempt if both	
			ne-half of 1 percent of the price of the prime	FALSE	(2)(A) and (2)(B) are "True".

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT							
Apprenticeable Occupation	Required minimum SJ: Apprentice Graduate	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SI ratio between the number of SI:	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
(use arrows on keyboard for dropdown menu) * Graduate percentage (see 2nd page attachment) *		SI: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	\$1: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers
Painter: Industrial Painter	60%						***************************************
Laborer	60%						
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined In Public Contracts Code 2601 (e) (2)

## **Skilled and Trained Workforce Monthly Compliance Report**

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the  $10^{th}$  of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

Pure Water Program Metro biosolids Center Improvement

\*Project Title:

*Project Number:	03215428-OM				
*Prime Contractor:	PCL Construction Inc.				
*Subcontractor:	G & F Concrete Cut	ting, Inc.			
*Contact Name:	Molly Van Wagner				
*Contact Number:	562-229-0227				
	Month	Year			
*Work Month & Year:	JULY	2025			
	1 <del> </del>		ı.		
*Exemptions:	The contractor or subcor graduation requirements true:	*Please select (True/False)	Exempt or non- exempt?		
	(1) The contractor or superform fewer than 10 has period?	TRUE	Exempt if (1) is "True"		
	(2)(A) The subcontractor 4104 or a substitute for a	False	Exempt if both (2)(A) and (2)(B)		
	(2)(B) The subcontracto		are "True"		

False

price of the prime contract.

*Apprenticeable	*Required minimum SJ: Apprentice	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the		Journeypersons (SJ) employed by the contractor to perform work on the		SJ ratio between the number of SJ: Apprentice	Number of hou SJ employed b contractor to p on the project	y the	SJ ratio of hours worked by SJ: Apprentice Graduates
Occupation	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers		
			NO WC	RK PERFC	RMED				
				4.844.34.34					
				5 + 5 N 5 + 4 , 4 × 5 + 5 5 5					
				78 18 17 18 18 18 1					
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.



DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

Project Title *	PBV2103-NORTH CITY METRO BIOSOLIDS CENTER IMPROVEMENTS								
Project Number *	K-21-1867-DBB-3								
Prime Contractor *	PCL CONSTRCUTION INC.								
Subcontractor *	NATIONAL ELECTRIC WORKS, INC.								
Contact Name	SHERRY PASCUA								
Contact Number *	619-516-7069								
!	Month	Year							
Work Month & Year *	July	2025							
Evamptions *	The contractor or sub requirements if either		Please select * (True/False)	Exempt or non- exempt?					
	(1) The contractor or s than 10 hours of work		FALSE	Exempt If (1) is "True".					
	(2) (A) The subcontract substitute for a listed		FALSE	Exempt If both - (2)(A) and (2)(B) are "True".					
	(2) (B) The subcontract		TRUE						

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

# SKILLED JOURNEYPERSON (SJ) REPORT

Apprenticeable Occupation	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		
(use arrows on keyboard for dropdown menu) *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SI: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers
Electrician: Inside Wireman	60%	4	0	100%	292	0	100%
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions		
Apprentice	Defined in Labor Code 3077		
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)		
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)		