

Skilled and Trained Workforce Certification Form

Month: June Year: 2025

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Shimmick Construction Co., Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: April Delos Reyes

Title: Project Controls Specialist

Signature: April Delos Reyes

Date Signed: August 10, 2025

Please upload the completed form to LCPTracker monthly.

Shimmick Construction Co., Inc.

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility and Pump Station		
Project Number *	K-21-1810-DBB-3-A		
Prime Contractor *	Shimmick Construction Co., Inc.		
Subcontractor *			
Contact Name *	April Delos Reyes		
Contact Number *	(310) 261-0982		
Work Month & Year *	Month	Year	
	June	2025	
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:		Please select * (True/False)
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?		FALSE
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.		FALSE
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.		FALSE
		Exempt or non-exempt?	Exempt if (1) is "True".
			Exempt if both (2)(A) and (2)(B) are "True".

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPerson (SJ) REPORT							
Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers
		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	
Laborer	60%	14	3	82%	2125	525.5	80%
Operating Engineer	30%	3	1	75%	479.5	160.5	75%
Electrician: Inside Wireman	60%	17	4	81%	2231	398.5	85%
Carpenter	30%	5	2	71%	749.5	311.5	71%
Cement Mason	30%	1	1	50%	162.5	153	52%
Plumber, Pipefitter, Steamfitter	60%	0	3	0%	0	451.5	0%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

Shimmick Construction Co., Inc.

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility and Pump Station		
Project Number *	K-21-1810-DBB-3-A		
Prime Contractor *	Shimmick Construction Co., Inc.		
Subcontractor *			
Contact Name *	April Delos Reyes		
Contact Number *	(310) 261-0982		
Work Month & Year *	Month	Year	
	June	2025	
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:		Please select * (True/False)
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?		FALSE
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.		FALSE
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.		FALSE
		Exempt or non-exempt?	Exempt if (1) is "True".
			Exempt if both (2)(A) and (2)(B) are "True".

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers
		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	
Painter	60%	2	2	50%	313.5	272	54%
Ironworker	60%	2	0	100%	289.5	0	100%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)



General Engineering Contractor
State License No. 594575

August 10, 2025

Mandy Oelschlager, Parsons
MOelschlager@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Painters – June 2025 Project:
North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman painters. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

April Delos Reyes
Project Controls Specialist

A handwritten signature in purple ink that reads "April Delos Reyes". The signature is written in a cursive, flowing style.

Shimmick Construction
North City Pure Water Facility Project
4940 Eastgate Mall
San Diego, Ca 92121

MAKE IT HAPPEN.



General Engineering Contractor
State License No. 594575

August 10, 2025

Mandy Oelschlager, Parsons
MOelschlager@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Plumbers – June 2025 Project:
North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman plumbers. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

April Delos Reyes
Project Controls Specialist

A handwritten signature in purple ink that reads "April delos Reyes". The signature is written in a cursive, flowing style.

Shimmick Construction
North City Pure Water Facility Project
4940 Eastgate Mall
San Diego, Ca 92121

MAKE IT HAPPEN.

****Insert contractor name/letterhead here****

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water		
Project Number *			
Prime Contractor *	Schimmuck		
Subcontractor *	A-1 Fire Protection, Inc.		
Contact Name *	Heidi McCarty		
Contact Number *	858-623-2733		
Work Month & Year *	Month	Year	
	June	2025	
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.		
	Please select * (True/False)	Exempt or non-exempt?	
		Exempt if (1) is "True".	
		Exempt if both (2)(A) and (2)(B) are "True".	

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On- The-Job Experience workers
		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	
Sprinkler Fitter	0	1	0	100%	1	0	100%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility & Pump Station	
*Project Number:	K-21-1810-DBB-3-A	
*Prime Contractor:	Shimmick Construction Company, Inc.	
*Subcontractor:	Acco Engineered Systems	
*Contact Name:	Kiera McKibben	
*Contact Number:	818-244-6571	
	Month	Year
*Work Month & Year:	JUNE	2025

*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non-exempt?
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?		Exempt if (1) is "True"
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.		Exempt if both (2)(A) and (2)(B) are "True"
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.		

***Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
*Apprenticeable Occupation	*Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment)	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers
		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience	
Plumber/Pipefitter	60%	1	0	100%	24	0	100%
Sheet Metal	60%	2	0	100%	78	0	100%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



STATE LICENSE NO. 999599
9102 Birch Street Spring Valley CA 91977
TEL: (619) 465-2311 FAX: (619)465-3254

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility			
Project Number *	K-21-1810-DBB-3-A			
Prime Contractor *	Shimmick Construction Company, Inc.			
Subcontractor *	Asbury Steel, Inc.			
Contact Name *	Edwin Rivera			
Contact Number *	619-465-2311			
Work Month & Year *	Month	Year		
	May	2025		
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:		Please select * (True/False)	Exempt or non-exempt?
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?		TRUE	Exempt if (1) is "True".
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.		FALSE	Exempt if both (2)(A) and (2)(B) are "True".
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.			

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On- The-Job Experience workers
		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	
Ironworker	60%	N/A	N/A	N/A	N/A	N/A	N/A
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

CMC REBAR

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of size by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title
Project Number
Prime Contractor
Subcontractor
Contract Name
Contract Number

MCWP & PUMP STATION
J00001
BENTON BLAKE SUEDETH J000000
CMC REBAR
REBARCER K0000
000-000-0000

Month
Year

June
2025

Exemptions

Do contractors' subcontractors need to meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true?
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?
(2)(A) The subcontractor was not a listed subcontractor under Section 0304 or a substitute for a listed subcontractor
(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.

Physical safety?
On or Off Job?

Exempt or non-exempt?
Exempt (121)
"True"
Exempt if both (2)(A) and (2)(B) are "True".

Report *

Please fill out the following report for all apprenticeship occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT							
Apprenticeship Occupation (see dropdown menu) *	Required minimum SJ Apprentice Graduate percentage (see 2nd step attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project	SJ ratio between the number of SJ Apprentice Graduates to SJ On-The-Job Experience workers	Number of hours worked by SJ employed by the contractor to perform work on the project	SJ Apprentice Graduate %	SJ On-The-Job Experience %	SJ ratio of hours worked by SJ Apprentice Graduates compared with SJ On-The-Job Experience workers
Ironworker	60	5	0	100%	62	0	100%
EXEMPT Laborer	40%	7	0	70%	30	70	30%
Footnote:				Definitions:			
Apprentice:				Defined in Labor Code 8077			
Skilled Journeyperson: Apprentice Graduate				Defined in Public Contracts Code 2001.161.171			
Unskilled Journeyperson: On-The-Job Experience				Defined in Public Contracts Code 2001.161.170			

Apprenticeable Occupations (San Diego County)	Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons		
	January 1 2018	January 1 2019	January 1 2020
Asbestos Worker- Heat and Frost Insulation	40	50	60
Asbestos Worker- Electrical	40	50	60
Bricklayer	30	30	30
Brickmason	40	50	60
Bricklayer	30	30	30
Bricklayer Carpenter	30	30	30
Building Construction Inspector and Field Techs and Material Tester	30	30	30
Carpenter	30	30	30
Carpent, Unskilled and Resident Floor Layer	40	50	60
Carpent Master	30	30	30
Cement Finisher	40	50	60
Cement Installer/Finisher (Carpenter)	30	30	30
Electrician- Inside Wireman	40	50	60
Electrician- Ground and Metal Technician	40	50	60
Electrical Utility Lineman	40	50	60
Electrician- Ground and Metal Technician	40	50	60
Field Surveyor- Chainman/Recorder	30	30	30
Field Surveyor- Chief of Party	30	30	30
Glazier	40	50	60
Horizontal Driveway/Outlet Drilling Subcontractor	40	50	60
Ironworker	40	50	60
Laborer	40	50	60
Landscape/Ornamental Planter	40	50	60
Landscape/Ornamental Laborer	40	50	60
Machine Erector	30	30	30
Metal Roofing Systems Installer	40	50	60
Millwright	40	50	60
Modular Furniture Installer (Carpenter)	30	30	30
Operating Engineer- Driveway	30	30	30
Operating Engineer- Driveway Construction	30	30	30
Operating Engineer- Landscape Construction	30	30	30
Painter	40	50	60
Plaster- Industrial Plasterer	40	50	60
Paving and Highway Improvement (Cement Concrete)	40	50	60
Pile Driver Operator	20	30	30
Plumber	30	30	30
Plumber- Plumber	40	50	60
Plumber- Plumber, Plumber	40	50	60
Sheet Metal Worker	30	30	30
Sheet Metal Worker	40	50	60
Specialty Piler (See Professional Control Systems)	40	50	60
Water Resistor	40	50	60
Terrazzo Finisher (Carpenter)	30	30	30
Terrazzo Installer (Carpenter)	30	30	30
Terrazzo Worker	30	30	30
Tile Finisher	30	30	30
Tile Layer	30	30	30

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Ph 2	
*Project Number:	K-21-1810-DBB-3-A	
*Prime Contractor:	Shimmick Construction	
*Subcontractor:	Fence Corp, Inc.	
*Contact Name:	Rhonda Marks	
*Contact Number:	951) 686-3170	
*Work Month & Year:	Month	Year
	June	2025

*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non-exempt?
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	False	Exempt if (1) is "True"
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.		Exempt if both (2)(A) and (2)(B) are "True"
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.		

***Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
*Apprenticeable Occupation	*Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment)	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers
		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience	
Laborer	100%	4	0	100%	583	0	100%
Oper Eng	30%	1	0	100%	103	0	100%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility	
*Project Number:	K-21-1810-DBB-3-A	
*Prime Contractor:	Shimmick Construction	
*Subcontractor:	Griffith Company	
*Contact Name:	Steven Black	
*Contact Number:	562-929-1128	
	Month	Year
*Work Month & Year:	June	2025

For Duration of Project

*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non-exempt?
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?		Exempt if (1) is "True"
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	True	Exempt if both (2)(A) and (2)(B) are "True"
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	True	

***Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
*Apprenticeable Occupation	*Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment)	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers
		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience	
Laborers							
Operating Engineer							
Electricians							
Carpenters							
Cement Masons							
Plumber/Pipe Fitter							
Painters							
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility & Pump Station	
*Project Number:	K-21-1810-DBB-3-A	
*Prime Contractor:	Shimmick Construction Company, Inc. ☐	
*Subcontractor:	JLM Installation, Inc	
*Contact Name:	Darcy Nordstrom	
*Contact Number:	714-235-4019	
	Month	Year
*Work Month & Year:	June	2025

*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non-exempt?
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	FALSE	Exempt if (1) is "True"
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	FALSE	Exempt if both (2)(A) and (2)(B) are "True"
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	FALSE	

***Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
*Apprenticeable Occupation	*Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment)	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers
		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience	
Carpenter	30%	1	1	50.00%	6	4	60.00%
EXAMPLE Laborer	30%	1	2	50.00%	6	4	60.00%
Terms				Definitions			
Apprentice				Defined in Labor Code 3077			
Skilled Journeyperson: Apprentice Graduate				Defined in Public Contracts Code 2601 (e) (1)			
Skilled Journeyperson: On-The-Job-Experience				Defined in Public Contracts Code 2601 (e) (2)			

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility	
*Project Number:	240-018	
*Prime Contractor:	Shimmick Construction Company, Inc.	
*Subcontractor:	San Diego Sheet Metal Inc	
*Contact Name:	Boris Uralets	
*Contact Number:	619-559-0023	
	Month	Year
*Work Month & Year:	June	2025

*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non-exempt?
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?		Exempt if (1) is "True"
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.		Exempt if both (2)(A) and (2)(B) are "True"
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.		

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
*Apprenticeable Occupation	*Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment)	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers
		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience		*SJ: Apprentice Graduate	*SJ: On-The-Job Experience	
Sheet Metal Worker	60%	4	0	100%	269	.	100%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

Skilled and Trained Workforce Monthly Compliance Report

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility		
Project Number *	K-21-1810-DBB-3-A		
Prime Contractor *	Shimmick Construction Co, Inc.		
Subcontractor *	Solid Structures, Inc.		
Contact Name *	Rocio Hicks		
Contact Number *	(619) 464-5210		
Work Month & Year *	Month	Year	
	June	2025	
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:		Please select * (True/False)
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?		TRUE
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.		FALSE
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.		TRUE
			Exempt or non-exempt?
			Exempt if (1) is "True".
			Exempt if both (2)(A) and (2)(B) are "True".

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPEPERSON (SJ) REPORT							
Apprenticeable Occupation (use dropdown menu) *	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On- The-Job Experience workers
		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	
Carpenter	30	0	0		0	0	
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)