### **Skilled and Trained Workforce Certification Form**

| Month: | Year: _ | 2025 |  |
|--------|---------|------|--|
|--------|---------|------|--|

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, W. A. Rasic Construction Company, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Pipeline (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

| Full Name:   | Tanya Romero   | _ |
|--------------|--|---|
| Title:       | Compliance   | - |
| Signature:   | THO  |   |
| Date Signed: | Please upload the completed form to LCPTracker monthly |   |

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | North City Pure Water Pipeline   |                    |     |  |  |
|---------------------|--|--------------------|-----|--|--|
| *Project Number:    | K-21-1744-DBB-3-A  | 1                  |     |  |  |
| *Prime Contractor:  | W. A. Rasic Constru  | ction Company, Inc | · · |  |  |
| *Subcontractor:     | N/A  | • •                |     |  |  |
| *Contact Name:      | Tanya Romero   |                    |     |  |  |
| *Contact Number:    | 562-928-6111   |                    |     |  |  |
|                     | Month  | Year               |     |  |  |
| *Work Month & Year: | July   | 2025               |     |  |  |
|                     |  |                    |     |  |  |
| *Exemptions:        | The contractor or subcontractor need not meet the apprenticeship *Please select Exempt or non- |                    |     |  |  |

emptions

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select<br>(True/False) | Exempt or non-<br>exempt?        |
|--|--------------------------------|----------------------------------|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | FALSE                          | Exempt if (1) is "True"          |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                          | Exempt if both (2)(A) and (2)(B) |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | FALSE                          | are "True"                       |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|  | SKILLED JOURNEYPERSON (SJ) REPORT   |                                |   |  |                                |   |  |
|--|---|--------------------------------|---|--|--------------------------------|---|--|
| *Required minimum SJ: *Apprenticeable Apprentice | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                                | SJ ratio between the<br>number of SJ:<br>Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |
| Occupation                                       | Graduate % (see 2 <sup>nd</sup> page attachment)  | *SJ:<br>Apprentice<br>Graduate | *SJ: Graduates to SJ: On-The-Job Experience Workers |  | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |
| Cement Mason                                     | 30  | 1                              | 2   | 33.3   | 154.5                          | 270   | 36.4   |
| Laborer  | 60  | 8                              | 19  | 29.6   | 1379.5                         | 2696.5  | 33.8   |
| Operating Engineer                               | 30  | 6                              | 8   | 42.9   | 949.5                          | 800.5   | 54.3   |
|  |   |                                |   |  |                                |   |  |
| **EXAMPLE**<br>Laborer                           | 40%   | 7                              | 3   | 70%  | 30                             | 70  | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



#### Skilled and Trained Workforce Monthly Compliance – July 2025

#### Plan to Achieve

WA Rasic has reviewed the July 2025 Skilled and Trained Workforce Monthly Compliance report and has noted that the WA Rasic Laborers Apprentice Graduate % for July 2025 did not attain the required minimum Apprentice Graduate percentages.

WA Rasic will continue to coordinate with Local 89 to ensure available DAS Graduates are dispatched to our project.

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| *Project Title:     | North City Pure Water Pipeline  |                         |                          |  |                  |
|---------------------|---|-------------------------|--------------------------|--|------------------|
| *Project Number:    | K-21-1744-DBB-3-A   | 1                       |                          |  |                  |
| *Prime Contractor:  | W. A. Rasic Constru   | uction Company, Inc     | ) <b>.</b>               |  |                  |
| *Subcontractor:     | Allied Steel  |                         |                          |  |                  |
| *Contact Name:      | Sandra Mitchell   |                         |                          |  |                  |
| *Contact Number:    | 951-241-7000  |                         |                          |  |                  |
|                     | Month   | Year                    |                          |  |                  |
| *Work Month & Year: | July  | 2025                    |                          |  |                  |
|                     |   |                         |                          |  |                  |
| *Exemptions:        | The contractor or subcontractor need not meet the apprenticeship *Please select   Exempt or non-  |                         |                          |  |                  |
|                     | graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt? |                         |                          |  |                  |
|                     | true:   |                         |                          |  |                  |
|                     | (1) The contractor or sub   | ocontractor employed sk | killed journeypersons to |  | Exempt if (1) is |

"True"

Exempt if both

are "True"

(2)(A) and (2)(B)

FALSE

**FALSE** 

**FALSE** 

perform fewer than 10 hours of work on the project during the reporting

(2)(A) The subcontractor was not a listed subcontractor under Section

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

4104 or a substitute for a listed contractor.

price of the prime contract.

|                        | SKILLED JOURNEYPERSON (SJ) REPORT   |                                |   |  |                                |   |  |
|------------------------|---|--------------------------------|---|--|--------------------------------|---|--|
| *Required minimum SJ:  | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                                | SJ ratio between the<br>number of SJ:<br>Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |
| Occupation             | Graduate % (see 2 <sup>nd</sup> page attachment)  | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                | Graduates to SJ:<br>On-The-Job<br>Experience Workers                                   | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |
| Iron Worker            | 60  | 3                              | 0   | 100  | 24                             | 0   | 100  |
|                        |   |                                |   |  |                                |   |  |
|                        |   |                                |   |  |                                |   |  |
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|                        |   |                                |   |  |                                |   |  |
|                        |   |                                |   |  |                                |   |  |
| **EXAMPLE**<br>Laborer | 40%   | 7                              | 3   | 70%  | 30                             | 70  | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**DIRECTIONS**: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | North City Pure Water Pipeline  |                         |                          |  |                  |
|---------------------|---|-------------------------|--------------------------|--|------------------|
| *Project Number:    | K-21-1744-DBB-3-A   | 1                       |                          |  |                  |
| *Prime Contractor:  | W. A. Rasic Constru   | uction Company, Inc     |                          |  |                  |
| *Subcontractor:     | Golden State Borin  | g                       |                          |  |                  |
| *Contact Name:      | Vanessa Tovar   |                         |                          |  |                  |
| *Contact Number:    | 909-930-5811  |                         |                          |  |                  |
|                     | Month   | Year                    |                          |  |                  |
| *Work Month & Year: | July  | 2025                    |                          |  |                  |
|                     |   |                         |                          |  |                  |
| *Exemptions:        | The contractor or subcontractor need not meet the apprenticeship *Please select   Exempt or non-  |                         |                          |  |                  |
|                     | graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt? |                         |                          |  |                  |
|                     | true:   |                         |                          |  |                  |
|                     | (1) The contractor or sub   | ocontractor employed sl | killed journeypersons to |  | Exempt if (1) is |

"True"

Exempt if both

are "True"

(2)(A) and (2)(B)

**TRUE** 

**FALSE** 

**FALSE** 

perform fewer than 10 hours of work on the project during the reporting

(2)(A) The subcontractor was not a listed subcontractor under Section

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

4104 or a substitute for a listed contractor.

price of the prime contract

|  | SKILLED JOURNEYPERSON (SJ) REPORT   |                                |   |   |                                |   |  |  |
|--|---|--------------------------------|---|---|--------------------------------|---|--|--|
| *Required minimum SJ: *Apprenticeable Apprentice | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                                | SJ ratio between the<br>number of SJ:<br>Apprentice | Number of hours worked by<br>SJ employed by the<br>contractor to perform work<br>on the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |  |
| Occupation                                       | Graduate % (see 2 <sup>nd</sup> page attachment)  | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                | Graduates to SJ:<br>On-The-Job<br>Experience Workers  | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |  |
|  |   |                                |   |   |                                |   |  |  |
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|  |   |                                |   |   |                                |   |  |  |
|  |   |                                |   |   |                                |   |  |  |
| **EXAMPLE**<br>Laborer                           | 40%   | 7                              | 3   | 70%   | 30                             | 70  | 30%  |  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title: *Project Number: *Prime Contractor: *Subcontractor: *Contact Name: *Contact Number: | North City Pure Water Pipeline K-21-1744-DBB-3-A W. A. Rasic Construction Company, Inc. Morgner Construction Management Armando Puente 323-900-0030                                      |      |  |  |  |  |
|---|--|------|--|--|--|--|
|   | Month  | Year |  |  |  |  |
| *Work Month & Year:   | July   | 2025 |  |  |  |  |
|   |  |      |  |  |  |  |
| *Exemptions:  | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:  *Please select (True/False) exempt? |      |  |  |  |  |
|   | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting TRUE "True"                               |      |  |  |  |  |

(2)(A) The subcontractor was not a listed subcontractor under Section

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

**FALSE** 

**FALSE** 

Exempt if both

are "True"

(2)(A) and (2)(B)

4104 or a substitute for a listed contractor.

price of the prime contract.

| SKILLED JOURNEYPERSON (SJ) REPORT |  |                                |                                      |  |   |                                      |   |  |
|-----------------------------------|--|--------------------------------|--------------------------------------|--|---|--------------------------------------|---|--|
| *Apprenticeable<br>Occupation     | *Required Journeypersons (SJ) employed by the cont to perform work on th project |                                | ns (SJ)<br>the contractor            | SJ ratio between the<br>number of SJ:<br>Apprentice  | Number of hours worked by<br>SJ employed by the<br>contractor to perform work<br>on the project |                                      | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |
|                                   | Graduate % (see 2 <sup>nd</sup> page attachment)                                 | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience | Graduates to SJ:<br>On-The-Job<br>Experience Workers | *SJ:<br>Apprentice<br>Graduate  | *SJ:<br>On-The-<br>Job<br>Experience | compared with<br>SJ: On-The-Job<br>Experience<br>Workers      |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
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|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   | 1  |                                |                                      |  |   |                                      |   |  |
| **EXAMPLE**<br>Laborer            | 40%  | 7                              | 3                                    | 70%  | 30  | 70                                   | 30%   |  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
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<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | North City Pure Water Pipeline  |                         |                          |  |                  |  |  |  |
|---------------------|---|-------------------------|--------------------------|--|------------------|--|--|--|
| *Project Number:    | K-21-1744-DBB-3-A   | K-21-1744-DBB-3-A       |                          |  |                  |  |  |  |
| *Prime Contractor:  | W. A. Rasic Constru   | uction Company, Inc     |                          |  |                  |  |  |  |
| *Subcontractor:     | RAP Engineering   | • •                     |                          |  |                  |  |  |  |
| *Contact Name:      | Tamara Villegas   |                         |                          |  |                  |  |  |  |
| *Contact Number:    | 760-233-2980  |                         |                          |  |                  |  |  |  |
|                     | Month   | Year                    |                          |  |                  |  |  |  |
| *Work Month & Year: | July  | 2025                    |                          |  |                  |  |  |  |
|                     |   |                         |                          |  |                  |  |  |  |
| *Exemptions:        | The contractor or subcontractor need not meet the apprenticeship *Please select   Exempt or non-  |                         |                          |  |                  |  |  |  |
|                     | graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt? |                         |                          |  |                  |  |  |  |
|                     | true:   |                         |                          |  |                  |  |  |  |
|                     | (1) The contractor or sub   | ocontractor employed sl | killed journeypersons to |  | Exempt if (1) is |  |  |  |

"True"

Exempt if both

are "True"

(2)(A) and (2)(B)

**TRUE** 

**FALSE** 

TRUE

perform fewer than 10 hours of work on the project during the reporting

(2)(A) The subcontractor was not a listed subcontractor under Section

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

4104 or a substitute for a listed contractor.

price of the prime contract.

| SKILLED JOURNEYPERSON (SJ) REPORT |  |                                |                                      |  |   |                                      |   |  |
|-----------------------------------|--|--------------------------------|--------------------------------------|--|---|--------------------------------------|---|--|
| *Apprenticeable<br>Occupation     | *Required Journeypersons (SJ) employed by the contr to perform work on the project |                                | ns (SJ)<br>the contractor            | SJ ratio between the<br>number of SJ:<br>Apprentice  | Number of hours worked by<br>SJ employed by the<br>contractor to perform work<br>on the project |                                      | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |
|                                   | Graduate % (see 2 <sup>nd</sup> page attachment)                                   | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience | Graduates to SJ:<br>On-The-Job<br>Experience Workers | *SJ:<br>Apprentice<br>Graduate  | *SJ:<br>On-The-<br>Job<br>Experience | compared with<br>SJ: On-The-Job<br>Experience<br>Workers      |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
|                                   |  |                                |                                      |  |   |                                      |   |  |
| **EXAMPLE**<br>Laborer            | 40%  | 7                              | 3                                    | 70%  | 30  | 70                                   | 30%   |  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**DIRECTIONS**: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Number:    | K-21-1744-DBB-3-A   |                          |                          |                |                  |  |  |  |
|---------------------|---|--------------------------|--------------------------|----------------|------------------|--|--|--|
| *Prime Contractor:  | W. A. Rasic Construction Company, Inc.  |                          |                          |                |                  |  |  |  |
| *Subcontractor:     | Southern Contracting  |                          |                          |                |                  |  |  |  |
| *Contact Name:      | Dave Eveland  |                          |                          |                |                  |  |  |  |
| *Contact Number:    | 760-744-0760  |                          |                          |                |                  |  |  |  |
|                     | Month   | Year                     |                          |                |                  |  |  |  |
| *Work Month & Year: | July  | 2025                     |                          |                |                  |  |  |  |
|                     |   |                          |                          |                |                  |  |  |  |
| *Exemptions:        | The contractor or subcont   | tractor need not meet th | e apprenticeship         | *Please select | Exempt or non-   |  |  |  |
|                     | graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt? |                          |                          |                |                  |  |  |  |
|                     | true:   |                          |                          |                |                  |  |  |  |
|                     | (1) The contractor or sub   |                          |                          |                | Exempt if (1) is |  |  |  |
|                     | perform fewer than 10 ho  | ours of work on the proj | ect during the reporting | TRUE           | "True"           |  |  |  |

Exempt if both

are "True"

(2)(A) and (2)(B)

**FALSE** 

**FALSE** 

(2)(A) The subcontractor was not a listed subcontractor under Section

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

4104 or a substitute for a listed contractor.

price of the prime contract.

North City Pure Water Pipeline

period?

\*Project Title:

| SKILLED JOURNEYPERSON (SJ) REPORT       |   |                                |   |  |   |                                      |   |  |
|---|---|--------------------------------|---|--|---|--------------------------------------|---|--|
| *Apprenticeable<br>Occupation           | *Required minimum SJ: Apprentice Number of Skilled Journeypersons (SJ employed by the cor to perform work on to project |                                | ns (SJ) the contractor SJ ratio between the number of SJ: |  | Number of hours worked by<br>SJ employed by the<br>contractor to perform work<br>on the project |                                      | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |
|   | Graduate % (see 2 <sup>nd</sup> page attachment)  | *SJ:<br>Apprentice<br>Graduate | *SJ:<br>On-The-<br>Job<br>Experience                      | Graduates to SJ:<br>On-The-Job<br>Experience Workers | *SJ:<br>Apprentice<br>Graduate  | *SJ:<br>On-The-<br>Job<br>Experience | compared with<br>SJ: On-The-Job<br>Experience<br>Workers      |  |
|   |   |                                |   |  |   |                                      |   |  |
|   |   |                                |   |  |   |                                      |   |  |
|   |   |                                |   |  |   |                                      |   |  |
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|   |   |                                |   |  |   |                                      |   |  |
|   |   |                                |   |  |   |                                      |   |  |
| *************************************** |   |                                |   |  |   |                                      |   |  |
| **EXAMPLE**<br>Laborer                  | 40%   | 7                              | 3   | 70%  | 30  | 70                                   | 30%   |  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

# **Skilled and Trained Workforce Certification Form**

July -

2025

| In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602,     |
|--|
| Western Gardens Landscaping, Inc. (the "Prime Contractor") certifies that all the workers performing       |
| work in an apprenticeable occupation utilized on the project known as North City Pure Water Pipeline       |
| (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an |
| apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California |
| Department of Industrial Relations (the "Chief").  |

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

| Full Name:   | Marie Vasilieff             |
|--------------|-----------------------------|
| Title:       | Business Operations Manager |
| Signature:   | Mari Lling.                 |
| Date Signed: | _8/05/_25                   |

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | North City Pure V                     | Vater Pipelin | e    |   |  |  |
|---------------------|---------------------------------------|---------------|------|---|--|--|
| *Project Number:    | K211744DBB3A                          |               |      |   |  |  |
| *Prime Contractor:  | e Contractor: W.A. Rasic Construction |               |      |   |  |  |
| *Subcontractor:     | Western Gardens Landscaping, Inc.     |               |      |   |  |  |
| *Contact Name:      | Marie Vasilieff                       |               |      |   |  |  |
| *Contact Number:    | 760-720-1439                          |               |      |   |  |  |
|                     | Month                                 | ١             | /ear | Accounts to the second |  |  |
| *Work Month & Year: | July                                  | 2025          |      |   |  |  |

\*Exemptions:

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select<br>(True/False) | Exempt or non-<br>exempt? |  |  |
|--|--------------------------------|---------------------------|--|--|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                          | Exempt if (1) is "True"   |  |  |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | False                          | (2)(1) (2) (2)            |  |  |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | False                          | are "True"                |  |  |

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|                                      |  | SK  | ILLED JOURN                          | EYPERSON (SJ) REP                                    | ORT  |                                      |   |
|--------------------------------------|--|---|--------------------------------------|--|--|--------------------------------------|---|
| *Apprenticeable Occupation Grad (see | *Required<br>minimum<br>SJ:<br>Apprentice        | minimum employed by the contractor to perform work on the |                                      | SJ ratio between the<br>number of SJ:<br>Apprentice  | Number of hours worked by SJ employed by the contractor to perform work on the project |                                      | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |
|                                      | Graduate % (see 2 <sup>nd</sup> page attachment) | Graduate % (see 2 <sup>nd</sup> page *SJ: Apprentice      | *SJ:<br>On-The-<br>Job<br>Experience | Graduates to SJ:<br>On-The-Job<br>Experience Workers | *SJ:<br>Apprentice<br>Graduate   | *SJ:<br>On-The-<br>Job<br>Experience | compared with<br>SJ: On-The-Job<br>Experience<br>Workers      |
| Landscape/Irrigation F tter 60       |  | 0   | 1                                    | 0  | 0  | 26                                   | 0   |
|                                      |  |   |                                      |  |  |                                      |   |
| **EXAMPLE** Laborer                  | 40%  | 7   | 3                                    | 70%  | 30   | 70                                   | 30%   |

| Terms  | Definitions                                   |
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| Skilled Journeynerson: On-The-Joh-Eynerience | Defined in Public Contracts Code 2601 (e) (2) |



8/5/25

W.A Rasic Construction Company, Inc. 4150 Long Beach Blvd Long Beach, CA 90807

Attn: Labor Compliance -

RE: Skilled and Trained Workforce Certification – July 2025 for North City Pure Water Pipeline – K211744DBB3A

Dear Labor Compliance,

There were too little hours for a Skilled Trained Landscape/Irrigation Fitter to be dispatched. We are performing maintenance only for the 25 months maintenance.

We will again request a Skilled Journeyperson and apprentice on the next phase of the project.

Sincerely,

Marie Vasilieff

**Business Operations Manager**