

Skilled and Trained Workforce Certification Form

Month: April Year: 2025

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>Flatiron Dragados West, LLC</u> (the "Prime Contractor") certifies that all the Prime Contractor's workers performing work in an apprenticeable occupation utilized on the project known as <u>Morena Pump Station</u> during this monthly reporting period are either skilled journeypersons or apprentices registered in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor are graduates of an apprenticeship program for the applicable apprenticeable occupation¹.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

| Full Name: | Billy S | haddox | |
|------------|---------------------------|-----------------------------------------------------------------------------------------------------|---|
| Title: | Projec | t Manager | |
| | Signature: Please uplo | Date Signed: 913125 ad the completed form to the Labor Compliance Monitoring System (LCMS) monthly. | - |

Flatiron Dragados West LLC

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| Project Title * | Morena pump Station | | | | | | | | |
|---------------------|---------------------------------------------------|------------------------------------------------|--------------------------------------------------------------|------------------------------|----------------------------------|--|--|--|--|
| Project Number * | K-21-1801-DBB-3-A | | | | | | | | |
| Prime Contractor * | Flatiron Dragados We | est LLC | | | | | | | |
| Subcontractor * | N/A | | | | | | | | |
| Contact Name * | Billy Shaddox | Billy Shaddox | | | | | | | |
| Contact Number * | 720-630-0200 | 20-630-0200 | | | | | | | |
| | Month | Year | | | | | | | |
| Work Month & Year * | 4 | 2025 | | | | | | | |
| Exemptions * | | | neet the apprenticeship graduation and (2)(B) are both true: | Please select * (True/False) | Exempt or non- exempt? | | | | |
| | (1) The contractor or than 10 hours of wor | subcontractor employ k on the project durin | FALSE | Exempt if (1) is "True". | | | | | |
| | (2) (A) The subcontra- substitute for a listed | FALSE | Exempt if both | | | | | | |
| | | | e-half of 1 percent of the price of the prime | FALSE | (2)(A) and (2)(B) are "True". | | | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | |
|-----------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------|--|
| Apprenticeable Occupation | Required minimum SJ: Apprentice Graduate | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: | |
| (use dropdown menu) * | percentage (see 2nd page attachment) * | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | Apprentice Graduates to SJ: On-The-Job Experience workers | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | Apprentice Graduates compared with SJ: On- The-Job Experience workers | |
| Carpenter | 30% | | | | 1430 | 0 | 100% | |
| Operating Engineer | 30% | | | | 161 | 350 | 32% | |
| Laborer | 60% | | | | 734 | 262 | 74% | |
| Cement Mason | 30% | | | | 50.5 | 46 | 52% | |
| | | | | | | | | |
| | | | | | | | | |
| ** <i>EXAMPLE</i> ** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | |

| Terms | Definitions |
|----------------------------------------------|-----------------------------------------------|
| Terms | Definitions |
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

Flatiron

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for

| Project Title * | Morena Pump Station | | |
|--------------------|------------------------------------------------------------------------------|-----------------|------------------|
| Denie at Numahau * | Second Model COMPRISA | | |
| Project Number | ²¹⁰⁶⁹ K-21-1801-DBB-3A | | |
| Prime Contractor * | Flatiron | | |
| | | | |
| Subcontractor * | Condon Johnson & Associates, Inc | | |
| Contact Name * | Inanne Lingad | | |
| contact Hame | Dodinie Lingau | | |
| Contact Number * | (510) 636-2180 | | |
| | | | |
| | Month Year | | |
| ork Month & Year * | April 2025 | | |
| | | | 1 |
| Exemptions * | The contractor or subcontractor need not meet the apprenticeship | Please select * | Exempt or non- |
| Exchiptions | graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both | (True/False) | exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to | TDLIE | Exempt if (1) is |
| | perform fewer than 10 hours of work on the project during this reporting | TRUE | "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section | FALSE | Exempt if both |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price | FALSE | (2)(A) and |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting

| | SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | | |
|----------------------------------------|------------------------------------------------------------|------------------------------|--------------------------------|--------------------------------------------|----------------------------------------|---------------------------|-----|--|--|--|
| Apprenticeable | Required minimum SJ: | Number of Skilled | | SJ ratio | Number of hou | SJ ratio of | | | | |
| Occupation (use dropdown menu) * | Apprentice Graduate percentage (see 2nd page attachment) * | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | between the number of SJ: Apprentice | SJ: Apprentice SJ: On-The-Job work | hours worked by SJ: | | | | |
| Laborer | 60 | | | | | | | | | |
| Carpenter | 30 | | | | | | | | | |
| Operating Engineer | 30 | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ** EXAMPLE ** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | | | |

| Terms | Definitions |
|----------------------------------------------|-----------------------------------------------|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

G&F Concrete Cutting, Inc.

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| Project Title * | MORENO PUMP STATION | | | | | | | | |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------|------------------------------|-------------------------------|--|--|--|--|
| Project Number * | K-21-1801-DBB-3-A | K-21-1801-DBB-3-A | | | | | | | |
| Prime Contractor * | FLATIRON WEST | | | | | | | | |
| Subcontractor * | G & F CONCRETE CUT | TING, INC | | | | | | | |
| Contact Name * | MOLLY VAN WAGNE | IOLLY VAN WAGNER | | | | | | | |
| Contact Number * | 562.229.0227 | 62.229.0227 | | | | | | | |
| | Month | Year | | | | | | | |
| Vork Month & Year * | APRIL | 2025 | | | | | | | |
| Exemptions * | | | meet the apprenticeship graduation and (2)(B) are both true: | Please select * (True/False) | Exempt or non- exempt? | | | | |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? FALSE FALSE "True". | | | | | | | | |
| | (2) (A) The subcontra | ctor was not a listed s subcontractor. | FALSE | Exempt if both | | | | | |
| | | | e-half of 1 percent of the price of the prime | TRUE | (2)(A) and (2)(B) are "True". | | | | |
| | | | | | | | | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | |
|------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------|--|
| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: | |
| | percentage (see 2nd page attachment) * | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | Apprentice Graduates to SJ: On-The-Job Experience workers | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | Apprentice Graduates compared with SJ: On- The-Job Experience workers | |
| Laborer | 60% | 3 | 2 | 60% | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | |

| Terms | Definitions |
|----------------------------------------------|-----------------------------------------------|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

Griffin Contract Dewatering, LLC 7040 Jurupa Ave., Riverside, CA 92504

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| Project Title * | Morena Pump Station | า | | | | | | | |
|---------------------|-------------------------|----------------------------|-----------------------------------------------|-----------------------|------------------|--|--|--|--|
| | ' | northal i unip decion | | | | | | | |
| Project Number * | K-12-1801-DBB-3-A | | | | | | | | |
| Prime Contractor * | Flatiron West, Inc. | | | | | | | | |
| Subcontractor * | Griffin Contract Dewa | tering, LLC | | | | | | | |
| Contact Name * | Ben Stewart | 3en Stewart | | | | | | | |
| Contact Number * | 951-737-5391 | 951-737-5391 | | | | | | | |
| | Month | Year | | | | | | | |
| Work Month & Year * | 4 | 2025 | | | | | | | |
| Formations * | The contractor or sub | contractor need not i | meet the apprenticeship graduation | Please select * | Exempt or non- | | | | |
| Exemptions * | requirements if eithe | r (1) is true, or (2)(A) a | (True/False) | exempt? | | | | | |
| | (1) The contractor or | subcontractor emplo | yed skilled journeypersons to perform fewer | TRUE | Exempt if (1) is | | | | |
| | than 10 hours of wor | k on the project durin | g this reporting period? | INUE | "True". | | | | |
| | (2) (A) The subcontra | ctor was not a listed s | TRUE | Exempt if both | | | | | |
| | substitute for a listed | | TRUL | (2)(A) and (2)(B) are | | | | | |
| | . , . , | ct does not exceed on | e-half of 1 percent of the price of the prime | FALSE | "True". | | | | |
| | contract. | | | | Truc . | | | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|-----------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------|
| Apprenticeable Occupation | Required minimum SJ: Apprentice Graduate | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates |
| (use dropdown menu) * | percentage (see 2nd page attachment) * | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | Apprentice Graduates to SJ: On-The-Job Experience workers | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | compared with SJ: On- The-Job Experience workers |
| Laborer | 60% | | | | | | |
| Operating Engineer | 30% | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ** EXAMPLE ** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|----------------------------------------------|-----------------------------------------------|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

Insert contractor name/letterhead here

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| Project Title * | Morena Pump Station | Aorena Pump Station | | | | | |
|---------------------|--------------------------------------------------|-----------------------|----------------------------------------------------------------------|------------------------------|----------------------------------|--|--|
| Project Number * | K-21-1801-DBB-3-A | 21-1801-DBB-3-A | | | | | |
| Prime Contractor * | Flatiron West, Inc. | | | | | | |
| Subcontractor * | Integrity Rebar Placer | rs | | | | | |
| Contact Name * | Lori Ramirez | | | | | | |
| Contact Number * | 951-696-6843 | | | | | | |
| Vork Month & Year * | Month April | Year 2025 | | | | | |
| Exemptions * | | | meet the apprenticeship graduation and (2)(B) are both true: | Please select * (True/False) | Exempt or non- exempt? | | |
| | ` ' | | yed skilled journeypersons to perform fewer g this reporting period? | FALSE | Exempt if (1) is "True". | | |
| | (2) (A) The subcontra substitute for a listed | | ubcontractor under Section 4104 or a | FALSE | Exempt if both | | |
| | (2) (B) The subcontractontract. | ct does not exceed on | e-half of 1 percent of the price of the prime | FALSE | (2)(A) and (2)(B) are "True". | | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT Number of Skilled Journeypersons (SJ) Number of hours worked by SJ employed employed by the contractor to perform by the contractor to perform work on Required minimum SJ ratio of hours SJ ratio between the work on the project the project worked by SJ: SJ: Apprentice **Apprenticeable Occupation** number of SJ: Graduate Apprentice Graduates (use arrows on keyboard for Apprentice Graduates compared with SJ: Onpercentage (see dropdown menu) * to SJ: On-The-Job 2nd page The-Job Experience SJ: Apprentice SJ: On-The-Job Experience workers SJ: Apprentice SJ: On-The-Job attachment) * workers Graduate * Experience * Graduate * Experience * Ironworker 60% 12 4 75% **EXAMPLE** 7 3 40% 70% 30 70 30% Laborer

| Terms | Definitions |
|----------------------------------------------|-----------------------------------------------|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |



Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| Project Title * | MORENA PUMP STATION | | | | | | |
|---------------------|---------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------|------------------------------|-------------------------------|--|--|
| Project Number * | K-21-1801-DBB-3-A | 21-1801-DBB-3-A | | | | | |
| Prime Contractor * | FLATIRON | | | | | | |
| Subcontractor * | MERLI CONCRETE PUN | ERLI CONCRETE PUMPING (SUB TO TRULINE MASONRY) | | | | | |
| Contact Name * | GINA VEJAR | INA VEJAR | | | | | |
| Contact Number * | 760-597-2480 | | · · · · · · · · · · · · · · · · · · · | | | | |
| | Month | Year | | | | | |
| Work Month & Year * | APRIL | 2025 | | | | | |
| Exemptions * | requirements if either | (1) is true, or (2)(A) | meet the apprenticeship graduation and (2)(B) are both true: | Please select * (True/False) | Exempt or non- exempt? | | |
| | than 10 hours of work | on the project duri | oyed skilled journeypersons to perform fewer ng this reporting period? | FALSE | Exempt if (1) is "True". | | |
| | (2) (A) The subcontrac substitute for a listed | subcontractor. | TRUE | Exempt if both | | | |
| | (2) (B) The subcontract contract. | t does not exceed o | ne-half of 1 percent of the price of the prime | TRUE | (2)(A) and (2)(B) are "True". | | |

| Apprenticeable Occupation use arrows on keyboard for | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: |
|------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------|
| dropdown menu) * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | Apprentice Graduates to SJ: On-The-Job Experience workers | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | Apprentice Graduates compared with SJ: On- The-Job Experience workers |
| | | | | | | | |
| | | | | | | | |
| | | | | | | 1,1 | |
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| **EVAAMDIC** | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| 是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | |
|----------------------------------------------|-----------------------------------------------|
| Terms | Definitions |
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

Insert contractor name/letterhead here

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| Project Title * | Morena Pump Station | orena Pump Station | | | | | |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------|----------------------------------|--|--|
| Project Number * | K-21-1801-DBB-3-A | :1-1801-DBB-3-A | | | | | |
| Prime Contractor * | Flatiron West, Inc. | | | | | | |
| Subcontractor * | NATIONAL COATING | AND LINING CO | | | | | |
| Contact Name * | JESSICA THURMAN | ESSICA THURMAN | | | | | |
| Contact Number * | 9514713388 | | | | | | |
| | Month | Month Year | | | | | |
| Work Month & Year * | April | 2025 | | | | | |
| Exemptions * | | | meet the apprenticeship graduation and (2)(B) are both true: | Please select * (True/False) | Exempt or non- exempt? | | |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? Exempt if (1) is "TRUE"." | | | | ' ' ' | | |
| | | A) The subcontractor was not a listed subcontractor under Section 4104 or a FALSE Exempt if both | | | | | |
| | | | e-half of 1 percent of the price of the prime | FALSE | (2)(A) and (2)(B) are "True". | | |

| | SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | |
|---------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------|
| Apprenticeable Occupation | Required minimum SJ: Apprentice Graduate | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates |
| (use dropdown menu) * | percentage (see 2nd page attachment) * | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | Apprentice Graduates to SJ: On-The-Job Experience workers | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | compared with SJ: On- The-Job Experience workers |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| ** EXAMPLE ** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|----------------------------------------------|-----------------------------------------------|
| Terms | Definitions |
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

Southern Contracting Company

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| Project Title * | Morena Pump Station | X | | | | |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------|--|
| Project Number * | 3222 | | | | | |
| Prime Contractor * | Flatiron West, Inc. | | | | | |
| Subcontractor * | Southern Contracting | Company | | | | |
| Contact Name * | David Eveland | David Eveland | | | | |
| Contact Number * | 760-744-0760 ext 605 | | | | | |
| | Month | Year | | | | |
| ork Month & Year * | April | 2025 | | | | |
| Exemptions * | | | ot meet the apprenticeship graduation A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non- exempt? | |
| | The second of the second secon | | ployed skilled journeypersons to perform fewer uring this reporting period? | FALSE | Exempt if (1) is "True". | |
| | (2) (A) The subcontract substitute for a listed | | ed subcontractor under Section 4104 or a | FALSE | Exempt if both | |
| | substitute for a listed subcontractor. (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | | FALSE | (2)(A) and (2)(B) are "True". | |

| Required minimum SJ: Apprentice Apprenticeable Occupation Graduate | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------|--------------------------------------------------------|
| (use dropdown menu) * | percentage (see 2nd page attachment) * | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | Apprentice Graduates to SJ: On-The-Job Experience workers | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | compared with SJ: On- The-Job Experience workers |
| Electrician: Inside Wireman | 60% | 3 | 0 | 100% | 344 | 0 | 100% |
| | 30% | | | | | 0 (144) 1 (14) | |
| | 50% | | | | | | |
| | 30% | | | | | | |
| | .9, | | | | | 25. 20 | ologia vije i jednom. 12. s Kalon II. stori |
| *************************************** | 0 | | | | | 25726 | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|----------------------------------------------|-----------------------------------------------|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| Project Title * | Morena Pump Station - Pure Water | | | | |
|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------|---------------------------------|---------------------------|
| Project Number * | Flatiron Job # 322 | | | | |
| Prime Contractor * | Flatiron West Inc | | | | |
| Subcontractor * | Truline Masonry Inc | Truline Masonry Inc | | | |
| Contact Name * | Janitzia Guzman Jimenez | | | | |
| Contact Number * | 619-994-6059 | | | | |
| | Month | Year | | | |
| ork Month & Year * | April | 2025 | | | |
| Exemptions * | | | meet the apprenticeship graduation and (2)(B) are both true: | Please select * (True/False) | Exempt or non- exempt? |
| | ` ' | | yed skilled journeypersons to perform fewer g this reporting period? | FALSE | Exempt if (1) is "True". |
| | (2) (A) The subcontra substitute for a listed | | subcontractor under Section 4104 or a | FALSE | Exempt if both |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime FALSE "True". | | | (2)(A) and (2)(B) are "True". | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------|
| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: | Number of hours worked by SJ employed by the contractor to perform work on the project | | |
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | Apprentice Graduates to SJ: On-The-Job Experience workers | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | compared with SJ: On- The-Job Experience workers |
| Bricklayer | 30% | 0 | 8 | 0% | | | |
| Bricktender | 60% | 1 | 3 | 25% | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|----------------------------------------------|-----------------------------------------------|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeynerson: On-The-Joh Experience | Defined in Public Contracts Code 2601 (e) (2) |



05/09/2025

Reference: Skilled and Trained Workforce Act – Action Plan to Achieve

Project: Morena Pump Station – Flatiron Job #3222

Contract # K-21-1801-DBB-3A

Subcontractor: Truline Masonry Inc

Regarding: Skilled and Trained Workforce Report April 2025

To whom it may concern:

Truline Masonry Inc is submitting this letter to support April 2025 Skilled and Trained Workforce report. Truline Masonry Inc has two apprenticeable occupations with the following percentage results:

- Bricklayer ratio of skilled journeypersons performing work is 0%
- Bricktender ratio of skilled journeypersons performing work is 25%

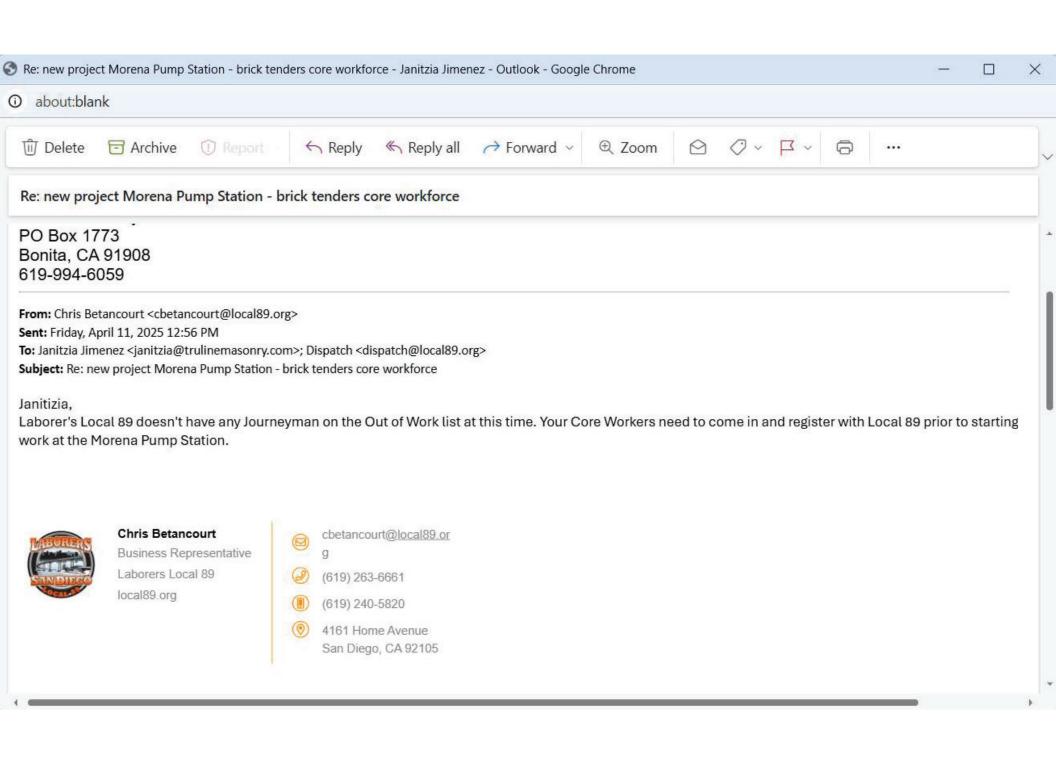
Truline Masonry Inc sent multiple requests for apprentice graduates to both labor unions, Laborers Local 89 and Bricklayers Local 4, and other apprenticeships. Local 89 did not have any graduates or journeyperson available. Local 4 provided an apprentice but no graduates were available.

Moving forward:

- Truline Masonry Inc now has a better understanding of how to meet ratios requirements to achieve percentage goals in the future.
- Truline Masonry Inc will ensure to make requests as needed to achieve percentages.
- Truline Masonry will continue to make monthly requests for graduates even if one is not available, during duration Truline Masonry is onsite of project.

| Respectfull | У | , |
|-------------|---|---|
|-------------|---|---|

Janitzia Guzman Jimenez



Insert contractor name/letterhead here

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| Project Title * | Morena Pump Station | | | | |
|---------------------|-------------------------|---------------------|--------------------------------------------------------------------------------|----------------------------------------------|---------------------------|
| Project Number * | K-21-1801-DBB-3-A | | | | |
| Prime Contractor * | Flatiron West, Inc. | - CM | | | |
| Subcontractor * | Vaughan's Industrial R | tepair Co. | | | |
| Contact Name * | Denise Westervoorde | | | | |
| Contact Number * | 562-663-2660 ext: 12 | 2 | | | |
| | Month | Year | | | |
| Vork Month & Year * | April | 2025 | | | 0.000 |
| Exemptions * | | | not meet the apprenticeship graduation (A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non- exempt? |
| | (1) The contractor or s | subcontractor em | ployed skilled journeypersons to perform fewer uring this reporting period? | False | Exempt if (1) is "True". |
| | (2) (A) The subcontract | ctor was not a list | True | Exempt if both (2)(A) and (2)(B) are "True". | |
| | (2) (B) The subcontract | t does not exceed | True | | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT Number of hours worked by SJ employed Number of Skilled Journeypersons (SJ) employed by the contractor to perform by the contractor to perform work on the SJ ratio of hours SJ ratio between the Required minimum work on the project project worked by SJ: number of SJ: SJ: Apprentice Apprentice Graduates Apprenticeable Occupation Apprentice Graduates Graduate compared with SJ: On-(use dropdown menu) * to SJ: On-The-Job percentage (see 2nd The-Job Experience **Experience workers** SJ: On-The-Job SJ: Apprentice page attachment) SJ: Apprentice SJ: On-The-Job workers Experience * Graduate * Experience * Graduate * **EXAMPLE** 30 30% 7 3 70% 40% Laborer

| Terms | Definitions | | |
|----------------------------------------------|-----------------------------------------------|--|--|
| Apprentice | Defined in Labor Code 3077 | | |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) | | |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) | | |