

REVISED

CITY OF SAN DIEGO COUNCIL AGENDA



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COUNCIL PRESIDENT PRO TEM

Kent Lee • Sixth District

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Charles Modica
Independent
Budget Analyst

Heather Ferbert
City Attorney

Diana J.S. Fuentes
City Clerk

City Administration Building
City Council Chambers- 12th Floor
202 C Street San Diego, CA 92101

Virtual Participation: <https://sandiego.gov/councilmtg>

To join by telephone: Dial 1-669 254 5252 + input Webinar ID: 161 474 4662

MONDAY, SEPTEMBER 22, 2025, AT 10:00 AM and 2:00 PM (Rev. 9/17/25)
SPECIAL CITY COUNCIL AGENDA

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REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting the City Clerk at (619) 533-4000 or <mailto:cityclerk@sandiego.gov>. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

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Cần dịch vụ thông dịch để phát biểu ý kiến trước công chúng, xin hãy liên hệ với City Clerk (Thư Ký Thành Phố) theo số (619) 533-4000 hoặc email đến cityclerk@sanidiego.gov. Thành phố cam kết sẽ giải quyết các yêu cầu thông dịch một cách nhanh chóng để gia tăng sự tham dự của công chúng. [Để biết thêm thông tin về cách tham gia và đưa ra ý kiến về một mục tại các cuộc họp của Hội đồng, xin vui lòng nhấp vào liên kết dưới đây.](#)

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تلتزم المدينة بمعالجة (619) 533-4000 أو <mailto:cityclerk@sanidiego.gov>

طلبات الترجمة اللغوية بسرعة من أجل زيادة المشاركة العامة

[لمزيد من المعلومات حول كيفية المشاركة والتعليق على أي موضوع في اجتماعات المجلس، يرجى الضغط على الرابط التالي.](#)

パブリックコメントを要求するための翻訳サービス依頼は、市の書記（電話：619-533-4000またはメール：<mailto:cityclerk@sanidiego.gov>）に連絡することによって行うことができます。市は、市民の参加を最大化するために、言語翻訳の依頼に対応することに取り組んでいます。[審議会の参加方法や議案への意見提供方法についての詳細は、以下のリンクをクリックしてください。](#)

샌디에고 시에 의견을 보내시기 위해 번역 서비스가 필요하시면 시 서기 사무실 (619) 533-4000 또는 <mailto:cityclerk@sanidiego.gov>로 연락주시기 바랍니다. 시는 대중의 참여를 극대화하기 위해 언어 번역 요청을 신속하게 처리하려고 최선을 다하고 있습니다. [시의회 회의에 참여하는 것과 안건 항목에 대해 의견을 제의하는 것에 관한 자세한 정보를 원하시면 다음의 링크를 클릭하십시오.](#)

為了鼓勵更多市民參與 '公眾意見'，市政府設定了快捷的中文翻譯服務。如你有任何關於 '公開意見' 想發表，請致電: (619) 533-4000，或電郵 cityclerk@sanidiego.gov 我們會為你翻譯。[有关如何参加市议会会议并就项目发表意见的更多信息，请点击以下链接。](#)

“ການຮ້ອງຂໍບໍລິການນາຍແປພາສາເພື່ອສະເໜີຄໍາຄິດເຫັນຕໍ່ສາທາລະນະອາດສາມາດເຮັດໄດ້ໂດຍການຕິດຕໍ່ຫາ City Clerk ທີ່ (619) 533-4000 ຫຼືສົ່ງອີເມວຫາ: cityclerk@sanidiego.gov. City ມີຄວາມມຸ່ງມັ້ນທີ່ຈະແກ້ໄຂຄໍາຮ້ອງຂໍໃຫ້ແປພາສາຢ່າງໄວເພື່ອໃຫ້ປະຊາຊົນມີສ່ວນຮ່ວມສູງສຸດ.”
[ສໍາລັບຂໍ້ມູນເພີ່ມເຕີມກ່ຽວກັບວິທີການເຂົ້າຮ່ວມ ແລະ ສະແດງຄໍາຄິດເຫັນກ່ຽວກັບລາຍການການປະຊຸມສະພາ ກະລຸນາກົດລິງຄ໌ຕໍ່ໄປນີ້](#)

NOTICE: THE CITY COUNCIL MAY TAKE ANY ACTION WITH RESPECT TO THE ITEMS INCLUDED ON THIS AGENDA. RECOMMENDATIONS MADE BY STAFF DO NOT LIMIT ACTIONS THAT THE CITY COUNCIL MAY TAKE. MEMBERS OF THE PUBLIC SHOULD NOT RELY UPON THE RECOMMENDATIONS OF STAFF AS DETERMINATIVE OF THE ACTION THE CITY COUNCIL MAY TAKE ON A PARTICULAR MATTER.

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MONDAY, SEPTEMBER 22, 2025, AT 10:00 AM

ROLL CALL

REQUESTS FOR CONTINUANCE BY COUNCILMEMBERS

PROCLAMATIONS/CEREMONIAL ITEMS

Item 600: Transit Month.

COUNCILMEMBER WHITBURN'S RECOMMENDATION:

Proclaiming the month of September 2025 to be "Transit Month" in the City of San Diego.

Item 601: Remote Ocean Systems 50th Anniversary Day.

COUNCILMEMBER CAMPILLO'S RECOMMENDATION:

Proclaiming October 16, 2025, as "Remote Ocean Systems 50th Anniversary Day" in the City of San Diego.

CONSENT ITEMS

APPROVAL AGENDA

APPROVAL OF COUNCIL MINUTES

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Item 602: **Approval of Council Minutes.**

Proposed Actions:

Subitem-A: Approval of Council Minutes for July 14, 2025.

Subitem-B: Approval of Council Minutes for July 15, 2025.

Subitem-C: Approval of Council Minutes for July 21, 2025.

Subitem-D: Approval of Council Minutes for July 22, 2025.

Subitem-E: Approval of Council Minutes for July 28, 2025 Special.

Subitem-F: Approval of Council Minutes for July 29, 2025.

Subitem-G: Approval of Council Minutes for August 4, 2025 Adj.

Subitem-H: Approval of Council Minutes for August 5, 2025 Adj.

Subitem-I: Approval of Council Minutes for August 11, 2025 Adj.

Subitem-J: Approval of Council Minutes for August 12, 2025 Adj.

Subitem-K: Approval of Council Minutes for August 18, 2025 Adj.

Subitem-L: Approval of Council Minutes for August 19, 2025 Adj.

Subitem-M: Approval of Council Minutes for August 25, 2025 Adj.

Subitem-N: Approval of Council Minutes for August 26, 2025 Adj.

Subitem-O: Approval of Council Minutes for September 1, 2025 Adj.

Subitem-P: Approval of Council Minutes for September 2, 2025 Adj.

ADOPTION AGENDA

CONSENT, ORDINANCES TO BE INTRODUCED:

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Item 603: **Amendments to the San Diego Municipal Code Related to Progressive Design-Build and Construction Manager at Risk Procurement Methods for Public Works Projects and Capital Improvements Program (Process Improvements and Streamlining).**

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this action.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2026-14)

Introduction of an Ordinance amending Chapter 2, Article 2, Divisions 30, by amending Sections 22.3003; amending Chapter 2, Article 2, Division 33, by amending Sections 22.3308 and 22.3309, and Adding Section 22.3311; and amending Chapter 2, Article 2, Division 38 by amending Sections 22.3801-22.3807, 22.3809, and 22.3811, and amending and retitling sections 22.3808 and 22.3810, all relating to Progressive Design-Build and Construction Manager at Risk Procurement Methods.

Committee Actions Taken:

This item was heard at the Active Transportation and Infrastructure Committee meeting on June 25, 2025.

ACTION: Motion by Committee Member Foster III, second by Vice Chair Lee, to recommend Council approval of staff's proposed actions.

VOTE: 4-0; Whitburn-yea, Lee-yea, Foster III-yea, von Wilpert-yea.

Engineering & Capital Projects: Rania Amen, (619) 533-6667

Purchasing & Contracting: Claudia Abarca, (619) 861-8570

City Attorney Contact: Melissa D. Ables

ADOPTION AGENDA

CONSENT, ORDINANCES TO BE ADOPTED:

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Item 604: Approval of an Ordinance Authorizing the Mayor or Designee to Execute the First Amendment to the As-Needed Cooperative Procurement Contract with Motorola Solutions, Inc. for Radio System Infrastructure Network Equipment and Support Services.

Total Estimated Cost of Proposed Action and Funding Source:

This action requests authorization for the Mayor or Designee to increase the contract not to exceed amount from \$25,000,000 to \$50,000,000 for Radio System Infrastructure Network Equipment and Support Services using Wireless Communication Technology Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduced on 9/9/2025, Item 50, (Council voted 8-0, Councilmember von Wilpert-not present):

(O-2026-9)

Ordinance authorizing the Mayor, or designee, to execute the First Amendment to the Cooperative Procurement Contract with Motorola Solutions, Inc., extending the term of the Contract through August 26, 2038, and increasing the total not-to-exceed amount from \$25,000,000 to \$50,000,000.

6 votes required pursuant to Charter Section 99.

Committee Actions Taken:

This item was heard at the Budget & Government Efficiency Committee meeting on July 16, 2025.

ACTION: Motion by Vice Chair Moreno, second by Committee Member Elo-Rivera, to recommend Council approval of staff's proposed actions.

VOTE: 4-0; Foster Ill-yea, Lee-yea, Moreno-yea, Elo-Rivera-yea.

*Department of Information Technology: Jonathan Behnke, (619) 533-3637
City Attorney Contact: Steven Lastomirsky*

Item 605: Authorization to Enter Into and Sign a Contract with CivicPlus, LLC for a Public Records Request Management Solution for the City of San Diego.

Total Estimated Cost of Proposed Action and Funding Source:

The cost of this Contract is not to exceed \$879,288.34 for a term of five (5) years with an additional five (5) one-year options to renew. The estimated amount for FY2026 is \$70,280.00 and is available in the General Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduced on 9/9/2025, Item 51, (Council voted 8-0, Councilmember von Wilpert-not present):

(O-2025-143)

Ordinance authorizing the Mayor, or designee, to enter into and sign a Contract with CivicPlus, LLC, in an amount not to exceed \$879,288.34, to provide an online Public Records Request Management Software Solution, for a term of five (5) years plus an additional five (5) one-year options to renew, under the terms and conditions set forth in the Contract, and related funding actions.

6 votes required pursuant to Charter Section 99.

Committee Actions Taken:

This item was heard at the Rules Committee meeting on July 9, 2025.

ACTION: Motion by Chair LaCava, second by Committee Member Campillo, to recommend Council approval of staff's proposed actions.

VOTE: 4-0; LaCava-yea, Lee-yea, Campillo-yea, Elo-Rivera-yea, Moreno-not present.

Communications: Angela Laurita, (619) 533-6507

City Attorney Contact: Markecia Simmons

Item 606: Approval of the Joint Use Agreements between the City and San Diego Unified School District for Cadman Elementary, Carson Elementary, Holmes Elementary, Joyner Elementary, Montgomery Middle, and Pacific Beach Elementary Schools.

Total Estimated Cost of Proposed Action and Funding Source:

The City's annual maintenance of the joint use facilities per the terms of the agreements is included in the current Parks and Recreation Annual Department Budget.

Council District(s) Affected: 1, 2, 7, 9.

Proposed Actions:

Adopt the following Ordinance which was introduced on 9/9/2025, Item 60, Subitem B, (Council voted 8-0, Councilmember von Wilpert-not present):

(O-2026-10)

Ordinance authorizing the Mayor, or his designee, to enter into Joint Use Agreements with the San Diego Unified School District for the construction, operation, maintenance, and use of the joint use facilities at Cadman Elementary School, Carson Elementary School, Holmes Elementary School, Joyner Elementary School, Montgomery Middle School, and Pacific Beach Elementary School.

6 votes required pursuant to Charter Section 99.

Committee Actions Taken:

This item was heard at the Community and Neighborhood Services Committee meeting on July 16, 2025.

ACTION: Motion by Vice Chair Campillo, second by Committee Member Foster III, to recommend Council approval of staff's proposed actions.

VOTE: 3-0; Campbell-yea, Campillo-yea, Foster III-yea.

Parks & Recreation: Shannon Scoggins, (619) 236-6894

City Attorney Contact: Catherine Morrison

ADOPTION AGENDA

CONSENT, RESOLUTIONS TO BE ADOPTED:

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Item 607: Authorize the First Amendment to the Pipeline Installation and Maintenance Agreement (PIMA) Dated August 19, 2015, Between the City of San Diego and the United States of America, Acting by and Through the Department of the Navy.

Total Estimated Cost of Proposed Action and Funding Source:

The Navy agrees to pay City \$80,000 into the General Fund as compensation.

Council District(s) Affected: 2.

Proposed Actions:

(R-2026-73)

Resolution approving the First Amendment to the Pipeline Master Installation and Maintenance Agreement with the United States of America for use of the public right of way for a fuel pipeline in the Rosecrans, Midway, and Morena areas of San Diego.

Committee Actions Taken:

This item was heard at the Land Use and Housing Committee meeting on September 4, 2025.

ACTION: Motion by Chair Lee, second by Vice Chair Elo-Rivera, to recommend Council approval of staff's proposed actions.

VOTE: 4-0; Lee-yea, Elo-Rivera-yea, Campillo-yea, Moreno-yea.

Economic Development: Christina Bibler, (619) 236-6421

City Attorney Contact: Marguerite Ella Middaugh

Item 608: Settlement of Vernon Watts Jr. v. City of San Diego, San Diego Superior Court Case No. 37-2023-00036357 CU-PA-CTL, Claim No. 31410.

Total Estimated Cost of Proposed Action and Funding Source:

Settlement amount of \$390,000.00 will be paid from Public Liability Fund.

Council District(s) Affected: 2.

Proposed Actions:

(R-2026-67)

Resolution authorizing the settlement of Vernon Watts, Jr. v. City of San Diego, et al., San Diego Superior Court No. 37-2023-00036357 CU-PA-CTL, related to a claim for personal injuries sustained from a traffic collision with a San Diego Police Department (SDPD) patrol vehicle while driving through the intersection of 2300 Clairemont Drive on December 23, 2022. Claim No. 31410.

Committee Actions Taken: N/A

Office of the City Attorney: Robert J. Rice, (619) 533-5629

City Attorney Contact: Robert J. Rice

Item 609: Reappointments to the Small Business Advisory Board.

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this action.

Council District(s) Affected: 1, 3, 7, 9.

Proposed Actions:

(R-2026-40)

Resolution confirming the Mayor's reappointments Austin Evans, for a term ending July 1, 2026, and Jenna Hanson, Sunny Lee, Sarah Mattinson, Natasha Salgado, and Juliet Terramin, for terms ending July 1, 2027, to the Small Business Advisory Board.

Committee Actions Taken: N/A

Office of Boards and Commissions: Chida Warren-Darby, (858) 298-1124

City Attorney Contact: Valerie Silverman Massey

Item 610: Appointment to the International Affairs Board.

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this action.

Council District(s) Affected: 9.

Proposed Actions:

(R-2026-85)

Resolution confirming the Mayor's appointment of Heidi Knuff to the International Affairs Board for a term ending March 1, 2026.

Committee Actions Taken: N/A

Office of Boards and Commissions: Chida Warren-Darby, (858) 298-1124
City Attorney Contact: Kathy Steinman

Item 611: Appointment to the Board of Library Commissioners.

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this action.

Council District(s) Affected: 5.

Proposed Actions:

(R-2026-86)

Resolution confirming the Mayor's appointment of Chris Ryall to the Board of Library Commissioners for a term ending March 1, 2027.

Committee Actions Taken: N/A

Office of Boards and Commissions: Chida Warren-Darby, (858) 298-1124
City Attorney Contact: Kathy Steinman

Item 612: Declaring a Continued State of Emergency Regarding Raw Sewage, Solid Waste, and Sediment Coming from Tijuana, Mexico.

Total Estimated Cost of Proposed Action and Funding Source: N/A

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-82)

Declaring a Continued State of Emergency Regarding Raw Sewage, Solid Waste, and Sediment Coming from Tijuana, Mexico.

Committee Actions Taken: N/A

City Attorney Contact: Noah J. Brazier

Item 614: Appointment of Alternate Members of the Ad Hoc Committee for the Recruitment of the Executive Director to the Commission on Police Practices. (Added. 9/17/25)

Total Estimated Cost of Proposed Action and Funding Source: NA

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-101)

Resolution appointing alternate members to the Ad Hoc Committee to recruit and provide advisory recommendations to the Council related to the appointment of the Executive Director of the Commission on Police Practices and designating the labor negotiators for the appointment.

This item is not subject to the Mayor's veto.

Committee Actions Taken: N/A

Council District 1: Victoria Joes, (619) 236-6611

City Attorney Contact: Joan F. Dawson

NON-AGENDA PUBLIC COMMENT

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This portion of the agenda provides an opportunity for members of the public to address the Council on items of interest within the jurisdiction of the Council. (Comments relating to items on today's docket are to be taken at the time the item is heard.)

Per Rule 2.7.2, Non-Agenda Public Comment is limited to two (2) minutes per speaker. Speakers may not allocate their time to other speakers. If there are eight (8) or more speakers on a single issue, the maximum time allotted for that issue will be sixteen (16) minutes. Additionally, non-agenda public comment during the 10am session may be limited to 30 minutes at the discretion of the Council President for meeting management purposes. If some Non-Agenda Public Comment is trailed, any remaining speakers will be given an opportunity to speak during the 1pm session after Council concludes the Information and Adoption agenda items for the day.

MONDAY, SEPTEMBER 22, 2025, AT 2:00 PM (Rev. 9/17/25)

ROLL CALL

NON-AGENDA COMMUNICATIONS FROM MAYOR, COUNCIL, INDEPENDENT BUDGET ANALYST, CITY CLERK, CITY ATTORNEY

REQUESTS FOR CONTINUANCE BY COUNCILMEMBERS

INFORMATIONAL ITEMS

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Item 613: Informational Item Regarding the Fiscal Year 2025 Consolidated Annual Performance and Evaluation Report (CAPER) for U.S. Department of Housing and Urban Development (HUD) Programs.

This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m. (Rev. 9/17/25)

Total Estimated Cost of Proposed Action and Funding Source:

There are no costs associated with this action.

Council District(s) Affected: Citywide.

Proposed Actions: This is an informational item only.

Committee Actions Taken:

This item was heard at the Economic Development and Intergovernmental Relations Committee meeting on September 3, 2025.

ACTION: Information item only. No action required.

VOTE: N/A

Economic Development: Christina Bibler, (619) 236-6421

PUBLIC NOTICES
[Click Here to Submit a Comment](#)
Item 650: Submission of Ballot Proposals for the June 2, 2026 Ballot.

[City Council Policy 000-21](#) establishes a procedure for submittal of ballot proposals to the City Council, by members of the public, Councilmembers, the Mayor or mayoral departments, independent department directors or a public agency. Ballot proposals may be submitted to the Office of the City Clerk. The City Clerk shall then transmit them promptly to Rules Committee Consultant. The Office of the City Clerk has established the following calendar for the ballot proposals for the June 2, 2026 election.

Please submit all proposals to cityclerk@sandiego.gov

Date	E-	Event
Friday, 10/24/2025	221	<u>LAST DATE (5:00 P.M. DEADLINE)</u> for ballot proposals submissions to the City Clerk for review by Committee.
Wednesday, 11/05/2025	209	<u>Committee Meeting Review may Begin</u> <i>The Committee Consultant shall place the proposals on the Committee meeting agenda for subsequent review and comment by the Committee. The Committee may approve or reject proposals submitted for review. Ballot proposals may advance from initial review and proceed to a second Committee review. Only proposals approved or forwarded to the full Council by the Committee may be acted upon by Council.</i>
Monday, 01/05/2026	148	<u>FIRST DAY</u> City Council may discuss ballot proposals and adopt ordinances prepared by the City Attorney to place measures on the ballot.
Friday, 03/06/2026	88	<u>LAST DAY</u> City Council may discuss measures and adopt ordinances prepared by the City Attorney to place measures on the ballot.
Monday, 03/09/2026	85	<u>LAST DAY</u> to submit the Fiscal Impact Analysis; Ballot and Title Summary; and Impartial Analysis with City Clerk.
Wednesday, 03/11/2026	83	<u>LAST DAY</u> to file ballot arguments with City Clerk.

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If you have questions, please contact the Office of the City Clerk at cityclerk@sandiego.gov or (619) 533-4000.

This does not include other processes, such as citizen initiatives, that can place a measure on a ballot.

ADJOURNMENT

HOW TO SPEAK TO A PARTICULAR ITEM OR DURING NON-AGENDA PUBLIC COMMENT:

Members of the public shall be given the opportunity to address the Council. The Council President may reduce the amount of time available to each speaker to appropriately manage the meeting and ensure the Council has time to consider all the agenda items. A member of the public may only provide one comment per agenda item.

Pursuant to the Levine Act (Gov't Code Section 84308), any party to a permit, license, contract (other than competitively bid, labor or personal employment contracts) or other entitlement before the Council is required to disclose on the record any contribution, including aggregated contributions, of more than \$500 made by the party or the party's agents within the preceding 12 months to any Council Member. Participants and agents are requested to make this disclosure as well. The disclosure must include the name of the party or participant and any other person making the contribution, the name of the recipient, the amount of the contribution, and the date the contribution was made.

In-Person Comment on Agenda Items

Each speaker must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak indicating which item they wish to speak on. Speaker slips may not be turned in prior to the day of the meeting or after completion of in-person testimony. In person testimony will conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if they represent an organization or another person.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes, in addition to any time ceded by other members of the public who are present at the meeting and have submitted a speaker slip ceding them time. These speaker slips should be submitted together at one time to the City Clerk. The Council President may also limit organized group presentations to 10 minutes or less.

Virtual Public Comment on Agenda Items

Members of the public may participate virtually (by telephone or internet streaming) as indicated below. Speakers who wish to provide virtual public comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first.

Each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes. Speakers participating virtually may not allocate their time to other speakers or have time allocated to them and may not share video or visual aids (i.e. pdf, ppt, docs) during their comment period.

Quasi-Judicial Items. Immediately following the City's presentation on the item, the Applicant (and/or the Appellant in the case of an appeal) will be allowed up to 10 minutes for an organized presentation. Longer than 10 minutes will only be granted if the City's presentation exceeds 10 minutes. No written request (speaker slip) need be filed with the Clerk for either the applicant or appellant for those presentations, instead please contact the City Clerk at cityclerk@sandiego.gov or 619-533-4000, before noon the Friday before the item is to be heard to ensure proper meeting management. Upon the conclusion of those presentations, the Council President will then open the item for Public Comment which will be managed by the City Clerk and the Council President as described under **In-Person Comment on Agenda Items** and **Virtual Public Comment on Agenda Items**.

Non-Agenda Public Comment. Every agenda for a regular Council meeting shall provide a period on the agenda for members of the public to address the Council on items of interest to the public that are not on the agenda but are within the jurisdiction of the Council. Non-Agenda Public Comment shall be subject to the exercise of the Council President's discretion for a given agenda. In order to ensure that the Council has time to consider all agenda items, Non-Agenda Public Comment on particular issues and for each individual speaker will be as follows:

Each speaker will be limited to two minutes. Speakers may not allocate their time to other speakers. If there are eight or more speakers on a single issue, the maximum time for the issue will be 16 minutes. The order of speaking generally will be determined on a first-come, first-served basis, however, priority may be given to speakers who have not addressed the legislative body during Non-Agenda Public Comment at the last regularly scheduled Council meeting. A member of the public may only provide one non-agenda comment per agenda.

In-Person Non-Agenda Public Comment. Each speaker who wishes to address the Council must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak. Speaker slips may not be turned in prior to the meeting date or after completion of in-person testimony. In-person testimony shall conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if representing an organization or another person.

Virtual Non-Agenda Public Comment. Speakers who wish to provide virtual Non-Agenda Public Comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first. Those participating virtually may not share video or visual aids (i.e. pdf, ppt, docs) during their non-agenda comment period.

Please note: On Tuesdays, Non-Agenda Public Comment is taken during the 10am session, but some Non-Agenda Public Comment may be trailed, at the Council President's discretion for meeting management purposes.

Comment on Agenda Items, Non-Agenda Public Comment, and Closed Session Public Comment may also be submitted using the [webform](#) indicating the comment type and item number (if relevant) for which you wish to submit your comment. Comments received by 8:00 AM the day of the meeting will be distributed to the City Council and posted online with the meeting materials. All webform comments are limited to 500 words but may include attachments. Comments received after 8:00 AM the day of the meeting but before the item is called will be submitted into the written record for the relevant item.

Audio/Visual Materials. Any audio or visual media should be submitted 24 hours before the meeting to cityclerk@sandiego.gov. Universal Serial Bus (USB) or other peripheral devices will not be accepted at any meeting.

Written Materials. Instead of submitting written materials as an attachment to the webform you may submit via U.S. Mail to the City Clerk's attention at 202 C Street, MS2A San Diego, CA 92101. Materials submitted via U.S. Mail must be received no later than one business day prior to the meeting to be distributed to the City Council. Comments received via U.S. Mail on the day of the meeting will be submitted into the written record for the relevant item.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Spectrum or Channel 99 for AT&T U-Verse, or [view the meetings online \(link is external\)](#)