



**Rancho de los Peñasquitos Planning Board  
REGULAR MEETING AGENDA  
Wednesday Sept 3, 2025 at 7:30 PM  
LIVE AT THE YMCA AND VIRTUAL MEETING VIA ZOOM**

**Hi there,**

**You are invited to a Live in person meeting at the YMCA or a Zoom meeting.**

**When: Sept 3, 2025 RPPB-07:30 PM Pacific Time (US and Canada).**

**Register in advance for this meeting:**

<https://us02web.zoom.us/j/86298110626?pwd=UC9DQ1FQNFZ0NTNiY1U0SkdpMWJaQT09>

**After registering, you will receive a confirmation email containing information about joining the meeting.**

Meeting ID: 862 9811 0626

Password: 92129

Voice 1 669 900 6833 (San Jose) Meeting ID: 862 9811 0626

**Notice - The internet is not very strong at the site, do not rely on this method for your voice to be heard.**

**7:30 pm – The Call to Order** (all times listed are approximate).

**7:31 pm - Appoint a Secretary for the meeting or term -**

**7:35 pm – Agenda Modifications -**

**7:38 pm – Approval of Minutes -** June, July

**7:40 pm – Public Safety Agencies** (Fire Station 40, SD Police Northeastern Substation)

**7:50 pm – Public Forum - Non-Agenda Items** (3 minutes per person and 12 minutes per topic)

**8:00 pm – Public Officials** (Community Announcements and Informational Items)

- San Diego City Office of the Mayor Todd Gloria - Lucero (LMaganda@sandiego.gov)
- San Diego City Council, 1st District Joe LaCava - Joaquin Quintero (jqintero@sandiego.gov)
- San Diego City Council, 5th District Marni von Wilpert - Alisha Supanekar ((ASUPANEKAR@SANDIEGO.GOV))
- San Diego City Planning Department - Matthew Nasrallah (MNasrallah@sandiego.gov)
- San Diego County, District 3 Supervisor Terra Lawson-Remer - Evan Bridgham (Evan.Bridgham@sdcounty.ca.gov) (Rachel.Beck@sdcounty.ca.gov)
- CA State 76th Assembly District, Member Darshana Patel, PhD - Gonzalo Rocha-Vazquez - (Gonzalo.Rocha-Vazquez@asm.ca.gov)
- CA State Senate District 38, Senator Catherine Blakespear -Aurora Livingston - (Aurora.Livingston@sen.ca.gov)
- CA State Senate District 40, Senator Brian Jones - Marc Schaefer (Marc.Schaefer@sen.ca.gov)
- US Congressman 52nd District, Scott Peters - Priscilla Huang (Priscilla.Huang@mail.house.gov)

**BUSINESS:**

**8:00 pm Action Item -** Appoint Jessica Eaton to RPTC seat.

**8:05 pm Action Item -** Sundevil way proposal - MCHS Band

**8:10 pm Action Item -** 114305 Marianopolis Way Lot Split

**8:40 pm Action Item -** 7-Eleven 34358 - to change its existing Type 20 ABC License (beer and wine, off-sale) to a Type 21 ABC License (beer, wine and distilled spirits)

**9:00 pm Action Item -** Letter of support for Ranch Penasquitos Tennis Center PRJ 1139888.



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(Future items - meeting location change Oct)

**REPORTS:**

**9:150 pm Chair Report:** Brian Reschke ([rppb.chair@gmail.com](mailto:rppb.chair@gmail.com)) -

**Vice-Chair:** Ken Heinz

**Secretary:** Vacant - Secretary ([rppb.secretary@gmail.com](mailto:rppb.secretary@gmail.com))

**Standing Committee Reporters:**

- Land Use (Corey Buckner, Andrew Kiesling, Martha Laundroche, Nina Kishore Cruz, Evelyn Heidelberg)
- Wireless Communications Facilities (Tim Daugherty {chair}, Matt Megna, Steve Leffler)

**Ad Hoc Committee Reporters:**

- Media/Communications/Website (Matt Megna, Brian Reschke)
- Extra Ordinary Benefits Subcommittee (Brian Reschke, Matt Megna, Corey Buckner, Steve Leffler)

**Liaison and Organization Reporters:**

- Black Mountain Open Space Park (Open, Stephen Egbert)
- Community Planners Committee (Jon Becker, Matt Megna, Brian Reschke)
- MCAS Miramar CLF (Stephen Egbert, Jon Becker)
- RP Fire Safe Council RPFSC (Stephen Egbert, Giovanni Benson)  
[sites.google.com/view/rpfsc](https://sites.google.com/view/rpfsc)
- PQ Town Council (Brian Reschke)
- PQ Recreation Council (Steve Leffler)
- Los Peñasquitos Canyon Preserve CPC (Nina Kishore, Giovanni Benson)
- Park Village LMAD (Jon Becker)
- Peñasquitos East LMAD (Brian Reschke, Matt Menga)
- Torrey Highlands LMAD (Brian Reschke, Evelyn Heidelberg)
- Black Mountain Ranch South MAD (Ken Heinz, Cory Shepard)
- Transportation Agencies (Ken Heinz, Matt Megna)

**Member Comments -**

**10:00 pm ADJOURNMENT -**

**LAND USE COMMITTEE - No Meeting**

**WIRELESS COMMUNICATIONS FACILITIES COMMITTEE - No Meeting**

**NEXT MEETINGS:**

10/01/2025, 11/05/2025, 12/03/2025, 01/07/2026, 02.04.2026, 03/04.2026 (election)

**SEATS AVAILABLE BASED ON DISTRICT VACANCIES:**

**District 5, TH 1, Renter, Commercial 1 & RPTC.**

**Records - [www.rpplanningboard.com](http://www.rpplanningboard.com)**