

**REVISED**

# **CITY OF SAN DIEGO COUNCIL AGENDA**



## **COUNCIL PRESIDENT**

**Joe LaCava • First District**

## **COUNCIL PRESIDENT PRO TEM**

**Kent Lee • Sixth District**

## **COUNCILMEMBERS**

**Jennifer Campbell • Second District**

**Stephen Whitburn • Third District**

**Henry L. Foster III • Fourth District**

**Marni von Wilpert • Fifth District**

**Raul A. Campillo • Seventh District**

**Vivian Moreno • Eighth District**

**Sean Elo-Rivera • Ninth District**

**Charles Modica  
Independent  
Budget Analyst**

**Heather Ferbert  
City Attorney**

**Diana J. S. Fuentes  
City Clerk**

**City Administration Building  
City Council Chambers- 12th Floor  
202 C Street San Diego, CA 92101**

**Virtual Participation: <https://sandiego.gov/councilmtg>**

**To join by telephone: Dial 1-669 254 5252 + input Webinar ID: 161 474 4662**

**TUESDAY, SEPTEMBER 16, 2025, AT 10:00 AM and 2:00 PM**

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### **LATE-ARRIVING MATERIALS**

Pursuant to the Brown Act, California Government Code Section 54957.5(b), late-arriving documents related to City Council meeting agenda items which are distributed to the legislative body prior to and during the Council meeting are available for public review in the Office of the City Clerk, Information Services Counter in the Lobby of the City Administration Building, 202 C Street, San Diego, CA 92101. This relates to those documents received after the agenda is publicly noticed and during the 72 hours prior to the start of the meeting. Please note: Approximately one hour prior to the start of the Council Meeting, the documents will be available just outside Council Chambers in the lobby of the 12th floor of the City Administration Building in a binder labeled "Late Arriving Materials" Late-arriving materials received during the City Council meeting are available for review by making a verbal request of City Clerk staff located in Council Chambers.

### **REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS**

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting the City Clerk at (619) 533-4000 or <mailto:cityclerk@sandiego.gov>. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

Requests for translation services to offer public comment may be made by contacting the City Clerk at (619) 533-4000 or email to: [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). The City is committed to addressing language translation requests swiftly in order to maximize public participation. [For more information on how to participate and comment on an issue at Council meetings, click this link.](#)

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Las solicitudes de servicios de traducción para ofrecer comentarios públicos se deberán hacer poniéndose en contacto con la City Clerk al (619) 533-4000 o por correo electrónico a: [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). La ciudad se compromete a responder rápidamente a las solicitudes de traducción de idiomas con el fin de maximizar la participación del público.

[Para obtener más información sobre cómo participar y expresar comentarios sobre un asunto en las juntas del Concejo, haga clic en este enlace.](#)

Upang kayo ay matulungan na maisalin sa wikang Ingles ang inyong mga puna, mungkahi, o komento para sa Bayan ng San Diego, maaari pong makipag-ugnayan sa City Clerk sa telepono (619-533-4000) o email ([cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov)). Hangad ng Pamahalaang Bayan ng San Diego ang inyong pakikilahok sa usapang pambayan at handa itong magbigay ng agarang tulong na kinakailangan sa pagsasaling-wika ng inyong mga komento. [Para sa higit pang impormasyon tungkol sa kung paano sumali at magbigay ng komento sa item sa mga pagpupulong ng Konseho, mangyaring i-click ang sumusunod na link.](#)

Cần dịch vụ thông dịch để phát biểu ý kiến trước công chúng, xin hãy liên hệ với City Clerk (Thư Ký Thành Phố) theo số (619) 533-4000 hoặc email đến [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). Thành phố cam kết sẽ giải quyết các yêu cầu thông dịch một cách nhanh chóng để gia tăng sự tham dự của công chúng. [Để biết thêm thông tin về cách tham gia và đưa ra ý kiến về một mục tại các cuộc họp của Hội đồng, xin vui lòng nhấp vào liên kết dưới đây.](#)

يمكن تقديم طلبات خدمات الترجمة لتقديم تعليقات عامة عن طريق الاتصال بكاتب المدينة على (619) 533-4000 أو <mailto:cityclerk@sandiego.gov> تلتزم المدينة بمعالجة طلبات الترجمة اللغوية بسرعة من أجل زيادة المشاركة العامة

[لمزيد من المعلومات حول كيفية المشاركة والتعليق على أي موضوع في اجتماعات المجلس، يرجى الضغط على الرابط التالي.](#)

パブリックコメントを要求するための翻訳サービス依頼は、市の書記（電話：619-533-4000またはメール：<mailto:cityclerk@sandiego.gov>）に連絡することによって行うことができます。市は、市民の参加を最大化するために、言語翻訳の依頼に対応することに取り組んでいます。[審議会の参加方法や議案への意見提供方法についての詳細は、以下のリンクをクリックしてください。](#)

샌디에고 시에 의견을 보내시기 위해 번역 서비스가 필요하시면 시 서기 사무실 (619) 533-4000 또는 <mailto:cityclerk@sandiego.gov>로 연락주시기 바랍니다. 시는 대중의 참여를 극대화하기 위해 언어 번역 요청을 신속하게 처리하려고 최선을 다하고 있습니다. [시의회 회의에 참여하는 것과 안건 항목에 대해 의견을 제의하는 것에 관한 자세한 정보를 원하시면 다음의 링크를 클릭하십시오.](#)

為了鼓勵更多市民參與 '公眾意見'，市政府設定了快捷的中文翻譯服務。如你有任何關於 '公開意見' 想發表，請致電: (619) 533-4000，或電郵 [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) 我們會為你翻譯。 [有关如何参加市议会会议并就项目发表意见的更多信息，请点击以下链接。](#)

“ການຮ້ອງຂໍບໍລິການນາຍແປພາສາເພື່ອສະເໜີຄໍາຄິດເຫັນຕໍ່ສາທາລະນະອາດສາມາດເຮັດໄດ້ໂດຍການຕິດຕໍ່ຫາ **City Clerk** ທີ່ (619) 533-4000 ຫຼືສົ່ງອີເມວຫາ: [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). **City** ມີຄວາມມຸ່ງມັ້ນທີ່ຈະແກ້ໄຂຄໍາຮ້ອງຂໍໃຫ້ແປພາສາຢ່າງໄວເພື່ອໃຫ້ປະຊາຊົນມີສ່ວນຮ່ວມສູງສຸດ.”  
[ສໍາລັບຂໍ້ມູນເພີ່ມເຕີມກ່ຽວກັບວິທີການເຂົ້າຮ່ວມ ແລະ ສະແດງຄໍາຄິດເຫັນກ່ຽວກັບລາຍການການປະຊຸມສະພາ ກະດູນາກົດລົງຄໍາຕໍ່ໄປນີ້](#)

**NOTICE:** THE CITY COUNCIL MAY TAKE ANY ACTION WITH RESPECT TO THE ITEMS INCLUDED ON THIS AGENDA. RECOMMENDATIONS MADE BY STAFF DO NOT LIMIT ACTIONS THAT THE CITY COUNCIL MAY TAKE. MEMBERS OF THE PUBLIC SHOULD NOT RELY UPON THE RECOMMENDATIONS OF STAFF AS DETERMINATIVE OF THE ACTION THE CITY COUNCIL MAY TAKE ON A PARTICULAR MATTER.

### **OTHER LEGISLATIVE MEETINGS**

The **SAN DIEGO HOUSING AUTHORITY** is scheduled to meet today. A separate agenda is published for it, and is available online and in the Kiosk located in front of the City Administration Building, 202 C Street SD, CA 92101. For more information, please contact the Housing Authority Secretary at (619) 578-7550. Internet access to the agenda is available at:

<https://sdhc.org/governance-legislative-affairs/housing-authority-of-the-city-of-san-diego/meeting/>

**TUESDAY, SEPTEMBER 16, 2025 AT 10:00 AM**

[Click Here to Submit a  
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### **ROLL CALL**

### **LAND ACKNOWLEDGEMENT**

### **PLEDGE OF ALLEGIANCE**

### **REQUEST FOR CONTINUANCE BY A COUNCILMEMBER FOR ITEMS SCHEDULED DURING THE MORNING MEETING**

**PROCLAMATIONS/CEREMONIAL ITEMS**

**Item 30: Allied Gardens/Benjamin Branch Library 60th Anniversary Day.**

MAYOR GLORIA AND COUNCILMEMBER CAMPILLO'S RECOMMENDATION:

Proclaiming September 20, 2025, to be "Allied Gardens/Benjamin Branch Library 60th Anniversary Day" in the City of San Diego.

**Item 31: San Diego Hunger Awareness Month.**

COUNCIL PRESIDENT PRO TEM LEE, COUNCILMEMBER WHITBURN, COUNCILMEMBER VON WILPERT, AND COUNCILMEMBER CAMPILLO'S RECOMMENDATION:

Proclaiming September 2025 as "San Diego Hunger Awareness Month" in the City of San Diego.

**Item 32: National Service Dog Month.**

COUNCILMEMBER VON WILPERT AND COUNCILMEMBER CAMPILLO'S RECOMMENDATION:

Proclaiming September 2025 to be "National Service Dog Month" in the City of San Diego.

**Item 33: James Neel Day.**

COUNCILMEMBER CAMPILLO'S RECOMMENDATION:

Proclaiming July 20, 2025, to be "James Neel Day" in the City of San Diego.

**Item S501: La Jolla Beach and Tennis Club's 90th Anniversary Day. (Added 9/11/25)**

COUNCIL PRESIDENT LACAVA'S RECOMMENDATION:

Proclaiming September 16, 2025, to be "La Jolla Beach and Tennis Club's 90th Anniversary Day" in the City of San Diego

**Item S502: Pacific Beach Town Council's 45th Annual PAESAN Day. (Added 9/11/25)**

COUNCIL PRESIDENT LACAVA AND COUNCILMEMBER CAMPBELL'S RECOMMENDATION:

Proclaiming September 24, 2025, to be "Pacific Beach Town Council's 45th Annual PAESAN Day" in the City of San Diego.

**Item S503: San Diego Fire Rescue Foundation Day. (Added 9/11/25)**

COUNCILMEMBER VON WILPERT'S RECOMMENDATION:

Proclaiming September 18, 2025, to be "San Diego Fire Rescue Foundation Day" in the City of San Diego.

**Item S504: Fanny Miller Day. (Added 9/11/25)**

COUNCILMEMBER MORENO'S RECOMMENDATION:

Proclaiming September 16, 2025, to be "Fanny Miller Day" in the City of San Diego.

**Item S508: Friends of San Diego Architecture 40th Anniversary Day. (Added 9/12/25)**

COUNCIL PRESIDENT LACAVA'S RECOMMENDATION:

Proclaiming September 20, 2025, to be "Friends of San Diego Architecture 40th Anniversary Day" in the City of San Diego.

## **CONSENT ITEMS**

The Consent items listed are considered to be routine, and the environmental documents have been considered.

## **ADOPTION AGENDA**

CONSENT, RESOLUTIONS TO BE ADOPTED:

[Click Here to Submit a Comment](#)

**Item S505:** **Federal Aviation Administration Airport Infrastructure Grant-Montgomery Gibbs Executive Airport Terminal Apron Rehabilitation Design. (Added 9/12/25)**

Total Estimated Cost of Proposed Action and Funding Source:

The City of San Diego Economic Development Department, Airports Division, is seeking a Federal Aviation Administration (FAA) Airport Infrastructure Grant (AIG) for an amount not-to-exceed \$1,425,000. The AIG grant will contribute 95% of the project cost up to the amount not to exceed. The Airports Enterprise Fund will contribute the remaining 5% of the project cost for the design of the Montgomery - Gibbs Executive Airport Terminal Apron Rehabilitation Design.

Council District(s) Affected: 7.

Proposed Actions:

(R-2026-102)

Resolution of the Council of the City of San Diego authorizing the Mayor to secure, accept, and expend a Federal Aviation Administration grant in an amount not-to-exceed \$1,425,000 for the design of a terminal apron rehabilitation project at Montgomery-Gibbs Executive Airport.

Committee Actions Taken: N/A

*Economic Development: Christina Bibler, (619) 236-6421*

*City Attorney Contact: William W. Witt*

**Item S506: Federal Aviation Administration Airport Improvement Grant- Montgomery Gibbs Executive Airport Runway 10R/28L, Taxiway Bravo, Foxtrot, Hotel, Mike, Delta, and Charlie Rehabilitation Design. (Added 9/12/25)**

Total Estimated Cost of Proposed Action and Funding Source:

The City of San Diego Economic Development Department, Airports Division, is seeking a Federal Aviation Administration (FAA) Airport Improvement Grant (AIP) for an amount not-to-exceed \$1,425,000. The AIP grant will contribute 95% of the project cost up to the amount not-to-exceed. The Airports Enterprise Fund will contribute the remaining 5% of the project cost for the design of the Montgomery Gibbs Executive Airport Runway 10R/28L, Taxiway Bravo, Foxtrot, Hotel, Mike, Delta, and Charlie Rehab

Council District(s) Affected: 7.

Proposed Actions:

(R-2026-100)

Resolution of the Council of the City of San Diego authorizing the Mayor to secure, accept, and expend a Federal Aviation Administration grant in an amount not-to-exceed \$1,425,000 for the design of a runway and taxiway rehabilitation project at Montgomery-Gibbs Executive Airport.

Committee Actions Taken: N/A

*Economic Development: Christina Bibler, (619) 236-6421*

*City Attorney Contact: William W. Witt*

**Item S507: Federal Aviation Administration Airport Improvement Grant- Brown Field Airport Taxiway Bravo, Charlie, and Golf Rehabilitation. (Added 9/12/25)**

Total Estimated Cost of Proposed Action and Funding Source:

The City of San Diego Economic Development Department, Airports Division, is seeking a Federal Aviation Administration (FAA) Airport Improvement Grant (AIP) for an amount not-to-exceed \$1,084,266. The AIP grant will contribute 95% of the project cost up to the amount not-to-exceed. The Airports Enterprise Fund will contribute the remaining 5% of the project cost for the design of the Brown Field Airport Taxiway Bravo, Charlie, Golf Rehabilitation

Council District(s) Affected: 8.



Proposed Actions:

(R-2026-99)

Resolution of the Council of the City of San Diego authorizing the Mayor to secure, accept, and expend a Federal Aviation Administration grant in an amount not-to-exceed \$1,084,226.45 for the design of a taxiway rehabilitation project at Brown Field Airport.

Committee Actions Taken: N/A

*Economic Development: Christina Bibler, (619) 236-6421*

*City Attorney Contact: William W. Witt*

**NON-AGENDA COMMUNICATIONS FROM MAYOR, COUNCIL, INDEPENDENT BUDGET ANALYST, CITY CLERK, CITY ATTORNEY**

**SPECIAL ORDERS OF BUSINESS**

None.

**ITEMS PULLED FROM CONSENT BY COUNCILMEMBERS**

**INFORMATIONAL AND ADOPTION AGENDA ITEMS (10AM SESSION)**

INFORMATIONAL ITEMS

10AM INFORMATIONAL ITEMS:

[Click Here to Submit a Comment](#)

**Item S500: Performance Audit of the City's Grants Program. (Added 9/10/25)**

**This item will be considered in the morning session which is scheduled to begin at 10:00 a.m.**

Total Estimated Cost of Proposed Action and Funding Source:

N/A

Council District(s) Affected: Citywide.

Proposed Actions:

This is an information item.

Committee Actions Taken:

This item was heard at the Audit Committee meeting on March 12, 2025.

ACTION: Motion by Vice Chair Whitburn, second by Chair Moreno to accept the report and forward it to Council as an information item.

VOTE: 5-0; Moreno-yea, Whitburn-yea, Halpern-yea, Maffia-yea, Tabshouri-yea.

*Office of the City Auditor: Megan Jaffery, (619) 533-3015*

**NON-AGENDA PUBLIC COMMENT**

This portion of the agenda provides an opportunity for members of the public to address the Council on items of interest within the jurisdiction of the Council. (Comments relating to items on today's docket are to be taken at the time the item is heard.)

Per Rule 2.7.2, Non-Agenda Public Comment is limited to two (2) minutes per speaker. Speakers may not allocate their time to other speakers. If there are eight (8) or more speakers on a single issue, the maximum time allotted for that issue will be sixteen (16) minutes. Additionally, non-agenda public comment during the 10am session may be limited to 30 minutes at the discretion of the Council President for meeting management purposes. If some Non-Agenda Public Comment is trailed, any remaining speakers will be given an opportunity to speak during the 2pm session after Council concludes the Information and Adoption agenda items for the day.

**TUESDAY, SEPTEMBER 16, 2025 AT 2:00 PM**

**ROLL CALL**

**REQUEST FOR CONTINUANCE BY A COUNCILMEMBER FOR ITEMS TRAILED FROM MORNING OR ITEMS SCHEDULED FOR AFTERNOON SESSION**

**ADOPTION AGENDA, DISCUSSION ITEMS**

**ADOPTION AGENDA**

DISCUSSION, ORDINANCES TO BE INTRODUCED:

[Click Here to Submit a Comment](#)

**Item S509: Hospitality Minimum Wage Ordinance for Certain Workers at Hotels, Event Centers, and Amusement Parks, Within the Geographic Boundaries of the City of San Diego. (Added 9/12/25)**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

The Compliance Department estimates that 2 full-time employees would be needed to support the additional enforcement workload as well as an education and outreach budget.

Council District(s) Affected: Citywide.

Proposed Actions: (Rev. 9/12/25)

Subitem-A: (O-2026-12)

Introduction of an Ordinance amending Chapter 3 of the San Diego Municipal Code by adding new Article 12, Division 1, sections 312.0101, 312.0102, 312.0103, 312.0104, 312.0105, 312.0106, 312.0107, 312.0108, 312.0109, 312.0110, 312.0111, and 312.0112 relating to the minimum wage for hospitality employees.

Subitem-B: (O-2026-13)

Introduction of an Ordinance amending Chapter 2, Article 2 of the San Diego Municipal Code by amending Division 42, sections 22.4201, 22.4205, 22.4210, 22.4215, 22.4225, and 22.4230 relating to the City of San Diego Living Wage Ordinance.

Committee Actions Taken:

This item was heard at the Select Committee on Addressing Cost of Living meeting on June 25, 2025.

ACTION: Motion by Chair Elo-Rivera, second by Vice Chair Foster III, to direct the Council District 9 office to work with the City Attorney's Office to prepare a final Hospitality Minimum Wage Ordinance for City Council consideration.

VOTE: 3-0; von Wilpert-yea, Elo-Rivera-yea, Foster-yea.

*Council District 9: Maya Rosas, (619) 236-6699*

ADOPTION AGENDA

DISCUSSION, RESOLUTIONS TO BE ADOPTED:

[Click Here to Submit a Comment](#)

**Item 330: Consideration of Nominees for Appointment to the Commission on Police Practices.**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no costs associated with this action.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-90)

Resolution confirming Council's appointments to the Commission on Police Practices.

**This item is not subject to the Mayor's veto.**

Committee Actions Taken: N/A

*Council District 1: Heidi Palmer, (619) 236-6611*

*City Attorney Contact: Kathy Steinman*

**NON-AGENDA ITEMS**

**ADJOURNMENT IN HONOR OF APPROPRIATE PARTIES**

**ADJOURNMENT**

**HOW TO SPEAK TO A PARTICULAR ITEM OR DURING NON-AGENDA PUBLIC COMMENT:**

Members of the public shall be given the opportunity to address the Council. The Council President may reduce the amount of time available to each speaker to appropriately manage the meeting and ensure the Council has time to consider all the agenda items. A member of the public may only provide one comment per agenda item.

Pursuant to the Levine Act (Gov't Code Section 84308), any party to a permit, license, contract (other than competitively bid, labor or personal employment contracts) or other entitlement before the Council is required to disclose on the record any contribution, including aggregated contributions, of more than \$500 made by the party or the party's agents within the preceding 12 months to any Council Member. Participants and agents are requested to make this disclosure as well. The disclosure must include the name of the party or participant and any other person making the contribution, the name of the recipient, the amount of the contribution, and the date the contribution was made.

**In-Person Comment on Agenda Items.** Each speaker must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak indicating which item they wish to speak on. Speaker slips may not be turned in prior to the day of the meeting or after completion of in-person testimony. In person testimony will conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if they represent an organization or another person.

For meeting management during the Proclamation, and Consent portions of the agenda, speakers will have one (1) minute per item and up to a maximum of three (3) minutes if there are three (3) or more items in that portion of the agenda.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes, in addition to any time ceded by other members of the public who are present at the meeting and have submitted a speaker slip ceding them time. These speaker slips should be submitted together at one time to the City Clerk. The Council President may also limit organized group presentations to 10 minutes or less.

**Virtual Public Comment on Agenda Items.** Members of the public may participate virtually (by telephone or internet streaming) as indicated below. Speakers who wish to provide virtual public comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first.

For meeting management during the Proclamation and Consent portions of the agenda, speakers will have one (1) minute per item and up to a maximum of three (3) minutes if there are three (3) or more items in that portion of the agenda.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes. Speakers participating virtually may not allocate their time to other speakers and may not share video or visual aids (i.e. pdf, ppt, docs) during their comment period.

**Quasi-Judicial Items.** Immediately following the City's presentation on the item, the Applicant (and/or the Appellant in the case of an appeal) will be allowed up to 10 minutes for an organized presentation. Longer than 10 minutes will only be granted if the City's presentation exceeds 10 minutes. No written request (speaker slip) need be filed with the Clerk for either the applicant or appellant for those presentations, instead please contact the City Clerk at [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) or

619-533-4000, before noon the Friday before the item is to be heard to ensure proper meeting management. Upon the conclusion of those presentations, the Council President will then open the item for Public Comment which will be managed by the City Clerk and the Council President as described under **In-Person Comment on Agenda Items** and **Virtual Public Comment on Agenda Items**.

**Non-Agenda Public Comment.** Every agenda for a regular Council meeting shall provide a period on the agenda for members of the public to address the Council on items of interest to the public that are not on the agenda but are within the jurisdiction of the Council. Non-Agenda Public Comment shall be subject to the exercise of the Council President's discretion for a given agenda. In order to ensure that the Council has time to consider all agenda items, Non-Agenda Public Comment on particular issues and for each individual speaker will be as follows:

Each speaker will be limited to two minutes. Speakers may not allocate their time to other speakers. If there are eight or more speakers on a single issue, the maximum time for the issue will be 16 minutes. The order of speaking generally will be determined on a first-come, first-served basis, however, priority may be given to speakers who have not addressed the legislative body during Non-Agenda Public Comment at the last regularly scheduled Council meeting. A member of the public may only provide one non-agenda comment per agenda.

**In-Person Non-Agenda Public Comment.** Each speaker who wishes to address the Council must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak. Speaker slips may not be turned in prior to the meeting date or after completion of in-person testimony. In-person testimony shall conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if representing an organization or another person.

**Virtual Non-Agenda Public Comment.** Speakers who wish to provide virtual Non-Agenda Public Comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first. Those participating virtually may not share video or visual aids (i.e. pdf, ppt, docs) during their non-agenda comment period.

**Please note:** On Tuesdays, Non-Agenda Public Comment is taken during the 10am session, but some Non-Agenda Public Comment may be trailed, at the Council President's discretion for meeting management purposes.

**Comment on Agenda Items, Non-Agenda Public Comment, and Closed Session Public Comment** may also be submitted using the [webform](#) indicating the comment type and item number (if relevant) for which you wish to submit your comment. Comments received by 8:00 AM the day of the meeting will be distributed to the City Council and posted online with the meeting materials. All webform comments are limited to 500 words but may include attachments. Comments received after 8:00 AM the day of the meeting but before the item is called will be submitted into the written record for the relevant item.

**Audio/Visual Materials.** Any audio or visual media should be submitted 24 hours before the meeting to [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). Universal Serial Bus (USB) or other peripheral devices will not be accepted at any meeting.

**Written Materials.** Instead of submitting written materials as an attachment to the webform you may submit via U.S. Mail to the City Clerk's attention at 202 C Street, MS2A San Diego, CA 92101. Materials submitted via U.S. Mail must be received no later than one business day prior to the

meeting to be distributed to the City Council. Comments received via U.S. Mail on the day of the meeting will be submitted into the written record for the relevant item.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Spectrum or Channel 99 for AT&T U-Verse, or [view the meetings online \(link is external\)](#)