

CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

September 16, 2025 at 6:00 pm

Meeting Held at the

Cathy Hopper Clairemont Friendship Center

4425 Bannock Ave, San Diego, CA 92117. (<https://goo.gl/maps/9h9NSAsqe9jPUj22A>)

PUBLIC NOTICE AND AGENDA

***NOTE:** Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

****** The Cathy Hopper Friendship Center is ADA accessible. Translation services can be facilitated.

Item 1 – 6:00 REGULAR CCPG MEETING: CALL TO ORDER / ROLL CALL BY VICE CHAIR

Item 2 – 6:05 NON-AGENDA PUBLIC COMMENT - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. We kindly ask that you send your Non-Agenda comments in advance to clairemontplanninggroup@gmail.com to help with meeting time management. NOTE: 2-minute time limit per speaker (time limit is subject to change due to number of persons requesting to speak).

Item 3 – 6:15 MODIFICATIONS TO THE AGENDA - Requires 2/3 approval.

Item 4 – 6:20 REPORTS TO PLANNING GROUP

Community Organizations Reports

Clairemont Town Council (CTC) – Matt Wang	Community Planners Committee (CPC) – Open
---	---

Officer and Committee Reports

Chair – Matt Wang	Project Review – Glen Schmidt
Vice Chair – Glen Schmidt	By-Laws – Matt Wang
Secretary – Suzanne Smith/Marc Mytels	Parking & Transportation – Open
Treasurer – Suzanne Smith	Airports – Paige Walker
Sergeant at Arms – Steven Palmer	CIP List – Open
Social Media – Marc Mytels	

CCPG is always looking for community members interested in getting more involved, and we currently have several open seats to fill. If you would like to join our group, please email us at clairemontplanninggroup@gmail.com.

Item 5 – 6:30 CONSIDERATION OF MEETING MINUTES from July 15, 2025.

Item 6 – 6:35 CITY REPRESENTATIVE REPORTS

District 2 – Council Representative Report

Carrie Munson, Community Liaison, CMunson@sandiego.gov

City of San Diego Mayor's Office Neighborhood Representative Report

Randy Reyes, Clairemont Community Liaison, RandyReyes@sandiego.gov

City of San Diego Planning Department Update

Sean McGee, City of San Diego, SMcGee@sandiego.gov

California Senate District 38 Report

Moana Alo, District Rep from Senator Weber Pierson's office (619) 688-6700

California Assembly District 78 Report

Teannae Owens, Field Rep for Assemblymember Chris Ward, teannae.owens@asm.ca.gov

San Diego County Board of Supervisors District 4

Max Ellorin, Director of Community Engagement for Supervisor Monica Montgomery Steppe (619) 531-5544

Item 7 – 6:55 CONSENT AGENDA:

(Any Member of the public may comment on a consent agenda item or ask that it be removed from the consent agenda)

- None

Item 8 – 7:30 WORKSHOP ITEMS:

7:00 801: Discussion of the Second Draft of the Clairemont Community Plan Update

- Update on Project Review Subcommittee (PRS) activities: PRS meetings 8/4 and 8/27; Planning Commission 8/28, and Town Council meeting 9/4.
- High level summary of Community Plan Update discussions
- Upcoming meetings and agendas
- Individual Community Comments due by midnight September 14, 2025.

Item 9 – 7:30 ACTION ITEMS:

7:30 901: Easement Vacation Recommendation (PRJ# 1139280)

- Proposal for the B18200 B18202 Clairemont Mesa E Improv 1 project, which requires vacations of City-owned easements.

7:40 902: Installation of a Power Supply Cabinet (PRJ# 1134192)

- Proposal to install a power supply cabinet for Charter Communications Corp.

Item 10 – 7:50 INFORMATION ITEMS:

- None

ADJOURNMENT : 7:55

NEXT SCHEDULED MEETING: October 21, 2025

Sub-Committee Meetings may also be held and are open to the public.

Agendas and meeting minutes can be found at

<http://www.sandiego.gov/planning/community/profiles/clairemонтmesa/agendas.shtml>

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA 92117 at least 72 hours in advance of the meeting date.

This notice is also posted at our Facebook Page located at <http://www.facebook.com/ClairemонтPG>

For further information regarding agenda items or sub-committee meetings, please contact the Chair.