

## COUNCIL STAFF DOCKET BRIEFING AGENDA FOR THE CITY COUNCIL MEETING OF

Monday, September 8, and Tuesday, September 9, 2025 Briefing will begin promptly at 10:00 a.m., September 4, 2025 202 C Street, San Diego CA 92101- 3rd Floor, Conference Room 3B

In lieu of in-person attendance, members of the public may view the meeting and/or provide comment for items listed on the agenda by following the instructions below.

This meeting allows staff from City and independent departments to brief Council offices on certain items anticipated to appear on the Monday, September 8, and Tuesday, September 9, 2025 Agendas of the San Diego City Council and/or Housing Authority. The agendas for those entities are not yet final at the time this notice is published.

Council staff may question department staff about any item listed below. This is an information-gathering meeting only. The meeting is open to the public.

Members of the public may view the meeting and/or provide comment for items listed on the agenda below by accessing the meeting as follows:

The link to join the Meeting by computer, tablet, or Smartphone is: <a href="https://sandiego.zoomgov.com/j/1608117982">https://sandiego.zoomgov.com/j/1608117982</a>

**Meeting ID:** 160 811 7982

To join by using one-tap mobile:

US: +16692545252, 1608117982#

**To join by telephone:** Dial: 1-669-254-5252

When prompted, input Meeting ID: 160 811 7982

## **How To Speak To A Particular Item:**

When the meeting host introduces the item you would like to comment on, raise your hand by either tapping the "Raise Your Hand" button on your computer, tablet, or Smartphone, or by dialing \*9 on your phone. You will be taken in the order in which you raised your hand. You may only speak once on a particular item and will be provided two minutes to speak.

When meeting host indicates it is your turn to speak, unmute your phone by tapping the "Unmute" button on your computer, tablet or Smartphone, or dial \*6 on your phone.

## REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting: Veronica Murillo at <a href="mailto:vmurillo@sandiego.gov">vmurillo@sandiego.gov</a> or 619-236-6555. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

## CITY COUNCIL AND HOUSING AUTHORITY ITEMS

ITEM A: Approval of an Affordable Housing Loan Agreement with 73rd Street Investors, L.P., in an amount of \$3,000,000 for the 73rd Street Apartments Affordable Housing Project

Staff: Christina Bibler, Economic Development Department

ITEM B: Approval of an Affordable Housing Loan Agreement with Market Street Senior Housing, L.P., in an amount of \$5,000,000 for the Market Street Apartments Affordable Housing Project

Staff: Christina Bibler, Economic Development Department

ITEM C: Mercado Apartments - Assignment, Assumption and Amendment to Loan Documents

Staff: Christina Bibler, Economic Development Department

ITEM D: Authorize the First Amendment to Lease Agreement between the City of San Diego and the Zoological Society of San Diego for the City-Owned San Diego Zoo Property Located in Balboa Park

Staff: Casey Smith, Deputy Chief Operating Officer

ITEM E: Authorization for the Public Facilities Financing Authority of the City of San Diego Lease Revenue and Lease Revenue Refunding Bonds, Series 2025A and Public Facilities Financing Authority of the City of San Diego Lease Revenue Refunding Bonds, Series 2025B (Ballpark Refunding) Preliminary Official Statements.

Staff: Richard Eyre, Debt Management

ITEM F: Coastal Resilience Master Plan and Programmatic Environmental Impact Report

Staff: Julia Chase, City Planning

**LEGISLATIVE AFFAIRS UPDATES** – Luz Anaya Luna

**MAYOR'S UPDATES** – Kohta Zaiser