

# PLANNING GROUP ANNUAL REPORT PORTAL

Submitted by: Anonymous user

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1a. Provide your planning group's name.

- **Golden Hill**

## Members

### Member Details

2b. Provide Voting Member Name.

**Beau Benko**

2d. Indicate seat held/community affiliation.

- **Renter**

### Member Details

2b. Provide Voting Member Name.

**Susan Bugbee**

2d. Indicate seat held/community affiliation.

- **Resident**

### Member Details

2b. Provide Voting Member Name.

**Joe Coneglio**

2d. Indicate seat held/community affiliation.

- **Resident**

### Member Details

2b. Provide Voting Member Name.

**Aaron DeGroot**

2d. Indicate seat held/community affiliation.

- **Resident**

Member Details

2b. Provide Voting Member Name.

**Monica De La Cruz**

2c. Indicate Officer Position, if applicable.

- **Vice-Chair**

2d. Indicate seat held/community affiliation.

- **Renter**

Member Details

2b. Provide Voting Member Name.

**Lydia Ekeroth**

2d. Indicate seat held/community affiliation.

- **Renter**

Member Details

2b. Provide Voting Member Name.

**Noemi Jimenez**

2d. Indicate seat held/community affiliation.

- **Resident**
- **Renter**

Member Details

2b. Provide Voting Member Name.

**Melinda Lee**

2d. Indicate seat held/community affiliation.

- **Resident**

#### Member Details

2b. Provide Voting Member Name.

**Victor Liu**

2d. Indicate seat held/community affiliation.

- **Resident**

#### Member Details

2b. Provide Voting Member Name.

**Barbie Newman**

2d. Indicate seat held/community affiliation.

- **Resident**

#### Member Details

2b. Provide Voting Member Name.

**Richard Santini**

2d. Indicate seat held/community affiliation.

- **Resident**

#### Member Details

2b. Provide Voting Member Name.

**Brian Schwab**

2d. Indicate seat held/community affiliation.

- **Renter**

#### Member Details

2b. Provide Voting Member Name.

**David Swarens**

2c. Indicate Officer Position, if applicable.

- **Chair**

2d. Indicate seat held/community affiliation.

- **Resident**

#### Member Details

2b. Provide Voting Member Name.

**Gina van De Kret**

2c. Indicate Officer Position, if applicable.

- **Secretary**

2d. Indicate seat held/community affiliation.

- **Resident**

#### Member Details

2b. Provide Voting Member Name.

**Christine Winter**

2d. Indicate seat held/community affiliation.

- **Resident**

#### Member Details

2b. Provide Voting Member Name.

**Scott Ricci**

2d. Indicate seat held/community affiliation.

- **Resident**

## Subcommittee

### Subcommittee Member Details

2g. Name of Subcommittee.

#### **Historic Preservation**

2h. Provide the Name of the Subcommittee Chair.

**Susan Bugbee**

2i. List Names of Subcommittee Members.

**Susan Bugbee, David Swarens**

3a. How many regular meetings did your planning group have this year?

**9**

3b. How many total subcommittee meetings did your planning group have this year?

**1**

3c. Have there been any amendments to the planning groups bylaws that have been approved by the City? If so, select yes and describe.

**No**

4a. How many members are identified on the planning group per your operating procedures?

**16**

4b. How many members are currently seated (non-vacant)?

**16**

4c. How many vacant seats were declared this year?

**5**

4d. Are there any issues with retaining members on the planning group?

**attraction and retention is more of a challenge as the core mission of advising on land-use matters decreases**

4e. When were this year's annual elections held?

**Mar 25, 2024**

4f. How many individuals voted in this year's election?

**38**

4g. Describe any issues or challenges with this year's annual election / special election(s).

**none**

4h. How were election issues resolved or corrected?

**NA**

4i. Have there been any complaints received regarding individual planning group members or the planning group as a whole?

**No**

5a. Community Plan Updates (CPUs).

**No**

5c. Community Plan Amendments (CPAs).

**No**

5e. Rezones.

**No**

5g. Infrastructure Priorities (Prioritization of CIP Projects).

**Yes**

5h. Describe key actions taken related to CIP's (e.g. dates of discussion, results of votes).

**Considered updates to CIP priority list at regular meeting of 07/22/2024, provided to City in August.**

## Special Projects

### Special Project Details

6a. Describe Special Project.

**NA**

6c. Provide Vote and/or Key Actions.

**NA**

8a. Provide the name of the organization involved in past or ongoing collaboration or joint activities.

**NA**

8b. Describe the nature of the partnership or collaborative effort.

**NA**

10a. Planning Group Representative.

**David Swarens, Chair GGHCPG**

10b. Email.

**goldenhillplanning@sbcglobal.net**

10c. Phone Number.

**619) 232-4475**