



# North Park Planning Committee

# **Full Board Meeting**

Agenda: July 15, 2025 6:30PM

**Meeting Location:** North Park Christian Fellowship 2901 N Park Way San Diego CA 92104 **Zoom:** <a href="https://us06web.zoom.us/i/82605242705?pwd=Aui11rvvbalvlabvAObW1lKu15FwA5.1">https://us06web.zoom.us/i/82605242705?pwd=Aui11rvvbalvlabvAObW1lKu15FwA5.1</a>

#### I. Parliamentary Items (6:30-6:40pm)

- A. Call to Order. Roll Call.
- B. Approval of Consent Agenda
  - Anyone from the Public or Board can request to pull an item from the Consent Agenda and it will be added to the Action/Informational Items
- C. Modifications to the NPPC Agenda
- D. Agenda: July 15, 2025, Agenda
- E. Minutes: June 17, 2025 Minutes
- F. Treasurer's Report

# II. Non-Agenda Public Comment, Announcements, Event Notices (6:40-7pm) Limited to items not on Agenda; non-debatable, no discussion. One-minute maximum. If this

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### III. Elected Official & Planner Reports: Limited to 2 Min Max (7:00-7:20pm)

- A. Sam Gonzalez, Dr. Akelia Weber, State Senate Dist. 39, (619) 688-6700
- B. Christopher Gris, Chris Ward, State Legislator Dist. 78, (619) 280-7801 Christopher.Gris@asm.ca.gov
- C. Joshua Dunn, Monica Montgomery-Steppe, County Board of Supervisors Dist. 3, (619 )325-7178 (\*58) <a href="mailto:Joshua.Dunn@sdcounty.ca.gov">Joshua.Dunn@sdcounty.ca.gov</a>
- D. Randy Reyes, Hon. Todd Gloria, Mayor of San Diego, <a href="mailto:randyreyes@sandiego.gov">randyreyes@sandiego.gov</a>
- E. Logan Braydis, Hon. Stephen Whitburn, City Council Dist. 3, (619) 236-6633 LBraydis@sandiego.gov
- F. Sam Solis, Planning Department, (619) 235-5221 soliss@sandiego.gov
- G. Zar Shain Head Librarian, NP Library (619) 533-3972 SDhain@sandiego.gov
- H. Jenny Hall SD Police Community Relations Officer, <a href="mailto:jmason@pd.sandiego.gov">jmason@pd.sandiego.gov</a>
- I. Lynn Elliott, Chair CPC Report

### IV. Consent Items (7:20)

A. PFT: Letter to City Stormwater Department Regarding Flooding on Madison Ave and Park Blvd. Contact the city about unresolved flooding issues at Madison Avenue & Utah Street and Park Boulevard & Meade Avenue. The letter references Get It Done reports submitted over two years ago and highlights potential ADA concerns.

#### V. Informational/Action Items (7:20-7:45 pm)

A. Action Item 1: Approval of 2025 CIP Prioritization List. Review and approve the updated Capital Improvements Program (CIP) prioritization list drafted by the ad hoc subcommittee. The list reflects input from the community survey, last year's requests, and newly identified infrastructure needs aligned with city planning goals. Approved projects will be submitted to the City by the August 1 deadline.





B. **Informational Item 1: Streetcar Revival Initiative**. Michael Donovan to present on the potential revival of a streetcar system connecting Uptown, North Park, South Park, Bankers Hill, and Downtown. The concept, long included in SANDAG's Regional Plan, may be feasible through economic development tools like tax increment financing.

# VI. Subcommittee Reports (7:45-8:00 pm)

- A. Urban Design & Project Review: Chair Jay Robinson-Duff
- B. Public Facilities & Transportation: Chair Doug Schueler
- C. Communications: Chair Edgar Ramirez Manriquez

# VII. Liaison Reports (8:00-8:20 pm)

- A. Maintenance Assessment District: Guthrie Cook
- B. North Park Main Street: Guthrie Cook
- C. Balboa Park Committee: Howard Blackson
- D. Adams Avenue Business Association: Roger McClish
- E. El Cajon Boulevard Business Improvement Association: Lynn Elliott
- F. University Heights Community Association: Holden Leslie-Bole

#### VIII. New Business (8:20-8:25 pm)

A.

## IX. Adjournment (8:25 pm)

A. Next NPPC Meeting: Aug 19, 2025