

REVISED

CITY OF SAN DIEGO COUNCIL AGENDA



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COUNCIL PRESIDENT PRO TEM

Kent Lee • Sixth District

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Raul A. Campillo • Seventh District

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Charles Modica
Independent
Budget Analyst

Heather Ferbert
City Attorney

Diana J. S. Fuentes
City Clerk

City Administration Building
City Council Chambers- 12th Floor
202 C Street San Diego, CA 92101

Virtual Participation: <https://sandiego.gov/councilmtg>

To join by telephone: Dial 1-669 254 5252 + input Webinar ID: 160 238 7663

TUESDAY, OCTOBER 28, 2025, AT 10:00 AM and 2:00 PM

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FURTHER INFORMATION ON HOW TO PARTICIPATE IN THIS MEETING IS FOUND AT THE END OF THE AGENDA

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Pursuant to the Brown Act, California Government Code Section 54957.5(b), late-arriving documents related to City Council meeting agenda items which are distributed to the legislative body prior to and during the Council meeting are available for public review in the Office of the City Clerk, Information Services Counter in the Lobby of the City Administration Building, 202 C Street, San Diego, CA 92101. This relates to those documents received after the agenda is publicly noticed and during the 72 hours prior to the start of the meeting. Please note: Approximately one hour prior to the start of the Council Meeting, the documents will be available just outside Council Chambers in the lobby of the 12th floor of the City Administration Building in a binder labeled "Late Arriving Materials" Late-arriving materials received during the City Council meeting are available for review by making a verbal request of City Clerk staff located in Council Chambers.

REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting the City Clerk at (619) 533-4000 or <mailto:cityclerk@sandiego.gov>. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

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Las solicitudes de servicios de traducción para ofrecer comentarios públicos se deberán hacer poniéndose en contacto con la City Clerk al (619) 533-4000 o por correo electrónico a: cityclerk@sandiego.gov. La ciudad se compromete a responder rápidamente a las solicitudes de traducción de idiomas con el fin de maximizar la participación del público.

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Upang kayo ay matulungan na maisalin sa wikang Ingles ang inyong mga puna, mungkahi, o komento para sa Bayan ng San Diego, maaari pong makipag-ugnayan sa City Clerk sa telepono (619-533-4000) o email (cityclerk@sandiego.gov). Hangad ng Pamahalaang Bayan ng San Diego ang inyong pakikilahok sa usapang pambayan at handa itong magbigay ng agarang tulong na kinakailangan sa pagsasaling-wika ng inyong mga komento. [Para sa higit pang impormasyon tungkol sa kung paano sumali at magbigay ng komento sa item sa mga pagpupulong ng Konseho, mangyaring i-click ang sumusunod na link.](#)

Cần dịch vụ thông dịch để phát biểu ý kiến trước công chúng, xin hãy liên hệ với City Clerk (Thư Ký Thành Phố) theo số (619) 533-4000 hoặc email đến cityclerk@sandiego.gov. Thành phố cam kết sẽ giải quyết các yêu cầu thông dịch một cách nhanh chóng để gia tăng sự tham dự của công chúng. [Để biết thêm thông tin về cách tham gia và đưa ra ý kiến về một mục tại các cuộc họp của Hội đồng, xin vui lòng nhấp vào liên kết dưới đây.](#)

يمكن تقديم طلبات خدمات الترجمة لتقديم تعليقات عامة عن طريق الاتصال بكاتب المدينة على (619) 533-4000 أو [mailto: cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) تلتزم المدينة بمعالجة طلبات الترجمة اللغوية بسرعة من أجل زيادة المشاركة العامة

[لمزيد من المعلومات حول كيفية المشاركة والتعليق على أي موضوع في اجتماعات المجلس، يرجى الضغط على الرابط التالي.](#)

パブリックコメントを要求するための翻訳サービス依頼は、市の書記（電話：619-533-4000またはメール：<mailto:cityclerk@sandiego.gov>）に連絡することによって行うことができます。市は、市民の参加を最大化するために、言語翻訳の依頼に対応することに取り組んでいます。[審議会の参加方法や議案への意見提供方法についての詳細は、以下のリンクをクリックしてください。](#)

샌디에고 시에 의견을 보내시기 위해 번역 서비스가 필요하시면 시 서기 사무실 (619) 533-4000 또는 <mailto:cityclerk@sandiego.gov>로 연락주시기 바랍니다. 시는 대중의 참여를 극대화하기 위해 언어 번역 요청을 신속하게 처리하려고 최선을 다하고 있습니다. [시의회 회의에 참여하는 것과 안건 항목에 대해 의견을 제의하는 것에 관한 자세한 정보를 원하시면 다음의 링크를 클릭하십시오.](#)

為了鼓勵更多市民參與 '公眾意見'，市政府設定了快捷的中文翻譯服務。如你有任何關於 '公開意見' 想發表，請致電: (619) 533-4000，或電郵 cityclerk@sandiego.gov 我們會為你翻譯。 [有关如何参加市议会会议并就项目发表意见的更多信息，请点击以下链接。](#)

“ການຮ້ອງຂໍບໍລິການນາຍແປພາສາເພື່ອສະເໜີຄໍາຄິດເຫັນຕໍ່ສາທາລະນະອາດສາມາດເຮັດໄດ້ໂດຍການຕິດຕໍ່ຫາ **City Clerk** ທີ່ (619) 533-4000 ຫຼືສົ່ງອີເມວຫາ: cityclerk@sandiego.gov. **City** ມີຄວາມມຸ່ງມັ້ນທີ່ຈະແກ້ໄຂຄໍາຮ້ອງຂໍໃຫ້ແປພາສາຢ່າງໄວເພື່ອໃຫ້ປະຊາຊົນມີສ່ວນຮ່ວມສູງສຸດ.”

ສຳລັບຂໍ້ມູນເພີ່ມເຕີມກ່ຽວກັບວິທີການເຂົ້າຮ່ວມ ແລະ
ສະແດງຄຳຄິດເຫັນກ່ຽວກັບລາຍການການປະຊຸມສະພາ ກະຊວງກົດລະບຽບໄປນີ້

NOTICE: THE CITY COUNCIL MAY TAKE ANY ACTION WITH RESPECT TO THE ITEMS INCLUDED ON THIS AGENDA. RECOMMENDATIONS MADE BY STAFF DO NOT LIMIT ACTIONS THAT THE CITY COUNCIL MAY TAKE. MEMBERS OF THE PUBLIC SHOULD NOT RELY UPON THE RECOMMENDATIONS OF STAFF AS DETERMINATIVE OF THE ACTION THE CITY COUNCIL MAY TAKE ON A PARTICULAR MATTER.

TUESDAY, OCTOBER 28, 2025 AT 10:00 AM

ROLL CALL

LAND ACKNOWLEDGEMENT

PLEDGE OF ALLEGIANCE

**REQUEST FOR CONTINUANCE BY A COUNCILMEMBER FOR ITEMS SCHEDULED DURING
THE MORNING MEETING**

PROCLAMATIONS/CEREMONIAL ITEMS

[Click Here to Submit a Comment](#)

Item 30: Matt Vespi Day.

COUNCIL PRESIDENT LACAVA AND COUNCIL PRESIDENT PRO TEM LEE'S RECOMMENDATION:

Proclaiming November 3, 2025, to be "Matt Vespi Day" in the City of San Diego.

Item 31: San Diego Rescue Mission's 70th Anniversary Day.

COUNCIL PRESIDENT LACAVA'S RECOMMENDATION:

Proclaiming November 1, 2025, to be "San Diego Rescue Mission's 70th Anniversary Day" in the City of San Diego.

Item 32: Evan Tando Day.

COUNCILMEMBER WHITBURN'S RECOMMENDATION:

Proclaiming October 28, 2025, to be "Evan Tando Day" in the City of San Diego.

Item S501: Eddie Garcia Day. (Added 10/22/2025)

COUNCILMEMBER CAMPILLO'S RECOMMENDATION:

Proclaiming October 7, 2025, to be "Eddie Garcia Day" in the City of San Diego.

Item S502: Michelle "Mr. B Baby" Guerrero Day. (Added 10/23/25)

COUNCILMEMBER WHITBURN AND COUNCILMEMBER MORENO'S RECOMMENDATION:

Proclaiming October 29, 2025, to be "Michelle 'Mr. B Baby' Guerrero Day" in the City of San Diego.

CONSENT ITEMS

The Consent items listed are considered to be routine, and the environmental documents have been considered.

APPROVAL AGENDA

APPROVAL OF COUNCIL MINUTES

[Click Here to Submit a Comment](#)

Item 10: Approval of Council Minutes.

Proposed Actions:

Subitem-A: Approval of Council Minutes for September 8, 2025.

Subitem-B: Approval of Council Minutes for September 9, 2025.

CONSENT ITEMS

The Consent items listed are considered to be routine, and the environmental documents have been considered.

ADOPTION AGENDA

CONSENT, ORDINANCES TO BE INTRODUCED:

[Click Here to Submit a Comment](#)

Item 50: First Amendment to the Consulting Agreement with Parkeology LLC, Formerly Katherine Clark, for Artist Consulting Services for Creation of an Original, Site-Specific Public Artwork for Mira Mesa Community Park Public Art Project Phase II (H197094).

Total Estimated Cost of Proposed Action and Funding Source:

\$136,775 from Mira Mesa Fund to account for for the increase in material costs and the administrative costs incurred by Parkeology LLC during the delays with design, contracting, and construction of Mira Mesa Community Park Phase 2.

Council District(s) Affected: 6.

Proposed Actions:

(O-2026-15)

Introduction of an Ordinance authorizing the Mayor, or their designee, to execute the First Amendment to the Contract with Parkeology LLC (formerly Katherine Clark) to extend the Contract beyond five years to February 14, 2027, and to increase the Contract by an additional amount of \$136,775.

6 votes required pursuant to Charter Section 99.

Committee Actions Taken:

This item was heard at the Economic Development and Intergovernmental Relations Committee meeting on October 8, 2025.

ACTION: Motion by Committee Member Lee, second by Committee Member Campbell, to recommend Council approval of staff's proposed actions.

VOTE: 4-0; Campillo-yea, Foster III-yea, Campbell-yea, Lee-yea.

Economic Development: Christina Bibler, (619) 236-6421

City Attorney Contact: Ken So

ADOPTION AGENDA

CONSENT, RESOLUTIONS TO BE ADOPTED:

[Click Here to Submit a Comment](#)

Item 100: Approval of Request for a Conflict-of-Interest Waiver from Wilson, Elser, Moskowitz, Edelman & Dicker, LLP.

Total Estimated Cost of Proposed Action and Funding Source:

Wilson, Elser, Moskowitz, Edelman & Dicker, LLP will be paid by the City's insurer, Starr Insurance, for its work related to the incident.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-108)

Resolution granting the waiver of conflict-of-interest request by Wilson, Elser, Moskowitz, Edelman & Dicker, LLP, and consent to the law firm's representation of the City relating to the aircraft crash near Montgomery-Gibbs Executive Airport on May 22, 2025.

Committee Actions Taken: N/A

Office of the City Attorney: Ian G. Williamson, (619) 533-5920

Item 101: CalRecycle 2025-26 Beverage Container Recycling City/County Payment Program.

Total Estimated Cost of Proposed Action and Funding Source:

This action is for acceptance of grant funding for the Beverage Container Recycling City/County Payment Program (CCPP) through CalRecycle. The approximate \$1,750,000 in CalRecycle grant funds (approximately \$350,000 annually) received over the period of 5 fiscal years will support city wide beverage container recycling. There is no matching requirement or cost to the City associated with these funds.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-120)

Resolution authorizing the Mayor or designee to submit applications to CalRecycle for the Beverage Container Recycling City/County Payment Program for Fiscal Year 2025/2026 through and including Fiscal Year 2029/2030, and all related actions.

Committee Actions Taken: N/A

Environmental Services: Andrea Deleon, (858) 573-1243

City Attorney Contact: Nicole M. Denow

Item 102: Settlement of Larry Speller v. City of San Diego, San Diego Superior Court Case No. 37-2023-00023760-CU-PO-CTL, Claim No. 30837.

Total Estimated Cost of Proposed Action and Funding Source:

Settlement amount of \$425,000.00 will be paid from Public Liability Fund.

Council District(s) Affected: 8.

Proposed Actions:

(R-2026-139)

Resolution authorizing the settlement of Larry Speller v. City of San Diego, San Diego Superior Court Case No. 37-2023-00023760-CU-PO-CTL (Litigation), related to personal injuries as a result of a trip and fall at 1400 block of National Avenue. Claim No. 30837.

Committee Actions Taken: N/A

Office of the City Attorney: Andrew M. Poplin, (619) 533-4801

Item 103: Appointment of a Public Member Applicant to the Audit Committee Screening Committee.

Total Estimated Cost of Proposed Action and Funding Source: N/A

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-158)

Resolution confirming Courtney Ruby to serve as an outside financial expert member on the Audit Committee's Screening Committee as required by San Diego Charter section 39.1.

This item is not subject to the Mayor's veto.

Committee Actions Taken:

This item was heard at the Audit Screening Committee meeting on October 8, 2025.

ACTION: Motion by Chair Moreno, second by Committee Member Kitrosser, to recommend Council approval of staff's proposed actions.

VOTE: 3-0; Moreno-yea, Andolina-yea, Kitrosser-yea.

Office of the Independent Budget Analyst: Erin Noel, (619) 235-5284

City Attorney Contact: David J. Karlin

Item 104: Appointment to the Climate Advisory Board.

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this section.

Council District(s) Affected: 9.

Proposed Actions:

(R-2026-144)

Resolution confirming the Mayor's appointment of Dustin DeMatteo to the Climate Advisory Board for a term ending August 1, 2027.

Committee Actions Taken: N/A

Office of Boards and Commissions: Chida Warren, (858) 298-1124

City Attorney Contact: Alma Robbins

Item 105: Appointment to the Mobility Board.

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this section.

Council District(s) Affected: 3.

Proposed Actions:

(R-2026-143)

Resolution confirming the Mayor's appointment of Adrian Baker-Kang, for a term ending February 1, 2027, to the Mobility Board.

Committee Actions Taken: N/A

Office of Boards and Commissions: Chida Warren, (858) 298-1124

City Attorney Contact: Valerie Silverman Massey

Item 106: Appointment to the Youth Commission.

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this section.

Council District(s) Affected: 1.

Proposed Actions:

(R-2026-145)

Resolution confirming the Mayor's appointment of Layla Al-Khafaji to the City of San Diego Youth Commission for a term ending July 1, 2026.

Committee Actions Taken: N/A

Office of Boards and Commissions: Chida Warren, (858) 298-1124

City Attorney Contact: Alma Robbins

Item 107: Reappointments to the Mission Bay Park Committee.

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this section.

Council District(s) Affected: 1, 2, 3, 5.

Proposed Actions:

(R-2026-128)

Resolution confirming the Mayor's reappointments of James Gross, for a term ending June 30, 2026, and Bernadette Butkiewicz, Giovanni Ingolia, Jeff Johnson, Ryan Karlsgodt, and Catherine Jolley Umemoto, for terms ending June 30, 2027, to the Mission Bay Park Committee.

Committee Actions Taken: N/A

Office of Boards and Commissions: Chida Warren, (858) 298-1124

City Attorney Contact: Valerie Silverman Massey

Item 108: Reappointments to the Airports Advisory Committee.

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this section.

Council District(s) Affected: 1 & Outside of City Limits.

Proposed Actions:

(R-2026-142)

Resolution confirming the Mayor's reappointments of Rob Hixson and Jason Ponchetti, for terms ending February 28, 2029, to the Airports Advisory Committee.

Committee Actions Taken: N/A

Office of Boards and Commissions: Chida Warren, (858) 298-1124

City Attorney Contact: Valerie Silverman Massey

Item S500: Resolution of the Council of the City of San Diego Authorizing and Establishing the UC San Diego Banner District. (Added 10/22/25)

Total Estimated Cost of Proposed Action and Funding Source:

No City funds expended for the creation of the UC San Diego Banner District. The UC San Diego Banner District will be sponsored and funded by UC San Diego.

Council District(s) Affected: 1, 6.

Proposed Actions:

Establish the University of California San Diego (UCSD) Banner District and authorize UCSD to install street banners in the public right-of-way promoting cultural or civic events or activities of general public interest.

Subitem-A: (R-2026-156)

Resolution determining that the approval of the University of California San Diego Banner District and authorization to install and display banners in the public right-of-way is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15301 (Existing Facilities).

Subitem-B: (R-2026-157)

Resolution establishing the University of California San Diego Banner District and authorizing the installation and display of banners in the public right-of-way.

Committee Actions Taken: N/A

Council District 1: Abbey Reuter, (619) 236-6611

City Attorney Contact: Lindsey Sebastian

Item S503:

Approval of Appropriation and Expenditure of Citywide Library Development Impact Fee Fund (DIF) for the City Heights Branch Library Performance Annex Improvement Project, CIP S-23013. (Added 10/23/25)

Total Estimated Cost of Proposed Action and Funding Source:

A total of \$899,000 is requested to be appropriated from the Citywide Library DIF Fund 400887 and will be budgeted in Capital Improvement Project S-23013, City Heights Library Performance Annex Improvement project.

Council District(s) Affected: 9.

Proposed Actions:

(R-2026-121)

Resolution authorizing the Chief Financial Officer to increase the Capital Improvements Program Budget in CIP S-23013, City Heights Branch Library Performance Annex Improvement Project, for project related costs, and to appropriate and expend an amount not-to-exceed \$899,000 from the Citywide Library DIF Fund (400887) for the purpose of funding grant-ineligible soft and hard costs during Phase 2 construction activities,

including for the Design-Build Contract with Swinerton Builders, contingent upon the Chief Financial Officer first furnishing one or more certificates certifying that the funds necessary for expenditure are, or will be, on deposit with the City Treasurer.

Committee Actions Taken:

This item was heard at the Community and Neighborhood Services Committee meeting on October 22, 2025.

ACTION: Motion by Chair Campbell, second by Vice Chair Campillo, to recommend Council approval of staff's proposed actions.

VOTE: 2-0; Campbell-yea, Campillo-yea, Foster III-not present.

Library: Raul Gudino, (619) 236-5889

City Attorney Contact: Ken So

NON-AGENDA COMMUNICATIONS FROM MAYOR, COUNCIL, INDEPENDENT BUDGET ANALYST, CITY CLERK, CITY ATTORNEY

SPECIAL ORDERS OF BUSINESS

None.

ITEMS PULLED FROM CONSENT BY COUNCILMEMBERS

INFORMATIONAL AND ADOPTION AGENDA ITEMS (10AM SESSION)

ADOPTION AGENDA

10AM DISCUSSION, RESOLUTION TO BE ADOPTED:

[Click Here to Submit a Comment](#)

Item 330: Approval of the Child and Youth Plan Update.

This item will be considered in the morning session which is scheduled to begin at 10:00 a.m.

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this action.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-107)

Resolution authorizing the adoption of the Update to the Child and Youth Strategic Plan.

Committee Actions Taken:

This item was heard at the Community and Neighborhood Services Committee meeting on September 17, 2025.

ACTION: Motion by Chair Campbell, second by Foster III, to recommend Council approval of staff's proposed actions.

VOTE: 2-0; Campbell-yea, Foster III-yea, Campillo-not present.

Office of Child and Youth Success: Tara Ryan, (619) 904-0794

City Attorney Contact: Ken So

NON-AGENDA PUBLIC COMMENT

[Click Here to Submit a Comment](#)

This portion of the agenda provides an opportunity for members of the public to address the Council on items of interest within the jurisdiction of the Council. (Comments relating to items on today's docket are to be taken at the time the item is heard.)

Per Rule 2.7.2, Non-Agenda Public Comment is limited to two (2) minutes per speaker. Speakers may not allocate their time to other speakers. If there are eight (8) or more speakers on a single issue, the maximum time allotted for that issue will be sixteen (16) minutes. Additionally, non-agenda public comment during the 10am session may be limited to 30 minutes at the discretion of the Council President for meeting management purposes. If some Non-Agenda Public Comment is trailed, any remaining speakers will be given an opportunity to speak during the 2pm session after Council concludes the Information and Adoption agenda items for the day.

TUESDAY, OCTOBER 28, 2025 AT 2:00 PM

ROLL CALL

REQUEST FOR CONTINUANCE BY A COUNCILMEMBER FOR ITEMS TRAILED FROM MORNING OR ITEMS SCHEDULED FOR AFTERNOON SESSION

ADOPTION AGENDA, DISCUSSION ITEMS

ADOPTION AGENDA

DISCUSSION, NOTICED HEARINGS:

[Click Here to Submit a Comment](#)

Item 331: Adjustments to Water and Wastewater Rates in Accordance with the Cost of Service Studies and Proposition 218.

Continued from the meeting of 9/30/2025, Item 331, at the request of Council President LaCava, this item is being continued for further review.

This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.

Total Estimated Cost of Proposed Action and Funding Source:

No cost associated with this action. If approved, this action increases revenue.

Council District(s) Affected: Citywide.

Proposed Actions:

Subitem-A: (R-2026-110)

Resolution determining that the approval of adjustments to water and wastewater rates in accordance with the water and wastewater cost of service studies and Proposition 218 is statutorily exempt from the California Environmental Quality Act under CEQA Guidelines Section 15273.

Subitem-B: (R-2026-109 [Cor. Copy](#)) ([Rev. 10/24/25](#))

Resolution approving adjustments to water and wastewater rates in accordance with the water and wastewater cost of service studies and Proposition 218.

Committee Actions Taken: N/A

Public Utilities: Adam Jones, (858) 614-4030

City Attorney Contact: Michael D. Johnston

NON-AGENDA ITEMS

ADJOURNMENT IN HONOR OF APPROPRIATE PARTIES

ADJOURNMENT

HOW TO SPEAK TO A PARTICULAR ITEM OR DURING NON-AGENDA PUBLIC COMMENT:

Members of the public shall be given the opportunity to address the Council. The Council President may reduce the amount of time available to each speaker to appropriately manage the meeting and ensure the Council has time to consider all the agenda items. A member of the public may only provide one comment per agenda item.

Pursuant to the Levine Act (Gov't Code Section 84308), any party to a permit, license, contract (other than competitively bid, labor or personal employment contracts) or other entitlement before the Council is required to disclose on the record any contribution, including aggregated contributions, of more than \$500 made by the party or the party's agents within the preceding 12 months to any Council Member. Participants and agents are requested to make this disclosure as well. The disclosure must include the name of the party or participant and any other person making the contribution, the name of the recipient, the amount of the contribution, and the date the contribution was made.

In-Person Comment on Agenda Items. Each speaker must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak indicating which item they wish to speak on. Speaker slips may not be turned in prior to the day of the meeting or after completion of in-person testimony. In person testimony will conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if they represent an organization or another person.

For meeting management during the Proclamation, and Consent portions of the agenda, speakers will have one (1) minute per item and up to a maximum of three (3) minutes if there are three (3) or more items in that portion of the agenda.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes, in addition to any time ceded by other members of the public who are present at the meeting and have submitted a speaker slip ceding them time. These speaker slips should be submitted together at one time to the City Clerk. The Council President may also limit organized group presentations to 10 minutes or less.

Virtual Public Comment on Agenda Items. Members of the public may participate virtually (by telephone or internet streaming) as indicated below. Speakers who wish to provide virtual public comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first.

For meeting management during the Proclamation and Consent portions of the agenda, speakers will have one (1) minute per item and up to a maximum of three (3) minutes if there are three (3) or more items in that portion of the agenda.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes. Speakers participating virtually may not allocate their time to other speakers and may not share video or visual aids (i.e. pdf, ppt, docs) during their comment period.

Quasi-Judicial Items. Immediately following the City's presentation on the item, the Applicant (and/or the Appellant in the case of an appeal) will be allowed up to 10 minutes for an organized presentation. Longer than 10 minutes will only be granted if the City's presentation exceeds 10 minutes. No written request (speaker slip) need be filed with the Clerk for either the applicant or appellant for those presentations, instead please contact the City Clerk at cityclerk@sandiego.gov or 619-533-4000, before noon the Friday before the item is to be heard to ensure proper meeting management. Upon the conclusion of those presentations, the Council President will then open the item for Public Comment which will be managed by the City Clerk and the Council President as described under **In-Person Comment on Agenda Items** and **Virtual Public Comment on Agenda Items**.

Non-Agenda Public Comment. Every agenda for a regular Council meeting shall provide a period on the agenda for members of the public to address the Council on items of interest to the public that are not on the agenda but are within the jurisdiction of the Council. Non-Agenda Public Comment shall be subject to the exercise of the Council President's discretion for a given agenda. In order to ensure that the Council has time to consider all agenda items, Non-Agenda Public Comment on particular issues and for each individual speaker will be as follows:

Each speaker will be limited to two minutes. Speakers may not allocate their time to other speakers. If there are eight or more speakers on a single issue, the maximum time for the issue will be 16 minutes. The order of speaking generally will be determined on a first-come, first-served basis, however, priority may be given to speakers who have not addressed the legislative body during Non-Agenda Public Comment at the last regularly scheduled Council meeting. A member of the public may only provide one non-agenda comment per agenda.

In-Person Non-Agenda Public Comment. Each speaker who wishes to address the Council must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak. Speaker slips may not be turned in prior to the meeting date or after completion of in-person testimony. In-person testimony shall conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if representing an organization or another person.

Virtual Non-Agenda Public Comment. Speakers who wish to provide virtual Non-Agenda Public Comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first. Those participating virtually may not share video or visual aids (i.e. pdf, ppt, docs) during their non-agenda comment period.

Please note: On Tuesdays, Non-Agenda Public Comment is taken during the 10am session, but some Non-Agenda Public Comment may be trailed, at the Council President's discretion for meeting management purposes.

Comment on Agenda Items, Non-Agenda Public Comment, and Closed Session Public Comment may also be submitted using the [webform](#) indicating the comment type and item number (if relevant) for which you wish to submit your comment. Comments received by 8:00 AM the day of the meeting will be distributed to the City Council and posted online with the meeting materials. All webform comments are limited to 500 words but may include attachments. Comments

received after 8:00 AM the day of the meeting but before the item is called will be submitted into the written record for the relevant item.

Audio/Visual Materials. Any audio or visual media should be submitted 24 hours before the meeting to cityclerk@sandiego.gov. Universal Serial Bus (USB) or other peripheral devices will not be accepted at any meeting.

Written Materials. Instead of submitting written materials as an attachment to the webform you may submit via U.S. Mail to the City Clerk's attention at 202 C Street, MS2A San Diego, CA 92101. Materials submitted via U.S. Mail must be received no later than one business day prior to the meeting to be distributed to the City Council. Comments received via U.S. Mail on the day of the meeting will be submitted into the written record for the relevant item.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Spectrum or Channel 99 for AT&T U-Verse, or [view the meetings online \(link is external\)](#)