# CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

# October 21, 2025 at 6:00 pm Meeting Held at the Cathy Hopper Clairemont Friendship Center 4425 Bannock Ave, San Diego, CA 92117. (https://goo.gl/maps/9h9NSAsqe9iPUj22A)

# PUBLIC NOTICE AND AGENDA

\*NOTE: Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

\*\* The Cathy Hopper Friendship Center is ADA accessible. Translation services can be facilitated.

# Item 1 - 6:00 REGULAR CCPG MEETING: CALL TO ORDER / ROLL CALL BY VICE CHAIR

Item 2 – 6:05 NON-AGENDA PUBLIC COMMENT - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. We kindly ask that you send your Non-Agenda comments in advance to <a href="mailto:clairemontplaninggroup@gmail.com">clairemontplaninggroup@gmail.com</a> to help with meeting time management. NOTE: 2-minute time limit per speaker (time limit is subject to change due to number of persons requesting to speak).

Item 3 – 6:15 MODIFICATIONS TO THE AGENDA - Requires 2/3 approval.

#### Item 4 – 6:20 REPORTS TO PLANNING GROUP

Community Organizations Reports		
Clairemont Town Council (CTC) - Matt Wang	Community Planners Committee (CPC) - Open	

Officer and Committee Reports	
Chair - Matt Wang	Project Review - Glen Schmidt
Vice Chair - Glen Schmidt	By-Laws – Matt Wang
Secretary - Suzanne Smith/Marc Mytels	Parking & Transportation – Open
Treasurer – Suzanne Smith	Airports - Paige Walker
Sergeant at Arms - Steven Palmer	CIP List - Open
Social Media - Marc Mytels	

CCPG is always looking for community members interested in getting more involved, and we Currently we have several open seats to fill. If you would like to join our group, please email us at clairemontplanninggroup@gmail.com.

Item 5 - 6:30 CONSIDERATION OF MEETING MINUTES from September 16, 2025.

#### Item 6 - 6:35 CITY REPRESENTATIVE REPORTS

# District 2 - Council Representative Report

Carrie Munson, Community Liaison, CMunson@sandiego.gov

City of San Diego Mayor's Office Neighborhood Representative Report Randy Reyes, Clairemont Community Liaison, <u>RandyReves@sandiego.gov</u>

#### City of San Diego Planning Department Update

Sean McGee, City of San Diego, SMcGee@sandiego.gov

# California Senate District 38 Report

Moana Alo, District Rep from Senator Weber Pierson's office (619) 688-6700

# California Assembly District 78 Report

Teannae Owens, Field Rep for Assemblymember Chris Ward, teannae.owens@asm.ca.gov

# San Diego County Board of Supervisors District 4

Max Ellorin, Director of Community Engagement for Supervisor Monica Montgomery Steppe (619) 531-5544

# Item 7 - 6:55 CONSENT AGENDA:

(Any Member of the public may comment on a consent agenda item or ask that it be removed from the consent agenda)

None

#### Item 8 – 7:00 INFORMATION ITEMS:

# 801: Restriping Morena Bl.

 Hannah Blome <u>BlomeH@sandiego.gov</u>, Community Liaison for Morena Conveyance South & Middle Project will present the proposed striping in discussion for Morena Bl.

#### Item 9 – 7:10 ACTION ITEMS:

# 7:10 901: Easement Vacation Recommendation (PRJ# 1139280)

• Proposal for the B18200 B18202 Clairemont Mesa E Improv 1 project, which requires vacations of City-owned easements.

# 7:20 902: Proposed LA Fitness Club Studio at Clairemont Town Square (PRJ 1140684)

• Approval of a Conditional Use Permit regarding LA Fitness Club Studio in the former Reading Cinemas theater building.

# 7:35 303: Lot Split at 2045 Galveston Street (PRJ# 1126399)

 Proposal to split the Lot at 2045 Galveston St, which lies behind the home on 2047 Galveston Street.

# Item 10 - 7:45 WORKSHOP ITEMS:

# 7:45 1001: Discuss the Hearing of the Second Draft of the Clairemont Community Plan

- Review the latest revision to the Clairemont Community Plan Which was released on Friday October 10th.
- Discuss the results of the Planning Commission's hearing which was held on Thursday October 16th

#### **ADJOURNMENT: 8:00**

#### **NEXT SCHEDULED MEETING: November 18, 2025**

Sub-Committee Meetings <u>may also be held</u> and are open to the public.

Agendas and meeting minutes can be found at

<a href="http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml">http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml</a>
 This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA 92117 at least 72 hours in advance of the meeting date.
 This notice is also posted at our Facebook Page located at <a href="http://www.facebook.com/ClairemontPG">http://www.facebook.com/ClairemontPG</a>
 For further information regarding agenda items or sub-committee meetings, please contact the Chair.