



THE CITY OF SAN DIEGO

## PLANNING COMMISSION AGENDA

October 16, 2025, at 9:00 A.M.

### HYBRID MEETING

Development Services Department

Edric Doringo Hearing Room – “The Edric”

7650 Mission Valley Rd., San Diego, California 92108

---

#### CHAIRPERSON

Kelly Modén

#### VICE-CHAIRPERSON

Matthew Boomhower

#### COMMISSION MEMBERS

Farah Mahzari

Ken Malbrough

Ted Miyahara

Daniel Reeves

Jeana Renger

#### **PUBLIC SERVICE ANNOUNCEMENT REGARDING MEETING ACCESS**

The Planning Commission meetings will be conducted pursuant to the provisions of California Government Code section 54953(a), as amended by Assembly Bill 2249.

The Planning Commissioners will be in person, and the meeting will be open for in-person testimony. Additionally, we continue providing alternatives to in-person attendance for participating in Planning Commission meetings.

The public is encouraged to [subscribe](#) to receive meeting agendas via Constant Contact notification

**The link to join the webinar by computer, tablet, or smartphone is:**

<https://sandiego.zoomgov.com/s/1613227485>

#### **To join by telephone:**

Dial 1-669-254-5252 or (Toll-Free) 1-833-568-8864

When prompted, input **Webinar ID: 161 322 7485**

**Late-Arriving Materials:**

Pursuant to the Brown Act, California Government Code Section 54957.5(b), late-arriving documents related to Planning Commission meeting agenda items which are distributed to the legislative body prior to the Planning Commission meeting are available for public review at the Development Services Department Building, 7650 Mission Valley Rd., 1st Floor, San Diego, CA. 92108. This relates to those documents received after the agenda is publicly noticed and during the 72 hours prior to the start of the meeting.

Please Note: Approximately one hour prior to the start of the Planning Commission meeting, the documents will be available just outside the Edric Doringo Hearing Room on the 1<sup>st</sup> floor of the Mission Valley Development Services Department Building in a binder labeled "Planning Commission Binder." Late-arriving materials received during the Planning Commission meeting are available for review by verbally requesting the materials from Legislative staff.

***GENERAL INFORMATION AND HOW TO PROVIDE MATERIAL AND  
PARTICIPATE IN THE MEETING CAN BE FOUND AT THE END OF THIS AGENDA***

**THURSDAY, October 16, 2025 AT 9:00 A.M.**

**ROLL CALL**

**ANNOUNCEMENTS/NON-AGENDA PUBLIC COMMENT**

**REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN**

**REQUEST FOR ITEMS TO BE APPROVED ON CONSENT**

**DIRECTOR'S REPORT**

**COMMISSION COMMENT**

**AGENDA ITEMS**

**ITEM 1: CLAIREMONT COMMUNITY PLAN UPDATE****Staff:** Sean McGee**City Council District:** 2**Plan Area:** Clairemont Community Planning Area

The Clairemont Community Plan Update is proposed to replace the 1989 Clairemont Mesa Community Plan for the approximately 8,539-acre Clairemont Community Plan Area, located between Interstate 805 on the east, Interstate 5 and Mission Bay Park on the west, State Route 52 on the north, and Linda Vista and Mission Valley community plan areas on the south. The Community Plan Update provides a comprehensive policy framework to guide growth and development in Clairemont over the next 20 to 30 years. Consistent with the General Plan and Climate Action Plan, the Community Plan Update proposes a land use strategy that accommodates additional housing opportunities within Climate Smart Village Areas, where access to light rail and bus transit and services is greatest. The Community Plan Update also includes policies for a multi-modal transportation system to improve active transportation, enhance transit use, and strengthen community connections. Accompanying actions include communitywide rezoning, amendments to the General Plan, amendments to the San Diego Municipal Code including the Clairemont Mesa Height Limit Overlay Zone and the Community Plan Implementation Overlay Zone, and amendments to the Morena Corridor Specific Plan and Balboa Avenue Station Area Specific Plan. The amendment to the San Diego Municipal Code also includes the proposed Community Enhancement Overlay Zone as a new overlay zone to establish Supplemental Development Regulations that require new development in growth areas to integrate public spaces and improved pedestrian connectivity.

An addendum to Program Environmental Impact Report (PEIR) SCH No. 2021070359 and an amended Mitigation Monitoring and Reporting Program were prepared for the Clairemont Community Plan Update in accordance with the California Environmental Quality Act (CEQA) Statute and Guidelines.

[PC-25-041 Clairemont Community Plan Update](#)

[Attachment 1-6](#)

[Attachment 7](#)

[Attachment 8-9](#)

[Attachment 10 Part 1](#)

[Attachment 10 Part 2](#)

[Attachment 10 Part 3](#)

[Attachment 10 Part 4](#)

[Attachment 11-24](#)

[Attachment 25](#)

[Attachment 26-28](#)

**PROPOSED ACTION**

Process 5, recommend to the City Council to Approve or Deny the project.

**DEPARTMENT RECOMMENDATION**

Recommend to the City Council to Approve the project.

**ADJOURNMENT**

### HOW TO SPEAK TO A PARTICULAR ITEM DURING PUBLIC COMMENT

**In-Person for Agenda Items and Non-Agenda Public Comment:**

Please fill out a speaker slip located at the entrance to the meeting. Indicate the item you wish to speak on as well as other requested information. Then, submit it to the Chairperson at the box indicated near the speaker's lectern at the front of the room.

**Virtual Platform for Agenda Items and Non-Agenda Public Comment:**

When the Chairperson introduces the item (or indicates it is time for Non-Agenda Public Comment), raise your hand by either tapping the "Raise Your Hand" button on your computer, tablet, or Smartphone or by dialing \*9 on your phone.

When the Chairperson indicates it is your turn to speak, unmute your phone by tapping the Unmute button on your computer, tablet, or Smartphone, or dial \*6 on your phone.

**Please Note:** Members of the public who wish to provide virtual testimony must enter the virtual queue by raising their hand before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first.

***Those participating virtually may NOT cede time to others participating in person or virtually.***

### **HOW TO PROVIDE WRITTEN COMMENTS**

**For Agenda Items and Non-Agenda Public Comment:**

Instead of submitting materials as an attachment to the [webform](#), you may submit via U.S. Mail to the Planning Commission at 7650 Mission Valley Rd., MS DSD 1A, San Diego, CA 92108. Materials submitted via U.S. Mail must be received the business day prior to being distributed to the Planning Commission.

**Written Materials:**

Instead of submitting materials as an attachment to the [webform](#), you may submit via U.S. Mail to the Planning Commission at 7650 Mission Valley Rd., MS DSD 1A, San Diego, CA 92108. Materials submitted via U.S. Mail must be received the business day prior to being distributed to the Planning Commission. *Must include ten (10) copies of the material.*

### **HOW TO WATCH THE MEETING:**

The public may view the meeting at its scheduled time on the [City of San Diego Public Hearings YouTube channel](#) or within 24 to 48 hours of the meeting, depending upon technical streaming issues. The public may also log on to [Zoom](#) to view the meeting.

### **GENERAL INFORMATION**

**Requests For Accessibility Modifications Or Accommodations:**

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by calling 619-321-3208 or emailing [planningcommission@sandiego.gov](mailto:planningcommission@sandiego.gov) at least two business days before the meeting. The City is committed to swiftly resolving all accessibility requests.

**Items Marked with Asterisks:**

Those items with an asterisk (\*) will include consideration and adoption/approval of the appropriate environmental document. For additional information, please see California Environmental Quality Act (CEQA) Notices and Documents at <https://www.sandiego.gov/ceqa>.

**Consent Agenda:**

The Commission may vote to approve one or more items identified as part of a Consent Agenda. If an item is approved in that manner, the action approved is as stated in the Staff's recommendation, which is normally set forth in the agenda and the Report to the Planning Commission, which Staff may modify prior to the vote by informing the Commission verbally or in writing.

The Consent Agenda may be voted on quickly; if you wish to be heard, please submit your [webform](#) 2 hours prior to the start of the meeting. Comments received by 7:00 a.m., the day of the meeting, will be distributed to the Planning Commission and posted online with the meeting materials. All webform comments are limited to 500 words but may include attachments. Comments received after the deadlines described above but before the item is called will be submitted into the written record for the relevant item.

**ANNOUNCEMENTS/NON-AGENDA PUBLIC COMMENT**

This portion of the agenda provides an opportunity for members of the public to address the Commission on items of interest within the jurisdiction of the Commission. Comments relating to items on today's docket are to be taken at the time the item is heard.

Comments may be submitted using the [webform](#) by checking the appropriate box. Comments received by 7:00 a.m., the day of the meeting, will be distributed to the Planning Commission and posted online with the meeting materials. All webform comments are limited to 500 words. Comments received after the deadlines described above but before the non-agenda comment is called will be submitted into the written record for the meeting. Pursuant to the Brown Act, the Commission shall take no discussion or action other than a referral on any issue brought forth under Announcements/Public Comment.