CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

October 8, 2025 at 6:00 pm Meeting Held at the

Cathy Hopper Clairemont Friendship Center

4425 Bannock Ave, San Diego, CA 92117. (https://goo.gl/maps/9h9NSAsqe9iPUj22A)

PUBLIC NOTICE AND AGENDA

*NOTE: Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

** The Cathy Hopper Friendship Center is ADA accessible. Translation services can be facilitated.

Item 1 – 6:00 SPECIAL CCPG MEETING: CALL TO ORDER / ROLL CALL

Item 2 – 6:05 NON-AGENDA PUBLIC COMMENT - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. We kindly ask that you send your Non-Agenda comments in advance to clairemontplaninggroup@gmail.com to help with meeting time management. NOTE: 2-minute time limit per speaker (time limit is subject to change due to number of persons requesting to speak).

Item 3 – 6:15 MODIFICATIONS TO THE AGENDA - Requires 2/3 approval.

Item 4 – 6:20 WORKSHOP/ACTION ITEMS:

Official Recommendations/Comments to Second Draft of the Clairemont Community Plan Update ("CCPU")

- Update on Project Review Subcommittee (PRS) activities: PRS meetings 8/4, 8/27, 9/10, 9/24; Planning Commission 8/28; Town Council meeting 9/4; and Clairemont Community Planning Group 9/16
- Summary of Community Plan Update discussions
- Upcoming meetings and agendas
- Final Recommendations and Comments to Second Draft of CCPU

ADJOURNMENT

NEXT SCHEDULED MEETING: October 21, 2025

Sub-Committee Meetings <u>may also be held</u> and are open to the public.

Agendas and meeting minutes can be found at

http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA 92117 at least 72 hours in advance of the meeting date.

This notice is also posted at our Facebook Page located at http://www.facebook.com/ClairemontPG
For further information regarding agenda items or sub-committee meetings, please contact the Chair.