# SOUTHEASTERN SAN DIEGO COMMUNITY PLANNING GROUP (SSD CPG)

# Monthly \*Hybrid\* Meeting Agenda <u>Monday, November 10, 2025; 6:00pm</u>

Location: Mountain View Community Center, 641 South Boundary Street (92113)

Join via Zoom: https://zoom.us/j/92276421946?pwd=OGNSSTZjME1seXIvUGc0aE9rUjQ4dz09

Meeting ID: 922 7642 1946 Passcode: 122965

Website: <a href="https://southeasternsdcommunityplanning.com/">https://southeasternsdcommunityplanning.com/</a>

Contact: <a href="mailto:southeasternsdpg@gmail.com">southeasternsdpg@gmail.com</a>

**Members:** Chair, Amie Gutierrez (Sherman Heights)

Vice Chair, Imani Robinson (Mountain View) Secretary, Jasmine Mallen (Logan Heights) Treasurer, Felix Lopez (Logan Heights CDC)

Diane Armenta (Southcrest)

Howard Cuarezma (Mountain View) Sally Davalos (Southcrest Little League)

Elena Franco (Mount Hope) Oscar Gomez (Southcrest)

Lizzie Rodriguez (Logan Heights) Alli Urguby (Logan Heights)

SSD CPG City Profile: <a href="https://www.sandiego.gov/planning/community/profiles/southeasternsd">https://www.sandiego.gov/planning/community/profiles/southeasternsd</a>

<u>SSD CPG Map</u>: The SSD CPG covers the area south of Dr. Martin Luther King, Jr. Freeway (Highway 94), east of Interstate 5, north of the National City border, and west of Interstate 805, encompassing the Grant Hill, Logan Heights, Memorial, Mount Hope, Mountain View, Shelltown, Sherman Heights, Southcrest and Stockton.

- 1. CALL TO ORDER and ROLL CALL
- 2. AGENDA ADOPTION
- 3. PUBLIC COMMENTS

The public may speak on matters not on the agenda - two minutes.

- 4. REPORTS
  - A. City of San Diego Council District 4 Councilmember Henry L. Foster III Ronnie Miller O: (619) 236-6644; RonnieM@sandiego.gov
  - B. City of San Diego Council District 8 Councilmember Vivian Moreno Yanet Lopez Cardenas O: (619) 236-6688; <a href="YLCardenas@sandiego.gov">YLCardenas@sandiego.gov</a>

- C. City of San Diego Council District 9 Office of Council President Sean Elo-Rivera Roberto Marin (He/Him); <a href="mailto:RMarin@sandiego.gov">RMarin@sandiego.gov</a>
- D. City of San Diego Mayor's Office Office of Mayor Todd Gloria
  Lucero Maganda (She/Her), Council Districts 8 and 9; <a href="mailto:LMaganda@sandiego.gov">LMaganda@sandiego.gov</a>
- E. San Diego County, 1st District

Paola Martinez-Montes O: (619) 531-5663;

- F. Office of California Senator Steve Padilla, 18th District
  Rosanna Javier O: (619) 409-7690; rosanna.Javier@sen.ca.gov
- G. Office of California Senator Akilah Weber Pierson, M.D., 39th District Jesse A. Brown O: (619) 688-6700
- H. Office of Congressman Juan Vargas, 52nd District Louis Ward III O: (619) 422-5963; <a href="mailto:Louis.Ward@sen.ca.gov">Louis.Ward@sen.ca.gov</a>
- I. Office of Assemblymember LaShae Sharp-Collins, 79th District Janet Farala O: (619) 465- 7903; Janet.Farala@asm.ca.gov
- J. Office of Assemblymember David Alvarez, 80<sup>th</sup> District Ernesto Castañeda - District O: (619) 498-8580; Capitol O: (916) 319-2080
- K. San Diego Central Division Police Department
   Officer Terrell Totten, Community Relations Officer, 510/530 Service Areas
   O: (619) 744-9516; TTotten@pd.sandiego.gov
- L. San Diego Southeastern Division Police Department
   Officer Chris Jones, Community Relations Officer
   O: (619) 527-3532; C: (619) 455-5298; jonescl@pd.sandiego.gov
- M. Community Liaison Organizations

Members of local organizations can provide updates regarding their mission and activities.

- a. Groundwork San Diego-Chollas Creek
  - 1. National Avenue Floodable Park Update
  - 2. Tree Planting Update December 13
- N. SSD CPG Chair Report
  - a. CPG training
  - b. Brown Act update
- O. Community Planning Committee (CPC) Report
  <a href="https://www.sandiego.gov/planning/community-plans/community-planners-committee">https://www.sandiego.gov/planning/community-plans/community-planners-committee</a>

#### 5. INFORMATIONAL ITEMS

A. Port of San Diego Maritime Clean Air Strategy

#### **Presentation by: Juniper Strategic Advisory**

In October 2021, the Port of San Diego adopted the Maritime Clean Air Strategy (MCAS), which is a policy document that identifies projects and initiatives that will improve environmental and public health through cleaner air for all who live, work, and play on and around San Diego Bay while also supporting efficient, modern and sustainable maritime operations. The Port the Port is embarking on a concerted public outreach process to gather input as it looks towards the 2030 time horizon for achieving the MCAS' long-term goals and will present an update to your members for new and ongoing input.

#### 6. ACTION ITEMS

#### A. Hold the Hill

#### Presentation by: Andrew Hetheru

Hold the Hill proposes to transform The Radio Towers Hill of Southeast San Diego in Emerald Hills into a world-class destination park that aligns with planning group goals. We are forming a Steering Group to explore funding options and community feedback on design so the park reflects local needs. We would like feedback and a letter of support as we work to ensure the project complements existing community plans. Placing a world-class park in southeast San Diego's Emerald Hills will not only elevate quality of life but spur economic revitalization along the Euclid, Market, Imperial and Logan corridors, attract investment and tourism, and make the area more desirable—relieving housing demand pressures elsewhere in the city.

### B. Groundwork San Diego-Chollas Creek

### Presentation by: Ozzy Meneses, Director of Community Projects & Partnerships

- 1. The Segment 5 Chollas Creek Habitat Restoration & Trail Project, led by Groundwork San Diego, is located just west of I-805 and north of Imperial Avenue in the Southeastern San Diego community. It spans approximately 7.6 acres and includes habitat restoration, creek enhancements to reduce flooding and improve water quality, and the development of a Class 1 bikeway. The project supports goals outlined in both the Southeastern San Diego Community Plan and the Chollas Creek Enhancement Plan. We're seeking your support and want to share key project details. A more in-depth community engagement effort will follow to gather broader input and feedback from residents and stakeholders.
- 2. CIP project support

#### C. SSD CPG Board Administration

- a. Minutes
  - June 9, 2025 Board meeting minutes (see website)
  - July 14, 2025 Board meeting minutes (see website)
  - September 8, 2025 Board meeting minutes (see website)
- b. Community Engagement (CE) Subcommittee
  - October 27, 2025 meeting update
- c. Bylaws Committee (BC)
  - · October 27, 2025 meeting update
  - The BC would like to propose updates for CPG approval in January.

#### 7. UPCOMING MEETINGS:

- A. SSD CPG Monday, November 24, 6pm, Community Engagement (CE) Subcommittee

  Mountain View Community Center, 641 South Boundary Street (92113)
- B. SSD CPG Monday, November 24, Bylaws Committee (following CE Subcommittee)

  Mountain View Community Center, 641 South Boundary Street (92113)
- C. SSD CPG Monday, December 8, 2025 Monthly Board Meeting, \*\*DARK\*\*
- D. SSD CPG Monday, January 12, 2026 Monthly Board Meeting, 6pm Mountain View Community Center, 641 South Boundary Street (92113)

#### 8. ADJOURNMENT



# Join the Voice of **Your Community!**

Help Shape the Future of Southeastern San Diego

# **About the Southeastern San Diego** Community Planning Group (SSD CPG)

The Southeastern San Diego Community Planning Group (SSD CPG) is the City-recognized planning group for Southeastern San Diego. We review land use projects, provide recommendations, and ensure community needs align with development goals.

# Why Join?

Make your voice heard in City initiatives. Advocate for projects that improve your community. Collaborate with local leaders. residents, and officials.

## **Next Meetings**

- July 14
- September 8
- October 13
- November 10



Be the change you want to see in your community.

Join SSD CPG today! **Connect With Us:** 



southeasternsdpg@gmail.com



https://southeasternsdcommunityplanning.com



Scan here to learn more and join us!



# **Benefits of Joining**

- Influence City Decisions
- Stay Informed on **Projects**
- **Connect with Local** Leaders
  - Gain Knowledge **Through Training**

#### **Eligibility Requirements:**

- Be at least 18 years old.
- Live (rent or own), own property, or operate a business/nonprofit within Southeastern plan boundaries.

### **Membership Details:**

- Monthly Meetings: Second Monday of the month, 6:00 PM - 8:00 PM
- Location: Mountain **View Community** Center, 641 South Boundary Street (92113)
- Elections: Held annually in March for 2year terms.



# Únete a la voz de tu comunidad!

Ayude a formar el futuro del sureste de San Diego

# Acerca del Grupo de Planificación Comunitaria del Sureste de San Diego (SSD CPG)

Grupo de planificación reconocido por la ciudad para el sureste de San Diego. Revisamos los proyectos de uso del suelo, ofrecemos recomendaciones y garantizamos que las necesidades de la comunidad coincidan con los objetivos de desarrollo.

# ¿Por qué unirse?

Haga oír su voz en las iniciativas de la ciudad. Abogue por proyectos que meioren su comunidad. Colabore con líderes. residentes y funcionarios locales.

## **Proximas Reuniones**

- 14 de Julio
- 8 de Septiembre
- 13 de Octubre
- 10 de Noviembre



Se proporciona interpretación al español en la reunión.

Séa el cambio que quiere ver en su comunidad.

**Únase hoy mismo a SSD CPG** Conéctese con nosotros:



southeasternsdpg@gmail.com



https://southeasternsdcommunityplanning.com



Escanee aquí para obtener más información y unirse.



## Beneficios de Unirse

- 🚍 Influir en las decisiones municipales
- Manténgase informado sobre los proyectos
- Conectar con los líderes locales
- Adquirir conocimientos a través de la formación

### Requisitos para participar:

- Tener al menos 18 años.
- Vivir (alquiler o propio), poseer una propiedad o dirigir un negocio/sin fines de lucro dentro dentro de los límites del plan Southeastern.

#### **Detalles del Grupo:**

- Reuniones mensuales: Segundo lunes de cada mes, de 18:00 a 20:00.
- Lugar: Mountain View Community Center, 641 South Boundary Street (92113)
- Elecciones: Toman lugar anualmente en marzo para terminos de 2 años.