



**Agenda for the Meeting of  
Thursday, November 13, 2025  
5:00 p.m.**

**In-Person Meeting**

**Second Floor Conference Room  
451 A Street, San Diego, California 92101**

To access the meeting, enter the building from the main entrance in the courtyard behind 450 B Street, San Diego, California 92101. Let the security guard know you are there for the meeting, and they will swipe their badge in the elevator to grant you access to the second floor. For additional information, contact the Ethics Commission at (619) 533-3476.

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**REGULAR MEETING**

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**Item 1: Call to Order.**

**Item 2: Roll Call.**

**Item 3: Approval of Commission Minutes.**

Approval of Commission Minutes of Meeting of October 9, 2025.

► View back-up materials: [Minutes](#)

**Item 4: Non-Agenda Public Comment.**

**Item 5: Commissioner Comment.**

This portion of the agenda allows Commissioners to make announcements or comments.

**Item 6: Executive Director Comment.**

This portion of the agenda allows the Executive Director to make announcements or comments.

**Item 7: Discussion of Municipal Code Sections and Possible Action (October Section 26.0404).**

Discussion and possible action regarding the Commission's recommendations for changes to the Municipal Code after the passage of Ballot Measure D and the resulting Charter amendment, Section 41.3. The Commission will discuss policy issues related to Section 26.0404 of the current Municipal Code.

► View back-up materials: [Staff Memo](#)

**Item 8: Discussion of Municipal Code Sections and Possible Action (November Sections 26.0439-26.0456).**

Discussion and possible action regarding the Commission's recommendations for changes to the Municipal Code after the passage of Ballot Measure D and the resulting Charter amendment, Section 41.3. The Commission will discuss policy issues related to Sections 26.0439-0456 of the current Municipal Code.

► View back-up materials: [Staff Memo](#)

**Item 9: Informational Item: Enforcement Program Update.**

The Investigative Program Manager will present the monthly public report.

► View back-up materials: [IPM Monthly Report for October 2025](#)

**Item 10: Adjournment.**

**INTERNET ACCESS TO COMMISSION AGENDA:** The Internet address is: <http://www.sandiego.gov/ethics>.

**REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS**

As required by the Americans with Disabilities Act requests for agenda information to be made available in alternative formats and any requests for disability-related modifications or accommodations needed to facilitate meeting participation may be made by contacting the Ethics Commission. Please call (619) 533-3476 or email [ethicscommission@sandiego.gov](mailto:ethicscommission@sandiego.gov). As noted above, this may include requests seeking alternatives to observing meetings and offering public comment. Requests for translation services or auxiliary aids may require different lead times, ranging from five business days to two weeks. Please contact the Ethics Commission as soon as possible to ensure availability. The Ethics Commission is committed to addressing requests promptly to maximize accessibility and public participation.

**COMMENT ON NON-AGENDA ITEMS:** This portion of the agenda provides an opportunity for members of the public to address the Commission on items of interest within the jurisdiction of the Commission. Comments are limited to no more than three minutes per speaker. Submit requests to speak to the Commission **before** the start of the meeting. Under the Ralph M. Brown Act, the Commission shall take no discussion or action, other than a referral, on any issue brought forth under “Non-Agenda Comment.”

**COMMENT ON AGENDA ITEMS:** When the Commission Chair has introduced the item you would like to comment on, you will be asked to introduce yourself and provide your comments. Each speaker will have three minutes to speak. The Commission will take public comment on Closed Session items, if any, before adjourning to that meeting.

If you wish to submit written materials, please do so by sending an email to [ethicscommission@sandiego.gov](mailto:ethicscommission@sandiego.gov) no later than close of business on Wednesday, November 12, 2025. Materials submitted via email by this deadline will be distributed to the Ethics Commissioners before the meeting.