

OTAY MESA NESTOR COMMUNITY PLANNING GROUP AGENDA

Wednesday, November 12th, 2025 - 6:30 p.m.

St. Charles Catholic School

929 18th Street, San Diego 92154

<https://www.sandiego.gov/planning/community/profiles/otaymesanestor/agendas>

1. **Call to Order/Introduction of Members:** Otay Mesa Nestor Community Planning Group (OMNCPG).
2. **Approval of the Minutes:** The draft minutes of the October 8th, OMNCPG meeting will be considered for approval.
3. **Non-Agenda Public Comments:** (2-minute limit per speaker).
4. **San Diego Police Department Report:** SDPD Officer Carlos Edington, 619-424-0412, cedington@pd.sandiego.gov
5. **City of San Diego, Council District 8 Report:** Victor Caymaris, Council Representative, 619-236-6688, VCaymaris@sandiego.gov
6. **City of San Diego, Office of the Mayor:** Lucero Maganda, Community Representative, LMaganda@sandiego.gov
7. **San Diego Board of Supervisors, District 1:** Andres Geurts-Barreto, Community Representative, andres.geurts@sdcounty.ca.gov
8. **80th Assembly District Report:** Lilianna Barba, Field Representative, 619-498-8580, Lilianna.barba@asm.ca.gov
9. **52nd Congressional District Report:** Valery Gomez, District Aide, Valery.Gomez@mail.house.gov
10. **Office of Senator Steve Padilla Report:** Artemis Hodoyan, District Representative, Artemis.Hodoyan@sen.ca.gov
11. **Sub-Committee Reports:**
 - a. Tijuana River Valley Subcommittee
 - b. Community Planning Group Vision Subcommittee
 - c. Parks Subcommittee

12. Informational Item: Saturn Boulevard Feasibility Study – Tijuana River Valley

The County of San Diego is doing a feasibility study to identify potential infrastructure projects at Saturn Blvd in the Tijuana River Valley to minimize aerosolization of hydrogen sulfide and other potentially harmful compounds. County staff will share an overview of the study, status, and next steps. Kiran Seibel, County of San Diego, Kiran.Seibel@sdcounty.ca.gov

13. Informational Item: American Medical Student Association's Annual Health Fair

An overview of AMSA's annual Health Fair, a community event dedicated to promoting health education and providing local resources to underserved residents in South Bay. The goal is to build stronger connections between healthcare organizations and the community while addressing key health and wellness needs. Noah Mathew, AMSA Community Outreach Coordinator, nmathew@ucsd.edu

14. Action Item: PRJ-1130693, 1558 Coronado Ave.

Processing a Tentative Map for a 9-unit condominium conversion project located at 1536 Coronado Avenue. This is an existing project with no new construction proposed. The owner is seeking to convert to condominiums as individual for sale units. Robert J. Bateman, San Diego Land Surveying & Engineering, rbateman@sdlse.com

15. Action Item: Appreciation Letter/Request to Chief of Police

Letter requested to be sent to the Police Department in appreciation and request for the Chief of Police to attend a future meeting.

16. Chair's Report: Albert Velasquez, OMNCPG Chair

17. Adjournment

Next Meeting on:

Wednesday, January 14th, 2026 - 6:30 p.m.

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Facebook Group: <https://www.facebook.com/groups/867633455041107/>

Email: omncpg.sec@gmail.com

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