

| HRB Meeting of November 20, 2025       |           |              |                    |            |                                                            |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |                          |
|----------------------------------------|-----------|--------------|--------------------|------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| First Name                             | Last Name | Meeting Date | Agenda Item Number | Position   | I would like to speak on the item during public testimony. | Comments                                                                                                                                                 | Attachments                                                                                                                                                                                                                                                                                                                                 | Attachments (Additional) |
| HRB Public Comments - Added 11/19/2025 |           |              |                    |            |                                                            |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |                          |
| ITEM 3                                 |           |              |                    |            |                                                            |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |                          |
| Seonaid                                | McArthur  | 11/20/2025   | Non-Agenda Comment | Non Agenda |                                                            | Demolition of craftsman home of Harry Child - pioneer founder of Yellowstone National Park's first hotels, transportation systems, and visitor services. | <a href="https://www.sandiego.gov/system/files/webform/webform_994112/123306/1424-olivet-lane-2023-letter-to-hrb-staff.pdf?access=458000&amp;id=aa905b37-2b44-4184-b2ce">https://www.sandiego.gov/system/files/webform/webform_994112/123306/1424-olivet-lane-2023-letter-to-hrb-staff.pdf?access=458000&amp;id=aa905b37-2b44-4184-b2ce</a> |                          |