



# ***Scripps Ranch Planning Group***

Scripps Ranch Civic Association Community Center  
11885 Cypress Canyon Road, San Diego, CA 92131

## **Approved Meeting Minutes for Thursday November 6, 2025, 7:00pm**

- I. **7:01pm:** Regular Meeting – Call to Order, Introductions, Member Roll Call: Sandra W. Smith, Tamar Silverstein, Dennis Engler, Alexander Petrovic, John Lyons, Stuart Gross, Shauna Lindsay, Victoria LaBruzzo, Jill Arnold, Doug Kurtz, Lorayne Burley, Gwendolyn Bandt, Daniel Brast, Reg Kobzi, Jason Minter, Bob Petering, **Absent:** Gordon Boerner, William Crooks, Julie Ellis, Jenny Marshall, Marian Marum, Kelli Richard, Lin Schoeneberg, Wally Wulfeck
- II. Approval of October meeting minutes; after spelling and editorial corrections for clarity 1st/2nd: John/Dennis Approval of meeting minutes 12-0-4. Modifications to the Agenda: add Resignation and Appointments to agenda. 1st/2nd: Jason/Alex 16-0-0 Unanimous. Approval of the Agenda. 1st/2nd: John/Stuart 16-0-0 Unanimous
- III. Non-Agenda Public Comment (2 min each) Stu Gross: on November 8, 10am-12pm there will be an Open House at the Scripps Ranch Fire Station hosted by the Fire Safe Council. Also, on November 8 at 9:30am there will be a Ribbon Cutting Ceremony to officially open Jerabek Park.
- IV. **7:10pm: Announcements:**
  - A. MCAS Miramar Update (Kristin Camper) Not present (NP)
  - B. Mayor Todd Gloria (Lucero Maganda) See report submitted via email
  - C. Planning Department (Matthew Nasrallah) NP
  - D. San Diego City Councilmember Marni von Wilpert District 5 (Alicia Gregory)  
Council member voted NO on Water Rate hike, yet bill was passed to increase water rates. Budget memos were sent out, see website for more information. Everyone is invited out to the Ribbon Cutting for Jerabek Park this Saturday. Please go to the city's website for more information on Food bank location and hours.
  - E. San Diego City Councilmember Kent Lee District 6 (Isabella Kalivas)  
There will be a Turkey Distribution on November 23. We're looking for more donors to this cause as need may outrun supply. A Community Law Project to speak on Estate Planning by two law students on November 20 at 9:45am. See website for other upcoming activities this month. Council member voted NO on Water Rate hike, yet the bill was passed to raise water rates.
  - F. San Diego County Supervisor Joel Anderson District 2 (Natalia da Silva) NP
  - G. California Assemblymember Carl DeMaio 75<sup>th</sup> District (Payton Galvez) Contact us for any trail access issues or any state agency issues. Fielded questions concerning Battery Storage Plant construction going up all around San Diego County.
  - H. California Senator Brian Jones 40<sup>th</sup> District (Marc Schaefer) NP
  - I. United States Congresswoman Sara Jacobs 51<sup>st</sup> District (Kate Needham-Cano) NP
  - J. Scripps Ranch Civic Association (Bob Ilko, President) Fielded questions concerning Project Phoenix and its ramifications for not only new construction but its applicability to rental units. Any rental unit in Scripps Ranch High Fire Zone Area must immediately comply with the Zone Zero rules. Gave an update on the CalFire Grants. Invited residents to the Ice Cream Social on November 22 to celebrate the opening of Jerabek Park as well as for the November 30 Tree Lighting Ceremony hosted by our Girl Scouts. Updated us on the future closing of the library to occur sometime around January-February for at least 6-8 months. Everyone was reminded to send in their SRCA donations for The SRCA projects.

## **V. 7:40pm Information and Action Items**

- A. Action Item: **Marc Sorensen Field Dedication Park Sign SRPG Sponsor** -Bob Ilko, SRCA President. Will SRPG agree to be included on the sign for dedicating Cypress Canyon Park main softball field as

Marc Sorensen Field. He has decades of community leadership with much of it helping women softball. SRCA is paying for the sign. SR Rec Council has approved it and includes their group name on the sign. Likely a dedication ceremony in December. Motion 1st/2nd: Stuart/Sandy 16-0-0 Pass

- B. **Resignations and Appointments-** In accordance with SRPG Operating Procedures, any member who fails to attend at least two-thirds of regularly scheduled meetings from April through March will have their seat automatically vacated. Tonight, we should vote to re-appoint a board member whose seat was vacated due to attendance. The member is present and wishes to continue serving and no other eligible applicants have come forward; the board may reappoint them by vote.

1st/2nd: Doug/Jason, appointed Daniel Brast to the SRPG board. 16-0-0 Pass

Resignation and Appoint in Absentia – Appoint Sara McLain to fill seat of board member resignation (Stan Williams). 1st/2nd: Alex/Dennis 16-0-0 Pass

- C. **Information Item: CPC Chair and Vice Chair meeting with Director of Planning Department** – Tips for Planning Groups, Victoria LaBruzzo. This past month has been a great opportunity to meet with city staff and answer many of our questions about how to become a better partner with the city planning department. This opportunity really shows a spotlight on the abyss that separates planning groups and city planning departments. Communication is one area that both sides agreed to improve, including asking the right questions and sending documents to the correct person and department. Some of the lessons learned are to get into the planning process early, be welcoming and non-adversarial to build a better relationship with all interested parties, including builders. Our level of education must increase to learn what to expect from builders and why they behave the way they behave. We need to learn who to send documents to the correct person in the correct department. The Community must build a relationship with the builder to get our concerns and issues addressed prior to going into the draft EIR stage.

## **VI. 7:50pm Reports:**

- A. MCAS Miramar Report (John Lyons) Nothing to report
- B. Miramar Ranch North Subcommittee (Doug Kurtz) All 3 MAD Budgets will be reviewed next month at SRPG.
- C. Rancho Encantada Subcommittee (Kelli Richard)
- D. Scripps Miramar Ranch Subcommittee (Reg Kobzi)
- E. Ad Hoc Committee for Shea Homes Development (Victoria LaBruzzo)
- F. Ad Hoc Committee on Public Facilities Finance (Alex Petrovic) An excellent presentation was given by council members staff at our last meeting, which answered all our questions and taught us a lot about our CIP fund balances and projects.
- G. Ad Hoc Committee on AB 3074 (Kelli Richard)
- H. Ad Hoc Committee on Renzulli Project Draft EIR Review (Victoria LaBruzzo)
- I. SRPG Chair's Report (Victoria LaBruzzo)

## **VII. 8:34pm: Adjourn for Next Regular Meeting: – Thursday, December 4, 2025, SRCA Community Center**

CPC Alternates – Bill Crooks & Wally Wulfeck, Meeting Set Up & Newsletter Coordinator – Kelli Richard, Roster & Election Committee Chair – Wally Wulfeck

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group or click the **subscribe now** button found at: <https://www.sandiego.gov/planning/community-plans/planning-group-resources> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) or email [Planning@sandiego.gov](mailto:Planning@sandiego.gov) at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation). If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at [srpgchair@scrippsranh.org](mailto:srpgchair@scrippsranh.org) or City of San Diego Community Planner Matthew Nasrallah at [MNasrallah@sandiego.gov](mailto:MNasrallah@sandiego.gov) Or Marlon Pangilinan at [MPangilinan@sandiego.gov](mailto:MPangilinan@sandiego.gov)