



**COUNCIL STAFF DOCKET BRIEFING AGENDA  
FOR THE CITY COUNCIL MEETINGS OF  
Monday, December 15, Tuesday, December 16, and Wednesday, December 17, 2025  
Briefing will begin promptly at 10:00 a.m., December 11, 2025  
202 C Street, San Diego CA 92101- 3rd Floor, Conference Room 3B**

In lieu of in-person attendance, members of the public may view the meeting and/or provide comment for items listed on the agenda by following the instructions below.

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This meeting allows staff from City and independent departments to brief Council offices on certain items anticipated to appear on the Monday, December 15, Tuesday, December 16, and Wednesday, December 17, 2025 Agendas of the San Diego City Council and/or Housing Authority. While the agendas for those entities are not yet final at the time this notice is published, staff and members of the public may visit <https://sandiego.hylandcloud.com/211agendaonlinecouncil> on or following Wednesday, December 10, 2025, to view those items and backup materials prior to their meetings.

Council staff may question department staff about any item listed below. This is an information-gathering meeting only. The meeting is open to the public.

**Members of the public may view the meeting and/or provide comment for items listed on the agenda below by accessing the meeting as follows:**

**The link to join the Meeting by computer, tablet, or Smartphone is:**  
<https://sandiego.zoomgov.com/j/1608117982>

**Meeting ID:** 160 811 7982

**To join by using one-tap mobile:**

US: +16692545252, 1608117982#

**To join by telephone:**

Dial: 1-669-254-5252

When prompted, input Meeting ID: 160 811 7982

**How To Speak To A Particular Item:**

When the meeting host introduces the item you would like to comment on, raise your hand by either tapping the “Raise Your Hand” button on your computer, tablet, or Smartphone, or by dialing \*9 on your phone. You will be taken in the order in which you raised your hand. You may only speak once on a particular item and will be provided with up to two minutes to speak.

When meeting host indicates it is your turn to speak, unmute your phone by tapping the “Unmute” button on your computer, tablet or Smartphone, or dial \*6 on your phone.

## **REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS**

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting: Veronica Murillo at [vmurillo@saniego.gov](mailto:vmurillo@saniego.gov) or 619-236-6555. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

## **CITY COUNCIL AND HOUSING AUTHORITY ITEMS**

**ITEM A: FY 2027-2031 Five-Year Financial Outlook**

Staff: Vanessa Montenegro, Department of Finance

**ITEM B: FY 2026 First Quarter Budget Monitoring Report**

Staff: Ambar Gutierrez, Department of Finance

**ITEM C: Citywide Community Enhancement Overlay Zone and Removal of the Community Plan Implementation Overlay Zone for College Area and Clairemont Community Planning Areas**

Staff: Sean McGee, City Planning

**ITEM D: Adoption of the 2025 California Fire Code, 2025 California Wildland-Urban Interface Code & Associated Municipal Code Amendments**

Staff: Anthony Tosca, Fire-Rescue

## **LEGISLATIVE AFFAIRS UPDATES** – Luz Anaya Luna

## **MAYOR'S UPDATES** – Kohta Zaiser