Skilled and Trained Workforce Certification Form

Month:	July	Year:	2025	
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In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Shimmick Construction Co., Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:	April Delos Reyes
Title:	Project Controls Specialist
Signature:	All dus Rues
Date Signed:	September 10, 2025
•	Please upload the completed form to LCPTracker monthly.

Shimmick Construction Co., Inc.

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility and Pump Station							
Project Number *	K-21-1810-DBB-3-A							
Prime Contractor *	Shimmick Construction	on Co., Inc.						
Subcontractor *								
Contact Name *	April Delos Reyes	April Delos Reyes						
Contact Number *	(310) 261-0982	(310) 261-0982						
	Month	Year						
Work Month & Year *	July	2025						
Exemptions *			meet the apprenticeship graduation and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?			
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? FALSE FALSE "True".							
	. , . ,	(A) The subcontractor was not a listed subcontractor under Section 4104 or a FALSE Exempt if both						
			e-half of 1 percent of the price of the prime	FALSE	(2)(A) and (2)(B) are "True".			

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT								
Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours wo by the contractor t the p	SJ ratio of hours worked by SJ:			
	Graduate percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates compared with SJ: On- The-Job Experience workers	
Laborer	60%	16	3	84%	1820.5	413.5	81%	
Operating Engineer	30%	3	1	75%	438	140.5	76%	
Electrician: Inside Wireman	60%	14	3	82%	1972	384	84%	
Carpenter	30%	5	2	71%	577	302.5	66%	
Cement Mason	30%	1	1	50%	162	151	52%	
Plumber, Pipefitter, Steamfitter	60%	0	3	0%	0	441	0%	
EXAMPLE	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

Shimmick Construction Co., Inc.

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	lorth City Pure Water Facility and Pump Station						
Project Number *	K-21-1810-DBB-3-A						
Prime Contractor *	Shimmick Construction	on Co., Inc.					
Subcontractor *							
Contact Name *	April Delos Reyes						
Contact Number *	(310) 261-0982	310) 261-0982					
	Month	Year					
Work Month & Year *	July	2025					
Exemptions *			meet the apprenticeship graduation and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?		
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? Exampt if (1) is "True".						
		(A) The subcontractor was not a listed subcontractor under Section 4104 or a FALSE Exempt if both					
			e-half of 1 percent of the price of the prime	FALSE	(2)(A) and (2)(B) are "True".		

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT								
Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Graduate	ce work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ:	
	percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates compared with SJ: On- The-Job Experience workers	
Painter	60%	3	2	60%	327	300	52%	
Ironworker	60%	2	0	100%	265	0	100%	
** EXAMPLE ** Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)



September 10, 2025

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Plumbers – July 2025 Project: North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman plumbers. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

April Delos Reyes

Project Controls Specialist

Shimmick Construction

North City Pure Water Facility Project 4940 Eastgate Mall San Diego, Ca 92121

duling kylls

MAKE IT HAPPEN.

Insert contractor name/letterhead here

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

	and all all all to the for		
Project Title *	Joseph ary pure were		
Project Number *			
Prime Contractor	Schimmist 1 1		
Subcontractor *	A-1 he Plotection, h	nc.	
Contact Name *	Heldi McCarty		
Contact Number *	858 - 623 - 2733		
Work Month & Year *	Month Year		
Exemptions *	The contractor or subcontractor need not meet the apprenticeship graduation	Please select *	Exempt or non-
Exemptions	requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	(True/False)	exempt?
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer		Exempt if (1) is
	than 10 hours of work on the project during this reporting period?		"True".
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a		Exempt if both
	substitute for a listed subcontractor.		(2)(A) and (2)(B) are
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime		"True"_
	contract.		True s

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT Number of Skilled Journeypersons (SJ) Number of hours worked by SJ employed employed by the contractor to perform by the contractor to perform work on Required minimum SJ ratio of hours SJ ratio between the work on the project SJ: Apprentice the project worked by SJ: Apprenticeable Occupation number of SI: Graduate **Apprentice Graduates** (use arrows on keyboard for Apprentice Graduates percentage (see compared with SJ: Ondropdown menu) * to SJ: On-The-Job 2nd page The-Job Experience SJ: On-The-Job SJ: Apprentice Experience workers SJ: Apprentice SJ: On-The-Job attachment) * workers Graduate * Experience * Graduate * Experience Sprinkler Fifte **EXAMPLE** 3 70% 30 70 30% Laborer

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:
North City Pure Water Facility & Pump Station

*Project Number:

*Prime Contractor:

*Subcontractor:

*Subcontractor:

*Contact Name:

*Contact Number:

*North City Pure Water Facility & Pump Station

K-21-1810-DBB-3-A

Shimmick Construction Company, Inc.

Acco Engineered Systems

Kiera McKibben

818-244-6571

*Work Month & Year: JULY 2025

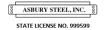
*Exemptions:

The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non- exempt?
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?		Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.		Exempt if both (2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.		are "True"

^{*}Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

	SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable Occupation	SJ: to perform work on the			SJ ratio between the number of SJ:	Number of hou SJ employed to contractor to p on the project	SJ ratio of hours worked by SJ: Apprentice Graduates			
	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers		
Plumber/Pipefitter	60%	0	0	100%	0	0	100%		
Sheet Metal	60%	2	1	66.67%	144	14	91%		
EXAMPLE Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



STATE LICENSE NO. 999599
9102 Birch Street Spring Valley CA 91977
TEL: (619) 465-2311 FAX: (619)465-3254

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water Facility							
Project Number *	K-21-1810-DBB-3	3-A						
Prime Contractor *	Shimmick Construction	on Company, Inc						
Subcontractor *	Asbury Steel, Inc							
Contact Name *	Edwin Rivera	Edwin Rivera						
Contact Number *	619-465-2311							
	Month	Year						
Work Month & Year *	July	2025						
Exemptions *	The contractor or sub	contractor need not	meet the apprenticeship graduation	Please select *	Exempt or non-			
Exemptions	requirements if eithe	r (1) is true, or (2)(A)	and (2)(B) are both true:	(True/False)	exempt?			
	(1) The contractor or	subcontractor emplo	yed skilled journeypersons to perform fewer	EALCE	Exempt if (1) is			
	than 10 hours of wor	han 10 hours of work on the project during this reporting period? FALSE "True".						
	, , , ,		subcontractor under Section 4104 or a	FALSE	Exempt if both			
	substitute for a listed			TALSE	(2)(A) and (2)(B) are			
	. , . ,	ct does not exceed or	ne-half of 1 percent of the price of the prime		"True".			
	contract.							

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

		SKILLED J	OURNEYPERS	SON (SJ) REPOR	т		
Apprenticeable Occupation	Required minimum SJ: Apprentice Graduate	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
(use arrows on keyboard for dropdown menu) *	percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers
Ironworker	60%	6	2	75%	189	20	90%
** EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

CMC REBAR

Skilled and Trained Workforce Monthly Compliance Report

to be submitted by the Prime for all contractors regardless of tier by the 12th of the following month for work performed corresponding to this respective period, items with a red saterisk (*) indicate a required field.

Project Title *	NCPWF & PUMP STA	ICPWF & PUMP STATION						
Project Number *	240AC1							
Prime Contractor *	PARSON-BLACK & VE.	ATECH JOINT VENTUR	t					
Subcontractor *	CMC REBAR							
Contact Name *	BEATRICE ROZUK							
Contact Number *	909-803-1575							
	Month	Year]					
Work Month & Year *	July	2025						
Exemptions *	requirements if eith	er (1) is true, or (2)(A	t meet the apprenticeship graduation) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?			
	(1) The contractor or subcontractor employed skilled journeypersons to perform Sewer than 10 hours of work on the project during this reporting period? TRUE True*.							
		2) (A) The subcontractor was not a listed subcontractor under Section 4004 or a TRUE Exempt if both abstitute for a listed subcontractor. (2)(A) and (2)(B)						
	(2) (B) The subcontri prime contract.	act does not exceed o	one-half of 1 percent of the price of the	TRUE	are "True".			

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.	
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Recort * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.								
SKILLED JOURNEYPERSON (SJ) REPORT								
Apprenticeable Occupation	Required minimum SJ: Apprentice Graduate	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SI ratio between the number of SI:	Number of hours worked by SJ employed by the contractor to perform work on the project		SI ratio of hours worked by SI: Apprentice Graduates	
(use dropdown menu) *	percentage (see 2nd page attachment) *	S2: Apprentice Graduate *	Apprentice Graduates to St. On-The-Job Experience * Experience workers		S2: Apprentice Graduate *	S2: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers	
Ironworker	60	1	0	100%	1	0	100%	
-								
EXAMPLE Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Lubor Code 3077
Skilled Journeyoerson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
	*

Apprenticeable Occupations (San Diego County)		Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons			
Apprentisease occupantes (ani seggi coursy)	January 1 2018	January 1 2019	January 1 2020		
Asbestos Worker, Heat and Frost Insulator	40	50	60		
Bollermaker - Blacksmith	40	50	60		
Bricklayer	30	30	30		
Bricktender	40	50	60		
Bridge Carpenter	30	30	30		
Building Construction Inspector and Field Soils and Material Tester	30	30	30		
Carpenter	10	30	30		
Carpet, Linoleum and Resilient Floor Layer	40	50	60		
Cernent Mason					
Drywall Finisher	40	50	60		
Drywell Installer/Lether (Carpenter)	10	30	30		
Electrician: Inside Wireman	40	50	60		
Electrician: Sound and Signal Technician	40	50	60		
Electrical Utility Lineman	40	50	60		
Elevator Constructor	10	30	30		
Field Surveyor: Chainman/Rodman	10	30	30		
Field Surveyor: Chief of Party	40	50	50		
Glazier	40	50	60		
Horizontal Directional Drilling (Laborer)	40	50	60		
Ironworker	40	50	60		
Laborer	40	50	60		
Landscape Arrigation Fitter	40	50	60		
Landscape/Irrigation Laborer	10	30	30		
Marble Finisher	40	50	60		
Metal Roofing Systems Installer	40	50	60		
Milwright	10	30	30		
Modular Furniture Installer (Carpenter)	10	30	30		
Operating Engineer	30	30	30		
Operating Engineer: Dredger	10	30	30		
Operating Engineer: Landscape Construction	40	50	60		
Painter Painter: Industrial Painter	40	50	60		
Painter: Industrial Painter Parking and Highway Improvement (Striper-Laborer)	40	50	60		
	10	30	30		
Pile Driver (Carpenter)	10	30	30		
Planter Tender	40	50	60		
Planter Tender Plumber, Pipelitter, Steamlitter	40	50	60		
	10	30	30		
Roofer Sheet Metal Worker	40	50	60		
Sheet Metal Worker Sprinkler Fither (Fire Protection/Fire Control System)	40	50	60		
Sprinkler Rither (Fire Protection/Fire Control Systems) Stator Rewinder	40	50	60		
Stator Rewinder Terrazzo Finisher (Carpenter)	10	30	30		
Terrazzo Finisher (Carpenter) Terrazzo Installer (Carpenter)	30	30	30		
	10	30	30		
Terrazzo Finisher	30	30	30		
Ternazzo Worker Tile Finisher	10	30	30		
Tile Laver	10	30	30		
Tile Layer	20		30		

Please visit the California Legislative Information-website for further information on Public Contracts Code (PCC) 2002-2002, https://legisfo.legislative.ca.gov

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City	Pure water	c Ph2		
*Project Number:	K-21-1810).	-DBB-3-A	N .		2004
*Prime Contractor:		Construction	\mathcal{D}		
*Subcontractor:	Fenceron	o, Inc.			
*Contact Name:	Rhonda m	farks			
*Contact Number:	951) 686-				
	Month	Year		100000000000000000000000000000000000000	
*Work Month & Year:	July	2025			
	J				
*Exemptions:		ontractor need not mee ts if either (1) is true, or	t the apprenticeship (2)(A) and (2)(B) are both	*Please select (True/False)	Exempt or non- exempt?
			skilled journeypersons to project during the reporting	False	Exempt if (1) is "True"
	(2)(A) The subcontrac 4104 or a substitute for		bcontractor under Section		Exempt if both (2)(A) and (2)(B)
	(2)(B) The subcontrac	tor does not exceed or	ne-half of 1 percent of the		are "True"

price of the prime contract.

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

		SK	ILLED JOURN	EYPERSON (SJ) REP	ORT		
*Required minimum SJ: *Apprenticeable Apprentice	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hor SJ employed i contractor to on the project	SJ ratio of hours worked by SJ: Apprentice Graduates		
Occupation	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
Laborer	40070	3	6	100%	106	8	100 %
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions		
Apprentice	Defined in Labor Code 3077		
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)		
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)		

^{*}Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facil	ity & Pump Station				
*Project Number:	K-21-1810-DBB-3-A					
*Prime Contractor:	Shimmick Construction Con	Shimmick Construction Company, Inc.				
*Subcontractor:	JLM Installation, Inc	JLM Installation, Inc				
*Contact Name:	Darcy Nordstrom	Darcy Nordstrom				
*Contact Number:	714-235-4019					
	Month	Year				

*Work Month & Year: July 2025

*Exemptions:

The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non- exempt?
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	TRUE	Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	FALSE	Exempt if both (2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	FALSE	are "True"

^{*}Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

			SKILLED JOUR	NEYPERSON (SJ) REPOR	रा		
*Apprenticeable Occupation *Required minimum SJ: Apprentice Graduate % (see 2" page attachment)	minimum SJ: Apprentice Graduate %	(SJ) employed	led Journeypersons by the contractor k on the project	SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On- The-Job Experience Workers
	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience		
Carpenter	30%	0	0	#DIV/0!	0	0	#DIV/0!
EXAMPLE Laborer	30%	0	2	#DIV/0!	0	0	#DIV/0!
Terms			•	Definitions		•	
Apprentice		-	-	Defined in Labor Code 3077			
Skilled Journeyperson: Ap	•	·		Defined in Public Contracts	(/ (/		
Skilled Journeyperson: Or	n-The-Job-Experience			Defined in Public Contracts	Code 2601 (e) (2)		

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Wate	er Facility	
*Project Number:	240-018		
*Prime Contractor:	Shimmick Construct	ion Company, Inc.	
*Subcontractor:	San Diego Sheet Me	tal Inc	
*Contact Name:	Boris Uralets		
*Contact Number:	619-559-0023		
	Month	Year	10
*Work Month & Year:	July	2025	

*Exemptions:

The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non- exempt?
(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?		Exempt if (1) is "True"
(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.		Exempt if both (2)(A) and (2)(B)
(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.		are "True"

^{*}Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

	SKILLED JOURNEYPERSON (SJ) REPORT						
*Required Journey minimum employ SJ: to perfo		Number of Sk Journeyperso employed by to perform wo project	ons (SJ) the contractor	SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
Occupation	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	On-The-Job Experience Workers *SJ: Apprentice Graduate On-The-Job Exp	compared with SJ: On-The-Job Experience Workers		
Sheet Metal Worker	60%	4	0		48	0	100%
			0.	:	20		0.
	-	=			403		
	D)		90.	,			
	3.		4				
		7-L 7-1					
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Wate	r Facility			
Project Number *	K-21-1810-DBB-3-A				
Prime Contractor *	Shimmick Construction	n Co, Inc.			
Subcontractor *	Solid Structures, Inc.				
Contact Name *	Rocio Hicks				
Contact Number *	(619) 464-5210				
	Month	Year			
ork Month & Year *	July	2025			
Exemptions *	requirements if either	(1) is true, or (2)(ot meet the apprenticeship graduation A) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?
			ployed skilled journeypersons to perform fewer ring this reporting period?	TRUE	Exempt if (1) is "True".
	(2) (A) The subcontrac substitute for a listed		d subcontractor under Section 4104 or a	FALSE	Exempt if both
	(2) (B) The subcontract contract.	t does not exceed	TRUE	(2)(A) and (2)(B) are "True".	

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

Apprenticeable Occupation		Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project			Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ:
(use dropdown menu) *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates compared with SJ: On- The-Job Experience workers
Carpenter	30	0	0		0	0	
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)