

# CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

January 20, 2026 at 6:00 pm

Meeting Held at the

Cathy Hopper Clairemont Friendship Center

4425 Bannock Ave, San Diego, CA 92117. (<https://goo.gl/maps/9h9NSAsqe9jPUj22A>)

## PUBLIC NOTICE AND AGENDA

\*NOTE: Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

\*\* The Cathy Hopper Friendship Center is ADA accessible. Translation services can be facilitated.

**Item 1 - 6:00 REGULAR CCPG MEETING: CALL TO ORDER / ROLL CALL BY VICE CHAIR**

**Item 2 - 6:05 NON-AGENDA PUBLIC COMMENT** - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. We kindly ask that you send your Non-Agenda comments in advance to [clairemontplanninggroup@gmail.com](mailto:clairemontplanninggroup@gmail.com) to help with meeting time management. NOTE: 2-minute time limit per speaker (time limit is subject to change due to number of persons requesting to speak).

**Item 3 - 6:15 MODIFICATIONS TO THE AGENDA** - Requires 2/3 approval.

**Item 4 - 6:20 REPORTS TO PLANNING GROUP**

Community Organizations Reports	
Clairemont Town Council (CTC) – Matt Wang	Community Planners Committee (CPC) – Open

Officer and Committee Reports	
Chair – Matt Wang	Project Review - Glen Schmidt
Vice Chair – Glen Schmidt	By-Laws – Matt Wang
Secretary – Suzanne Smith/Marc Mytels	Parking & Transportation – Open
Treasurer – Suzanne Smith	Airports – Paige Walker
Sergeant at Arms – Steven Palmer	CIP List – Open
Social Media – Marc Mytels	

*CCPG is always looking for community members interested in getting more involved, and we currently we have several open seats to fill. If you would like to join our group, please email us at [clairemontplanninggroup@gmail.com](mailto:clairemontplanninggroup@gmail.com).*

**Item 5 - 6:30 CONSIDERATION OF MEETING MINUTES from November 18, 2025.**

**Item 6 - 6:35 CITY REPRESENTATIVE REPORTS**

**District 2 – Council Representative Report**

Carrie Munson, Community Liaison, [CMunson@sandiego.gov](mailto:CMunson@sandiego.gov)

**City of San Diego Mayor's Office Neighborhood Representative Report**

Randy Reyes, Clairemont Community Liaison, [RandyReyes@sandiego.gov](mailto:RandyReyes@sandiego.gov)

**City of San Diego Planning Department Update**

Sean McGee, City of San Diego, [SMcGee@sandiego.gov](mailto:SMcGee@sandiego.gov)

### **California Senate District 38 Report**

Moana Alo, District Rep from Senator Weber Pierson's office (619) 688-6700

### **California Assembly District 78 Report**

Teannae Owens, Field Rep for Assemblymember Chris Ward, [teannae.owens@asm.ca.gov](mailto:teannae.owens@asm.ca.gov)

### **San Diego County Board of Supervisors District 4**

Max Ellorin, Director of Community Engagement for Supervisor Monica Montgomery Steppe [Max.Ellorin@sdcounty.ca.gov](mailto:Max.Ellorin@sdcounty.ca.gov)

#### **Item 7 – 6:55 CONSENT AGENDA:**

(Any Member of the public may comment on a consent agenda item or ask that it be removed from the consent agenda)

- None

#### **Item 8 – 7:00 INFORMATION ITEMS:**

##### **7:00 801: PureWater Update.**

- Natalie Rios [MNRIos@sandiego.gov](mailto:MNRIos@sandiego.gov) and her team will present the latest status of the Pure Water project.

##### **7:15 802: Q&A with Supervisor Monica Montgomery Steppe**

- Supervisor Monica Montgomery Steppe [Monica.MontgomerySteppe@sdcounty.ca.gov](mailto:Monica.MontgomerySteppe@sdcounty.ca.gov) will host a question & answer session regarding her work as a San Diego County Supervisor representing District 4.

#### **Item 9 – 7:30 ACTION ITEMS:**

##### **7:30 901: Renewal of Neighborhood Use Permit (PRJ 1125162)**

- Request for a neighborhood use permit at the church located at 4330 Moraga Ave.

#### **Item 10 – 7:40 WORKSHOP ITEMS:**

##### **7:40 1001: Community Plan Retrospective**

- Glen will lead a discussion on the CCPG's process and final approval of the Clairemont Community Plan Update, which took place in 2025.

##### **7:50 1002: Preparation for the CCPG 2026 Elections**

- Matt will lead a discussion to prepare for the 2026 CCPG elections, scheduled to be held in March 2026.

#### **ADJOURNMENT : 8:00**

**NEXT SCHEDULED MEETING: February 17, 2026**

**Sub-Committee Meetings may also be held and are open to the public.**

**Agendas and meeting minutes can be found at**

<http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml>

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA 92117 at least 72 hours in advance of the meeting date.

This notice is also posted at our Facebook Page located at <http://www.facebook.com/ClairemontPG>

**For further information regarding agenda items or sub-committee meetings, please contact the Chair.**