



North Park Planning Committee

Full Board Meeting

Agenda: January 20, 2026 6:30PM

Meeting Location: North Park Christian Fellowship 2901 N Park Way San Diego CA 92104

Zoom: <https://us06web.zoom.us/j/82605242705?pwd=Auj11rvybalvlabYAOBw1lKu15FwA5.1>

I. Parliamentary Items (6:30-6:40pm)

- A. Call to Order. Roll Call.
- B. Approval of Consent Agenda
 - Anyone from the Public or Board can request to pull an item from the Consent Agenda and it will be added to the Action/Informational Items
- C. Modifications to the NPPC Agenda
- D. Approve Agenda: January 20, 2026
- E. Approve Minutes: November 18, 2026
- F. Treasurer's Report

II. Non-Agenda Public Comment, Announcements, Event Notices (6:40-7pm)

Limited to items not on Agenda; **non-debatable, no discussion**. Two-minute maximum. If this needs discussion it can be added to a future Agenda.

III. Elected Official, City Staff, and Community Reports: Limited to 5 Min Max (7:00-7:25pm)

- A. Sam Gonzalez, Dr. Akelia Weber, State Senate Dist. 39, (619) 688-6700
- B. Christopher Gris, Chris Ward, State Legislator Dist. 78, (619) 280-7801
Christopher.Gris@asm.ca.gov
- C. Joshua Dunn, Monica Montgomery-Steppe, County Board of Supervisors Dist. 3, (619) 325-7178 (*58) Joshua.Dunn@sdcounty.ca.gov
- D. Randy Reyes, Hon. Todd Gloria, Mayor of San Diego, randyreyes@sanidiego.gov
- E. Logan Braydis, Hon. Stephen Whitburn, City Council Dist. 3, (619) 236-6633
LBraydis@sanidiego.gov
- F. Sam Solis, Planning Department, (619) 235-5221 soliss@sanidiego.gov
- G. Zar Shain Head Librarian, NP Library (619) 533-3972 SDhain@sanidiego.gov
- H. Rachel Esguerra, Manager University Heights Branch Library, (619) 692-4912
resguerra@sanidiego.gov
- I. Jenny Hall SD Police Community Relations Officer, jmason@pd.sanidiego.gov
- J. Lynn Elliott, Chair CPC Report

IV. Consent Items (7:25-7:30)

- A. UDPR: The subcommittee recommends that the NPPC endorse the UHCA citizen led maintenance efforts, to keep the land as a public right of way, until the city will officially add the land as a city park.

V. Informational/Action Items (7:30-7:45 pm)

- A. **Information:** Andrew Sharp will provide an informational presentation on the Keystone Education District proposal submitted in response to the City's RFP for the Brucker Education Center site at 4100 Normal Street, which borders North Park.



VI. Subcommittee Reports (7:45-8:00 pm)

- A. Urban Design & Project Review: Chair Jay Robinson-Duff
- B. Public Facilities & Transportation: Chair Holden Leslie-Bole
- C. Communications: Chair Edgar Ramirez Manriquez

VII. Liaison Reports (8:00-8:20 pm)

- A. Maintenance Assessment District: Edgar Ramirez Manriquez
- B. North Park Main Street: Bob LaRose, Lynn Elliott
- C. Balboa Park Committee: Howard Blackson, Bob LaRose
- D. Adams Avenue Business Association: Roger McClish
- E. El Cajon Boulevard Business Improvement Association: Lynn Elliott
- F. University Heights Community Association: Holden Leslie-Bole

VIII. New Business (8:20-8:25 pm)

- A.

IX. Adjournment (8:25 pm)

- A. Next NPPC Meeting: February 17, 2026