

## **MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)**

### **Maintenance Assessment District (MAD) Ad Hoc Standing Subcommittee Meeting Quarterly Review & Discussion (Feb, May, Aug, Nov)**

**AGENDA for Tuesday, February 3, 2026 at 6:00 pm**

SRCA Community Center: 11885 Cypress Canyon Road, San Diego, CA 92131

#### **6:00 p.m. Call to Order**

1. Introductions
2. Public Comment – 2 Minutes per speaker
3. Modifications to the Agenda – *agenda approval*

#### **6:05 p.m. Review / Discussion / Recommendations Items:**

1. Butterfly Park updates
  - a. Review status of park improvements.
  - b. Discuss signage plans.
2. Tree report – status of downed trees, locations, West Coast Arborist response/report, and any additional maintenance that needs to be done. Note: It appears that some Torrey Pines been cut down on slope south of Scripps Ranch Blvd.
3. Saul Lopez - MAD maintenance report
  - a. Operational status of district-wide irrigation systems
    - i. Water supply issues (City shutdowns, etc.)
    - ii. Repairs/replacements/adjustments that have occurred or may be needed. (Controllers, Electrical Pedestals, Pumps, Valves, Heads, etc.)
    - iii. Efficiency: Status of areas with overspray, drip emitters with 'no plants'
  - b. Status of groundcover replacement throughout District
  - c. Status of proactive fertilization throughout District
4. Dry Creek Park
  - a. Revisit proposed concept, budget, and scope of work. MAD committee authorized up to \$10,000 to be spent on this project [May 6, 2025], however the budget now exceeds \$10,000.00
  - b. Does the MAD Committee want to proceed with this concept or consider other options? If yes, vote on re-authorization of previous concept with new budget/scope.
  - c. Does the MAD Committee want to explore other concepts?

#### **Adjournment**

**The next Miramar Ranch North MAD meeting is scheduled for Tuesday, May 5, 2026**

*Times shown are approximate only. The order of items taken may be different. MAD generally meets 4 times during the year, on the 1<sup>st</sup> Tuesday of each month at 6pm. The meeting schedule is: Feb, May, Aug, and Nov. If you have questions or comments concerning the MAD please voice them during "Public Comment" at the beginning of the meeting. The MRNPC maintains a webpage, with updated news and information, at [www.scrippsranch.org/mrnpc](http://www.scrippsranch.org/mrnpc).*