

**CLAIREMONT COMMUNITY PLANNING GROUP  
(CCPG)  
COMMUNITY PLAN UPDATE  
AD HOC SUB COMMITTEE**

**February 14, 2017  
6:00pm  
CADMAN ELEMENTARY SCHOOL AUDITORIUM  
4370 Kamloop Ave**

**PUBLIC NOTICE AND AGENDA**

**\*NOTE:** Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

- Item 1      CALL TO ORDER / ROLL CALL BY CHAIR: Susan Mournian**
  
- Item 2      NON-AGENDA PUBLIC COMMENT: Two minutes per speaker.**
  
- Item 3      COMMUNITY PLAN GUIDING PRINCIPLES (Information Item)**
  - A) Presentation**
  - B) Discussion and Input**
  - C) Online Survey**
  
- Item 4      NEXT STEPS**
  
- Item 5      ADJOURNMENT**

**Sub-Committee Meetings are open to the public.**

**Agendas and meeting minutes can be found at**

**<http://www.sandiego.gov/planning/community/profiles/clairemонтmesa/agendas.shtml>**

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at  
4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.

**For further information regarding agenda items or sub-committee meetings, please contact:**

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