

# SOUTHEASTERN SAN DIEGO COMMUNITY PLANNING GROUP (SSD CPG)

## Monthly \*Hybrid\* Meeting Agenda Monday, March 9, 2026; 6:00pm

**Location:** Mountain View Community Center, 641 South Boundary Street (92113)

**Join via Zoom:** <https://zoom.us/j/92276421946?pwd=OGNSSTZjME1seXlvUGc0aE9rUjQ4dz09>

**Meeting ID:** 922 7642 1946

**Passcode:** 122965

**Website:** <https://southeasternsdcommunityplanning.com/>

**Contact:** [southeasternsdpg@gmail.com](mailto:southeasternsdpg@gmail.com)

**Members:** Chair, Amie Gutierrez (Sherman Heights)  
Vice Chair, Imani Robinson (Mountain View)  
Secretary, Jasmine Mallen (Logan Heights)  
Diane Armenta (Southcrest)  
Howard Cuarezma (Mountain View)  
Sally Davalos (Southcrest Little League)  
Elena Franco (Mount Hope)  
Oscar Gomez (Southcrest)  
Lizzie Rodriguez (Logan Heights)  
Alli Urguby (Logan Heights)

**SSD CPG City Profile:** <https://www.sandiego.gov/planning/community/profiles/southeasternsd>

**SSD CPG Map:** *The SSD CPG covers the area south of Dr. Martin Luther King, Jr. Freeway (Highway 94), east of Interstate 5, north of the National City border, and west of Interstate 805, encompassing the Grant Hill, Logan Heights, Memorial, Mount Hope, Mountain View, Shelltown, Sherman Heights, Southcrest and Stockton.*

### 1. CALL TO ORDER and ROLL CALL

### 2. AGENDA ADOPTION

### 3. PUBLIC COMMENTS

*The public may speak on matters not on the agenda - two minutes.*

### 4. REPORTS

#### A. City of San Diego Council District 4 - Councilmember Henry L. Foster III

Ronnie Miller O: (619) 236-6644; [RonnieM@sandiego.gov](mailto:RonnieM@sandiego.gov)

#### B. City of San Diego Council District 8 – Councilmember Vivian Moreno

Yanet Lopez Cardenas O: (619) 236-6688; [YLCardenas@sandiego.gov](mailto:YLCardenas@sandiego.gov)

- C. **City of San Diego Council District 9 – Office of Council President Sean Elo-Rivera**  
Roberto Marin (He/Him); [RMarin@sandiego.gov](mailto:RMarin@sandiego.gov)
- D. **City of San Diego Mayor’s Office - Office of Mayor Todd Gloria**  
Lucero Maganda (She/Her), Council Districts 8 and 9; [LMaganda@sandiego.gov](mailto:LMaganda@sandiego.gov)
- E. **San Diego County, 1st District**  
Danny Avitia, O- 619-895-2295; [danny.Avitia@sdcounty.ca.gov](mailto:danny.Avitia@sdcounty.ca.gov)
- F. **Office of California Senator Steve Padilla, 18th District**  
Rosanna Javier O: (619) 409-7690; [rosanna.Javier@sen.ca.gov](mailto:rosanna.Javier@sen.ca.gov)
- G. **Office of Congressman Juan Vargas, 52nd District**  
Louis Ward III - O: (619) 422-5963; [Louis.Ward@sen.ca.gov](mailto:Louis.Ward@sen.ca.gov)
- H. **Office of Assemblymember LaShae Sharp-Collins, 79th District**  
Janet Farala - O: (619) 465- 7903; [Janet.Farala@asm.ca.gov](mailto:Janet.Farala@asm.ca.gov)
- I. **Office of Assemblymember David Alvarez, 80th District**  
Ernesto Castañeda - District O: (619) 498-8580; Capitol O: (916) 319-2080
- J. **San Diego Central Division Police Department**  
Officer Terrell Totten, Community Relations Officer, 510/530 Service Areas  
O: (619) 744-9516; [TTotten@pd.sandiego.gov](mailto:TTotten@pd.sandiego.gov)
- K. **San Diego Southeastern Division Police Department**  
Officer Chris Jones, Community Relations Officer  
O: (619) 527-3532; C: (619) 455-5298; [jonescl@pd.sandiego.gov](mailto:jonescl@pd.sandiego.gov)
- L. **Community Liaison Organizations**  
*Members of local organizations can provide updates regarding their mission and activities.*
  - a. Groundwork San Diego-Chollas Creek
- M. **SSD CPG Chair Report**
  - a. Officer roles
- N. **Community Planning Committee (CPC) Report**  
<https://www.sandiego.gov/planning/community-plans/community-planners-committee>

## 5. INFORMATIONAL ITEMS

- A. **Green Infrastructure Group 1012 Project**  
**Presentation by: City of San Diego, Stormwater Department**  
*The City of San Diego Stormwater Department will present and get input on the design for the Green Infrastructure Group 1012 Project within the Southeastern San Diego Community. The project proposes to install green infrastructure to improve water quality within Chollas Creek.*

**6. ACTION ITEMS**

**A. SSD CPG Board Administration**

**a. Minutes**

- November 10, 2025 Board meeting minutes (see website)

**b. Community Engagement (CE) Subcommittee**

**c. Bylaws Committee (BC)**

- Bylaw updates, see website

**7. UPCOMING MEETINGS:**

**A. SSD CPG Monday, April 13, 2026 Monthly Board Meeting, 6pm**

*Mountain View Community Center, 641 South Boundary Street (92113)*

**8. ADJOURNMENT**