

REVISED

CITY OF SAN DIEGO COUNCIL AGENDA



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COUNCIL PRESIDENT PRO TEM

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Raul A. Campillo • Seventh District

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Sean Elo-Rivera • Ninth District

Charles Modica

Independent

Budget Analyst

Heather Ferbert

City Attorney

Diana J. S. Fuentes

City Clerk

City Administration Building

City Council Chambers- 12th Floor

202 C Street San Diego, CA 92101

Virtual Participation: <https://sandiego.gov/councilmtg>

To join by telephone: Dial 1-669 254 5252 + input Webinar ID: 160 943 0466

TUESDAY, MARCH 17, 2026, AT 10:00 AM and 2:00 PM

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FURTHER INFORMATION ON HOW TO PARTICIPATE IN THIS MEETING IS FOUND AT THE END OF THE AGENDA

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Cần dịch vụ thông dịch để phát biểu ý kiến trước công chúng, xin hãy liên hệ với City Clerk (Thư Ký Thành Phố) theo số (619) 533-4000 hoặc email đến cityclerk@sandiego.gov. Thành phố cam kết sẽ giải quyết các yêu cầu thông dịch một cách nhanh chóng để gia tăng sự tham dự của công chúng. [Để biết thêm thông tin về cách tham gia và đưa ra ý kiến về một mục tại các cuộc họp của Hội đồng, xin vui lòng nhấp vào liên kết dưới đây.](#)

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[ສໍາລັບຂໍ້ມູນເພີ່ມເຕີມກ່ຽວກັບວິທີການເຂົ້າຮ່ວມ ແລະ ສະແດງຄໍາຄິດເຫັນກ່ຽວກັບລາຍການການປະຊຸມສະພາ ກະລຸນາກົດລິງຄ໌ຕໍ່ໄປນີ້](#)

NOTICE: THE CITY COUNCIL MAY TAKE ANY ACTION WITH RESPECT TO THE ITEMS INCLUDED ON THIS AGENDA. RECOMMENDATIONS MADE BY STAFF DO NOT LIMIT ACTIONS THAT THE CITY COUNCIL MAY TAKE. MEMBERS OF THE PUBLIC SHOULD NOT RELY UPON THE RECOMMENDATIONS OF STAFF AS DETERMINATIVE OF THE ACTION THE CITY COUNCIL MAY TAKE ON A PARTICULAR MATTER.

OTHER LEGISLATIVE MEETINGS

The **SAN DIEGO HOUSING AUTHORITY** is scheduled to meet today. A separate agenda is published for it, and is available online and in the Kiosk located in front of the City Administration Building, 202 C Street SD, CA 92101. For more information, please contact the Housing Authority Secretary at (619) 578-7550. Internet access to the agenda is available at: <https://sdhc.org/governance-legislative-affairs/housing-authority-of-the-city-of-san-diego/meeting/>

TUESDAY, MARCH 17, 2026 AT 10:00 AM

ROLL CALL

LAND ACKNOWLEDGEMENT

PLEDGE OF ALLEGIANCE

REQUEST FOR CONTINUANCE BY A COUNCILMEMBER FOR ITEMS SCHEDULED DURING THE MORNING MEETING

PROCLAMATIONS/CEREMONIAL ITEMS

[Click Here to Submit a Comment](#)

Item 30: Transgender Day of Visibility.

MAYOR GLORIA, COUNCILMEMBER CAMPBELL, COUNCILMEMBER WHITBURN, AND COUNCILMEMBER VON WILPERT'S RECOMMENDATION:

Proclaiming March 31, 2026, to be "Transgender Day of Visibility" in the City of San Diego.

Item 31: Captain Jerry Hara Day.

MAYOR GLORIA AND COUNCILMEMBER VON WILPERT'S RECOMMENDATION:

Proclaiming April 2, 2026, to be "Captain Jerry Hara Day" in the City of San Diego.

Item 32: Ramadan Month.

COUNCIL PRESIDENT PRO TEM LEE, COUNCILMEMBER FOSTER III, COUNCILMEMBER CAMPILLO, AND COUNCILMEMBER ELO-RIVERA'S RECOMMENDATION:

Proclaiming February 18 through March 20, 2026, to be "Ramadan Month" in the City of San Diego.

Item S501: National Nutrition Month. (Added 3/11/26)

COUNCIL PRESIDENT LACAVA AND COUNCILMEMBER CAMPBELL'S RECOMMENDATION:

Proclaiming March 2026 to be "National Nutrition Month" in the City of San Diego.

Item S502: Shain Haug Day. (Added 3/12/26)

COUNCILMEMBER CAMPILLO'S RECOMMENDATION:

Proclaiming April 6, 2026, to be "Shain Haug Day" in the City of San Diego.

Item S503: Ms. Alice De la Torre Day. (Added 3/12/26)

COUNCILMEMBER MORENO'S RECOMMENDATION:

Proclaiming April 7, 2026, to be "Ms. Alice De la Torre Day" in the City of San Diego.

CONSENT ITEMS

The Consent items listed are considered to be routine, and the environmental documents have been considered.

APPROVAL AGENDA

APPROVAL OF COUNCIL MINUTES

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Item 10: Approval of Council Minutes.

Proposed Actions:

Subitem-A: Approval of Council Minutes for January 19, 2026 Adj.

Subitem-B: Approval of Council Minutes for January 20, 2026 Adj.

Subitem-C: Approval of Council Minutes for January 26, 2026 Minutes.

Subitem-D: Approval of Council Minutes for January 27, 2026 Minutes.

ADOPTION AGENDA

CONSENT, ORDINANCES TO BE ADOPTED:

[Click Here to Submit a
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Item 50: Award of the As-Needed Dam Design Services Agreements with HDR Engineering, Inc. (H2426347-M) and Stantec Consulting Services, Inc. (H2426348-M).

Total Estimated Cost of Proposed Action and Funding Source:

The cost of these two (2) agreements is not-to-exceed \$150,000,000 for a term of 120 months. The agreement will be funded by the Water Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinances which were introduced on 3/2/2026, Item 202, Subitems A-B, (Council voted 7-1, Councilmember Foster III-nay):

Subitem-A: (O-2026-86)

Ordinance approving an Agreement with HDR Engineering, Inc. for As-Needed Dam Design Services in an amount not-to-exceed \$75,000,000 over ten years and related actions.

Subitem-A: 6 votes required pursuant to Charter Section 99.

Subitem-B: (O-2026-87)

Ordinance approving an Agreement with Stantec Consulting Services, Inc. for As-Needed Dam Design Services in an amount not-to-exceed \$75,000,000 over ten years and related actions.

Subitem-B: 6 votes required pursuant to Charter Section 99.

Committee Actions Taken:

This item was heard at the Active Transportation and Infrastructure Committee meeting on January 29, 2026.

ACTION: Motion by Committee Member Lee, second by Chair Whitburn, to move the item to full Council without recommendation by the Committee.

VOTE: 3-1; Whitburn-yea, Foster III-yea, Lee-yea, von Wilpert-nay.

Public Utilities: Tiffany Kirk, (619) 675-8784

City Attorney Contact: Bonny Hsu

Item 51: Authorization to Modify the Existing Software as a Service Agreement with Smart Energy Water (SEW) for the MyWaterSD Web Portal and Mobile Applications, as a Result of SS 4210, for an Additional Five-Year Term and Reduction of Term Amount from \$16,300,000.00 to \$5,500,000.00.

Total Estimated Cost of Proposed Action and Funding Source:

This modification decreases the not-to-exceed amount of the original as-needed agreement from \$16,300,000 to a total of \$5,500,000 over the additional five-year term which expires in April 2031. Approximately \$2,000,000 has already been spent under the existing agreement, leaving \$3,500,000 for FY 2026-2031. Expenditure of funds for as needed services is contingent upon sufficient funding being available in each participating City department's budget each fiscal year.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduced on 3/3/2026, Item 50, (Council voted 9-0):

(O-2026-95)

Ordinance authorizing the Mayor, or his designee, to execute Amendment No. 1 to the Contract with Smart Energy Systems, Inc., dba Smart Energy Water, extending the contract through April 20, 2031 and reducing the not-to-exceed amount from \$16,300,000.00 to \$5,500,000.00, in connection with the MyWaterSD portal project.

6 votes required pursuant to Charter Section 99.

Committee Actions Taken:

This item was heard at the Environment Committee meeting on February 12, 2026.

ACTION: Motion by Committee Member LaCava, second by Chair Elo-Rivera, to recommend Council approval of staff's proposed actions.

VOTE: 2-0; Elo-Rivera-yea, LaCava, Campbell-not present.

Public Utilities: Dandelian Bagby, (619) 803-6882

City Attorney Contact: Justin Stanek

Item 52: Adoption of the 2025 California Building Standards Code & Associated Municipal Code Amendments.

Total Estimated Cost of Proposed Action and Funding Source:

Administration of the Building, Electrical, Plumbing, and Mechanical, Residential Building, Green Building, Existing Building regulations and Wildland Urban Interface Regulations and the Fire Code for new construction, or for alterations to existing buildings, is based upon a fee for service paid for by applicants in the development process.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduced on 3/3/2026, Item 60, Subitem-B, (Council voted 9-0):

(O-2026-94)

Ordinance adopting the 2025 California Building Standards Code and local amendments to the San Diego Municipal Code.

Committee Actions Taken:

This item was heard at the Land Use and Housing Committee meeting on November 6, 2025.

ACTION: Motion by Committee Member Elo-Rivera, second by Chair Lee, to recommend Council approval of staff's proposed actions.

VOTE: 4-0; Lee-yea, Moreno, Elo-Rivera-yea, Campillo-yea.

Development Services: Ali M Fattah, (619) 446-5092

City Attorney Contact: Noah Brazier

ADOPTION AGENDA

CONSENT, RESOLUTIONS TO BE ADOPTED:

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Item 100: Acceptance of Funding From the State of California's California Volunteers "Youth Service Corps" Initiative to Fund the City of San Diego's Employ & Empower Youth Workforce Program.

Total Estimated Cost of Proposed Action and Funding Source:

This action is for acceptance of \$6,590,993 in additional grant funds awarded to support the Employ & Empower Youth Workforce Program through December 31, 2027. There is no match requirement or cost to the City associated with these funds.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-349)

Resolution authorizing the Mayor or the Mayor's representative (Human Resources) to apply to California Volunteers and to take all necessary actions to secure funding in an amount not-to-exceed \$6,590,993 over a 12-month period to fund the Youth Service Corps Program through the State of California - California Volunteers.

Authorizing the Chief Financial Officer to accept, appropriate, and expend an amount not-to-exceed \$6,590,993 over a 12-month period, if grant funding is secured, and to establish a special interest-bearing account for the grant, if required.

Committee Actions Taken: N/A

Human Resources: Steven Gross, (619) 368-7967

City Attorney Contact: Miguel Merrell

Item 101: Reappointment to the San Diego Unified Port District Board of Commissioners.

Total Estimated Cost of Proposed Action and Funding Source: N/A

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-341)

Resolution confirming the reappointment of Michael Zucchet to the San Diego Unified Port District Board of Commissioners for a term beginning January 3, 2027, and ending January 2, 2031 and waiving Council Policy 000-13.

This item is not subject to the Mayor's veto.

Committee Actions Taken: N/A

Council District 1: Victoria Joes, (619) 236-6611

City Attorney Contact: Kathy Steinman

Item 102: Appointment of the City's Management Team for the Purposes of Meeting and Conferring with the City's Recognized Employee Organizations.

Total Estimated Cost of Proposed Action and Funding Source:

There is no fiscal impact for this item.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-350)

Resolution designating the City of San Diego's management team for labor negotiations with the City's recognized employee organizations, in accordance with the Meyers-Milias-Brown Act, the San Diego City Charter, and Council Policy 300-06.

Committee Actions Taken: N/A

Human Resources: Kirsten McGinn, (619) 666-2369

City Attorney Contact: Miguel Merrell

Item S504: Authorization to Receive \$2,500,000 in Local Assistance Grant Funding From California Natural Resources Agency (CNRA) for Rancho Bernardo Community Park CIP L20000. (Added 3/12/26)

Total Estimated Cost of Proposed Action and Funding Source:

\$2.5 million in State grant funds will be allocated to L20000 Rancho Bernardo Community Parks Improvements.

Council District(s) Affected: 5.

Proposed Actions:

(R-2026-330)

Resolution authorizing the Mayor, or designee, to make an application to the California Natural Resources Agency and take all necessary actions to secure grant funding in an amount not-to-exceed \$2,500,000 in Fund 600001, for the Rancho Bernardo Community Park Improvements Project;

Authorizing the Chief Financial Office to increase the Fiscal Year 2026 Capital Improvement Program Budget, and to accept, appropriate, and expend an amount not-to-exceed \$2,500,000, for the Rancho Bernardo Community Park Improvements Project, contingent upon receipt of a fully executed Grant Agreement if the grant funding is secured.

Committee Actions Taken: N/A

Parks & Recreation: Ryan Barbrick, (619) 235-1185

City Attorney Contact: Ken So

Item S505: Resolution Authorizing the Marketing Agreement Between the City of San Diego and Hyundai Motor America. (Added 3/12/23)

Total Estimated Cost of Proposed Action and Funding Source:

There are no costs associated with this action.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-358)

Resolution authorizing a marketing partnership agreement between the City of San Diego and Hyundai Motor America.

Committee Actions Taken:

This item was heard at the Development and Intergovernmental Relations Committee meeting on March 4, 2026.

ACTION: Motion by Committee Member Foster III, second by Committee Member Campbell, to recommend Council approval of staff's proposed actions.

VOTE: 4-0; Campillo-yea, Lee-yea, Foster III-yea, Campbell-yea.

Economic Development: Christina Bibler, (619) 708-2824

City Attorney Contact: Marguerite Ella Middaugh

Item S506: Approval of a Request for a Conflict-of-Interest Waiver from Collins + Collins LLP. (Added 3/12/26)

Total Estimated Cost of Proposed Action and Funding Source:

There is no cost associated with this action.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-363)

Resolution approving waiver of potential conflict-of-interest from Collins + Collins LLP under California Rules of Professional Conduct, Rule 1.7, and Council Policy No. 000-34 and consenting to Collins + Collins LLP's representation of B.A. Sims Engineering, Inc., in Maricruz Gomez Olarte, Et Al. V. City of San Diego, et al., San Diego Superior Court Case No. 25CU069847C.

Committee Actions Taken: N/A

Office of the City Attorney: M. Travis Phelps, (619) 533-6370

Item S507: Resolution Excusing Councilmember Foster III From City Council Meetings. (Added 3/13/26)

Total Estimated Cost of Proposed Action and Funding Source:

N/A

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-365)

Resolution excusing Councilmember Henry Foster's absences from the Council meeting held on September 9, 2025, the Community Neighborhood Services Committee meeting held on October 22, 2025, and the Active Transportation and Infrastructure Committee meeting held on October 23, 2025.

This item is not subject to the Mayor's veto.

Committee Actions Taken: N/A

Council District 4: Daniel Horton, (619) 236-7015

City Attorney Contact: Alma Robbins

NON-AGENDA COMMUNICATIONS FROM MAYOR, COUNCIL, INDEPENDENT BUDGET ANALYST, CITY CLERK, CITY ATTORNEY

SPECIAL ORDER OF BUSINESS

None.

ITEMS PULLED FROM CONSENT BY COUNCILMEMBERS

NON-AGENDA PUBLIC COMMENT

This portion of the agenda provides an opportunity for members of the public to address the Council on items of interest within the jurisdiction of the Council. (Comments relating to items on today's docket are to be taken at the time the item is heard.)

Per Rule 2.7.2, Non-Agenda Public Comment is limited to two (2) minutes per speaker.

Speakers may not allocate their time to other speakers. If there are eight (8) or more speakers on a single issue, the maximum time allotted for that issue will be sixteen (16) minutes. Additionally, non-agenda public comment during the 10am session may be limited to 30 minutes at the discretion of the Council President for meeting management purposes. If some Non-Agenda Public Comment is trailed, any remaining speakers will be given an opportunity to speak during the 2pm session after Council concludes the Information and Adoption agenda items for the day.

TUESDAY, MARCH 17, 2026 AT 2:00 PM

ROLL CALL

REQUEST FOR CONTINUANCE BY A COUNCILMEMBER FOR ITEMS TRAILED FROM MORNING OR ITEMS SCHEDULED FOR AFTERNOON SESSION

ADOPTION AGENDA, DISCUSSION ITEMS

ADOPTION AGENDA

DISCUSSION, ORDINANCES TO BE INTRODUCED:

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Item 330: **This item has been removed from the Agenda. (Rev. 3/12/26)**

ADOPTION AGENDA

DISCUSSION, RESOLUTIONS TO BE ADOPTED:

[Click Here to Submit a Comment](#)

Item S500: **Adoption of IHRA Definition of Antisemitism. (Added 3/11/26)**

This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.

Total Estimated Cost of Proposed Action and Funding Source: N/A

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-356)

Resolution recognizing the rise of antisemitism, affirming the City's commitment to combating hate and discrimination, and adopting the International Holocaust Remembrance Alliance's Working Definition of Antisemitism.

Committee Actions Taken: N/A

Council District 3: Ryan Darsey, (619) 236-6734

City Attorney Contact: Kathy Steinman

ADOPTION AGENDA

DISCUSSION, NOTICED HEARINGS:

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Comment](#)

Item 331: Barrio Logan Community Plan Amendment and Rezone.

This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.

Total Estimated Cost of Proposed Action and Funding Source:

There are no expenditures being authorized with this action.

Council District(s) Affected: 8.

Proposed Actions:

An amendment to the Barrio Logan Community Plan to amend the Community Plan land use for approximately 3.0 acres from right-of-way to park; 4.2 acres from neighborhood commercial to park; and 4.7 acres from neighborhood commercial to neighborhood village. An amendment to the General Plan to redesignate 3.0 acres from Right-of-Way to Park, Open Space & Recreation, 4.2 acres from Commercial Employment, Retail & Services to Open Space & Recreation, and 4.7 acres from Commercial Employment, Retail & Services to Multiple Use. The proposed rezones would rezone 1.8 acres of land from CC-2-3 to OP-1-1; rezone 13.8 acres of land from CC-3-6 to OP-1-1; and rezone 1.8 acres of land from CO-2-2 to OP-1-1 to implement the park land use designation within the Barrio Logan Community Plan area. This includes a Local Coastal Program amendment.

Subitem-A: (O-2026-102)

Introduction of an Ordinance rezoning 17.4 acres within the Barrio Logan Community Plan Area to the OP-1-1 Zone.

Subitem-B: (R-2026-351 Cor. Copy) (Rev. 3/12/26)

Resolution adopting an amendment to the General Plan to designate 7.2 acres to Park, Open Space, and Recreation and 4.7 acres to Multiple Use and an amendment to the Barrio Logan Community Plan to designate 7.2 acres to Park and 4.7 acres to Neighborhood Village.

Committee Actions Taken: N/A

Planning: Victoria Ortiz, (619) 236-6091

City Attorney Contact: Lauren Hendrickson

NON-AGENDA ITEMS

ADJOURNMENT IN HONOR OF APPROPRIATE PARTIES

ADJOURNMENT

HOW TO SPEAK TO A PARTICULAR ITEM OR DURING NON-AGENDA PUBLIC COMMENT:

Members of the public shall be given the opportunity to address the Council. The Council President may reduce the amount of time available to each speaker to appropriately manage the meeting and ensure the Council has time to consider all the agenda items. A member of the public may only provide one comment per agenda item.

Pursuant to the Levine Act (Gov't Code Section 84308), any party to a permit, license, contract (other than competitively bid, labor or personal employment contracts) or other entitlement before the Council is required to disclose on the record any contribution, including aggregated contributions, of more than \$500 made by the party or the party's agents within the preceding 12 months to any Council Member. Participants and agents are requested to make this disclosure as well. The disclosure must include the name of the party or participant and any other person making the contribution, the name of the recipient, the amount of the contribution, and the date the contribution was made.

In-Person Comment on Agenda Items. Each speaker must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak indicating which item they wish to speak on. Speaker slips may not be turned in prior to the day of the meeting or after completion of in-person testimony. In person testimony will conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if they represent an organization or another person.

For meeting management during the Proclamation, and Consent portions of the agenda, speakers will have one (1) minute per item and up to a maximum of three (3) minutes if there are three (3) or more items in that portion of the agenda.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes, in addition to any time ceded by other members of the public who are present at the meeting and have submitted a speaker slip ceding them time. These speaker slips should be submitted together at one time to the City Clerk. The Council President may also limit organized group presentations to 10 minutes or less.

Virtual Public Comment on Agenda Items. Members of the public may participate virtually (by telephone or internet streaming) as indicated below. Speakers who wish to provide virtual public comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first.

For meeting management during the Proclamation and Consent portions of the agenda, speakers will have one (1) minute per item and up to a maximum of three (3) minutes if there are three (3) or more items in that portion of the agenda.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes. Speakers participating virtually may not allocate their time to other speakers and may not share video or visual aids (i.e. pdf, ppt, docs) during their comment period.

Quasi-Judicial Items. Immediately following the City's presentation on the item, the Applicant (and/or the Appellant in the case of an appeal) will be allowed up to 10 minutes for an organized presentation. Longer than 10 minutes will only be granted if the City's presentation exceeds 10 minutes. No written request (speaker slip) need be filed with the Clerk for either the applicant or appellant for those presentations, instead please contact the City Clerk at cityclerk@sandiego.gov or

619-533-4000, before noon the Friday before the item is to be heard to ensure proper meeting management. Upon the conclusion of those presentations, the Council President will then open the item for Public Comment which will be managed by the City Clerk and the Council President as described under **In-Person Comment on Agenda Items** and **Virtual Public Comment on Agenda Items**.

Non-Agenda Public Comment. Every agenda for a regular Council meeting shall provide a period on the agenda for members of the public to address the Council on items of interest to the public that are not on the agenda but are within the jurisdiction of the Council. Non-Agenda Public Comment shall be subject to the exercise of the Council President's discretion for a given agenda. In order to ensure that the Council has time to consider all agenda items, Non-Agenda Public Comment on particular issues and for each individual speaker will be as follows:

Each speaker will be limited to two minutes. Speakers may not allocate their time to other speakers. If there are eight or more speakers on a single issue, the maximum time for the issue will be 16 minutes. The order of speaking generally will be determined on a first-come, first-served basis, however, priority may be given to speakers who have not addressed the legislative body during Non-Agenda Public Comment at the last regularly scheduled Council meeting. A member of the public may only provide one non-agenda comment per agenda.

In-Person Non-Agenda Public Comment. Each speaker who wishes to address the Council must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak. Speaker slips may not be turned in prior to the meeting date or after completion of in-person testimony. In-person testimony shall conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if representing an organization or another person.

Virtual Non-Agenda Public Comment. Speakers who wish to provide virtual Non-Agenda Public Comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first. Those participating virtually may not share video or visual aids (i.e. pdf, ppt, docs) during their non-agenda comment period.

Please note: On Tuesdays, Non-Agenda Public Comment is taken during the 10am session, but some Non-Agenda Public Comment may be trailed, at the Council President's discretion for meeting management purposes.

Comment on Agenda Items, Non-Agenda Public Comment, and Closed Session Public Comment may also be submitted using the [webform](#) indicating the comment type and item number (if relevant) for which you wish to submit your comment. Comments received by 8:00 AM the day of the meeting will be distributed to the City Council and posted online with the meeting materials. All webform comments are limited to 500 words but may include attachments. Comments received after 8:00 AM the day of the meeting but before the item is called will be submitted into the written record for the relevant item.

Audio/Visual Materials. Any audio or visual media should be submitted 24 hours before the meeting to cityclerk@sandiego.gov. Universal Serial Bus (USB) or other peripheral devices will not be accepted at any meeting.

Written Materials. Instead of submitting written materials as an attachment to the webform you may submit via U.S. Mail to the City Clerk's attention at 202 C Street, MS2A San Diego, CA 92101. Materials submitted via U.S. Mail must be received no later than one business day prior to the

meeting to be distributed to the City Council. Comments received via U.S. Mail on the day of the meeting will be submitted into the written record for the relevant item.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Spectrum or Channel 99 for AT&T U-Verse, or [view the meetings online \(link is external\)](#)