

REVISED

# CITY OF SAN DIEGO COUNCIL AGENDA



## COUNCIL PRESIDENT

Joe LaCava • First District

## COUNCIL PRESIDENT PRO TEM

Kent Lee • Sixth District

## COUNCILMEMBERS

Jennifer Campbell • Second District

Stephen Whitburn • Third District

Henry L. Foster III • Fourth District

Marni von Wilpert • Fifth District

Raul A. Campillo • Seventh District

Vivian Moreno • Eighth District

Sean Elo-Rivera • Ninth District

Charles Modica  
Independent  
Budget Analyst

Heather Ferbert  
City Attorney

Diana J.S. Fuentes  
City Clerk

City Administration Building  
City Council Chambers- 12th Floor  
202 C Street San Diego, CA 92101

Virtual Participation: <https://sandiego.gov/councilmtg>

To join by telephone: Dial 1-669 254 5252 + input Webinar ID: 160 943 0466

MONDAY, MARCH 09, 2026, AT 10:00 AM and 2:00 PM

[Click Here to Submit a Comment](#)[Click Here to View Comments](#)

## **FURTHER INFORMATION ON HOW TO PARTICIPATE IN THIS MEETING IS FOUND AT THE END OF THE AGENDA**

### **Joining the Webinar and Offering Phone-in Testimony**

Members of the public may participate in City Council meetings in person or virtually using the Zoom Webinar platform. Members of the public can offer public comment on agenda items or during Non-Agenda Public Comment by accessing the meeting online using a desktop computer, laptop, tablet, or Smartphone, or by calling into the meeting using a Smartphone, cellular phone, or land line. **To raise your hand via a phone-in please press \*9 and unmute when the Clerk calls on you by pressing \*6.** If you are participating via the webinar platform please press the raise your hand icon and the unmute button when prompted.

**Please click the link to join the webinar:** <https://sandiego.gov/councilmtg>

**To join by telephone:** Dial 1-669 254 5252

When prompted, input **Webinar ID:** 160 943 0466

### **LATE-ARRIVING MATERIALS**

Pursuant to the Brown Act, California Government Code Section 54957.5(b), late-arriving documents related to City Council meeting agenda items which are distributed to the legislative body prior to and during the Council meeting are available for public review in the Office of the City Clerk, Information Services Counter in the Lobby of the City Administration Building, 202 C Street, San Diego, CA 92101. This relates to those documents received after the agenda is publicly noticed and during the 72 hours prior to the start of the meeting. Please note: Approximately one hour prior to the start of the Council Meeting, the documents will be available just outside Council Chambers in the lobby of the 12th floor of the City Administration Building in a binder labeled "Late Arriving Materials" Late-arriving materials received during the City Council meeting are available for review by making a verbal request of City Clerk staff located in Council Chambers.

### **REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS**

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting the City Clerk at (619) 533-4000 or <mailto:cityclerk@sandiego.gov>. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

Requests for translation services to offer public comment may be made by contacting the City Clerk at (619) 533-4000 or email to: [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). The City is committed to addressing language translation requests swiftly in order to maximize public participation. [For more information on how to participate and comment on an issue at Council meetings, click this link.](#)

---

Las solicitudes de servicios de traducción para ofrecer comentarios públicos se deberán hacer poniéndose en contacto con la City Clerk al (619) 533-4000 o por correo electrónico a: [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). La ciudad se compromete a responder rápidamente a las solicitudes de traducción de idiomas con el fin de maximizar la participación del público. [Para obtener más información sobre cómo participar y expresar comentarios sobre un asunto en las juntas del Concejo, haga clic en este enlace.](#)

Upang kayo ay matulungan na maisalin sa wikang Ingles ang inyong mga puna, mungkahi, o komento para sa Bayan ng San Diego, maaari pong makipag-ugnayan sa City Clerk sa telepono (619-533-4000) o email ([cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov)). Hangad ng Pamahalaang Bayan ng San Diego ang inyong pakikilahok sa usapang pambayan at handa itong magbigay ng agarang tulong na kinakailangan sa pagsasaling-wika ng inyong mga komento. [Para sa higit pang impormasyon tungkol sa kung paano sumali at magbigay ng komento sa item sa mga pagpupulong ng Konseho, mangyaring i-click ang sumusunod na link.](#)

Cần dịch vụ thông dịch để phát biểu ý kiến trước công chúng, xin hãy liên hệ với City Clerk (Thư Ký Thành Phố) theo số (619) 533-4000 hoặc email đến [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). Thành phố cam kết sẽ giải quyết các yêu cầu thông dịch một cách nhanh chóng để gia tăng sự tham dự của công chúng. [Để biết thêm thông tin về cách tham gia và đưa ra ý kiến về một mục tại các cuộc họp của Hội đồng, xin vui lòng nhấp vào liên kết dưới đây.](#)

يمكن تقديم طلبات خدمات الترجمة لتقديم تعليقات عامة عن طريق الاتصال بكاتب المدينة على (619) 533-4000 أو <mailto:cityclerk@sandiego.gov> تلتزم المدينة بمعالجة طلبات الترجمة اللغوية بسرعة من أجل زيادة المشاركة العامة [لمزيد من المعلومات حول كيفية المشاركة والتعليق على أي موضوع في اجتماعات المجلس، يرجى الضغط على الرابط التالي.](#)

パブリックコメントを要求するための翻訳サービス依頼は、市の書記（電話：619-533-4000またはメール：<mailto:cityclerk@sandiego.gov>）に連絡することによって行うことができます。市は、市民の参加を最大化するために、言語翻訳の依頼に対応することに取り組んでいます。[審議会の参加方法や議案への意見提供方法についての詳細は、以下のリンクをクリックしてください。](#)

샌디에고 시에 의견을 보내시기 위해 번역 서비스가 필요하시면 시 서기 사무실 (619) 533-4000 또는 <mailto:cityclerk@sandiego.gov>로 연락주시기 바랍니다. 시는 대중의 참여를 극대화하기 위해 언어 번역 요청을 신속하게 처리하려고 최선을 다하고 있습니다. [시의회 회의에 참여하는 것과 안건 항목에 대해 의견을 제의하는 것에 관한 자세한 정보를 원하시면 다음의 링크를 클릭하십시오.](#)

為了鼓勵更多市民參與 '公眾意見'，市政府設定了快捷的中文翻譯服務。如果你有任何關於 '公開意見' 想發表，請致電: (619) 533-4000，或電郵 [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) 我們會為你翻譯。 [有关如何参加市议会会议并就项目发表意见的更多信息，请点击以下链接。](#)

“ການຮ້ອງຂໍບໍລິການນາຍແປພາສາເພື່ອສະເໜີຄໍາຄິດເຫັນຕໍ່ສາທາລະນະອາດສາມາດເຮັດໄດ້ໂດຍການຕິດຕໍ່ຫາ **City Clerk** ທີ່ (619) 533-4000 ຫຼືສົ່ງອີເມວຫາ: [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). **City** ມີຄວາມມຸ່ງໝັ້ນທີ່ຈະແກ້ໄຂຄໍາຮ້ອງຂໍໃຫ້ແປພາສາຢ່າງໄວເພື່ອໃຫ້ປະຊາຊົນມີສ່ວນຮ່ວມສູງສຸດ.”  
[ສໍາລັບຂໍ້ມູນເພີ່ມເຕີມກ່ຽວກັບວິທີການເຂົ້າຮ່ວມ ແລະ ສະແດງຄໍາຄິດເຫັນກ່ຽວກັບລາຍການການປະຊຸມສະພາ ກະລຸນາກົດລົງຄໍາຕໍ່ໄປນີ້](#)

**NOTICE:** THE CITY COUNCIL MAY TAKE ANY ACTION WITH RESPECT TO THE ITEMS INCLUDED ON THIS AGENDA. RECOMMENDATIONS MADE BY STAFF DO NOT LIMIT ACTIONS THAT THE CITY COUNCIL MAY TAKE. MEMBERS OF THE PUBLIC SHOULD NOT RELY UPON THE RECOMMENDATIONS OF STAFF AS DETERMINATIVE OF THE ACTION THE CITY COUNCIL MAY TAKE ON A PARTICULAR MATTER.

**MONDAY, MARCH 09, 2026 AT 10:00 AM**

**ROLL CALL**

**INVOCATION**

**LAND ACKNOWLEDGEMENT**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT ON CLOSED SESSION**

[Click Here to Submit a  
Comment](#)

CLOSED SESSION PUBLIC COMMENT IS TAKEN DURING THE 10 AM MORNING PORTION OF THE AGENDA. THE COUNCIL ADJOURNS INTO CLOSED SESSION AT THE CONCLUSION OF THE CLOSED SESSION PUBLIC COMMENT AND RESUMES THE PUBLIC PORTION OF THE MEETING AT 2 PM.

PLEASE NOTE: Non-Agenda Public Comment will only be taken during the afternoon portion of the agenda at the conclusion of all informational/discussion items.

**MONDAY, MARCH 09, 2026 AT 2:00 PM**

**ROLL CALL**

**NON-AGENDA COMMUNICATIONS FROM MAYOR, COUNCIL, INDEPENDENT BUDGET ANALYST, CITY CLERK, CITY ATTORNEY**

**REQUESTS FOR CONTINUANCE BY COUNCILMEMBERS**

**INFORMATIONAL ITEMS**

[Click Here to Submit a Comment](#)

**Item 200: 2025 Status Update for the Climate Action Implementation Plan.**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

This is an informational item only; there is no cost associated with this item.

Council District(s) Affected: Citywide.

Proposed Actions:

This is an informational item only.

Committee Actions Taken: N/A

*Planning: Andrew Martin, (619) 533-3871*

**ADOPTION AGENDA, DISCUSSION ITEMS**

ADOPTION AGENDA

DISCUSSION, RESOLUTIONS TO BE ADOPTED:

[Click Here to Submit a Comment](#)

**Item S400:** **Authorize the Second Amendment to Lease Agreement Between the City of San Diego and the Zoological Society of San Diego for the San Diego Zoo Property Located in Balboa Park. (Added 3/4/26)**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no costs associated with this action.

Council District(s) Affected: 3.

Proposed Actions:

Subitem-A: (R-2026-345)

Resolution determining that approval of the Second Amendment to Lease Agreement between the City of San Diego and the Zoological Society of San Diego for the San Diego Zoo property located in Balboa Park, making a related finding of public purpose, authorizing the Chief Financial Officer to accept and deposit payments received under the Second Amendment, and waiving application of Part V(D)(3) and Part V(D)(5) of Council Policy 700-10 are categorically exempt from the California Environmental Quality Act under Title 14 California Code of Regulations Section 15301.

Subitem-B: (R-2026-344)

Resolution approving the Second Amendment to Lease Agreement between the City of San Diego and the Zoological Society of San Diego for the San Diego Zoo property located in Balboa Park, making a related finding of public purpose, authorizing the Chief Financial Officer to accept and deposit payments received under the Second Amendment, and waiving application of Part V(D)(3) and Part V(D)(5) of Council Policy 700-10.

Committee Actions Taken: N/A

*Economic Development: Casey Smith, (619) 301-9199*

*City Attorney Contact: Julie Gough Inman*

**Item S401: Approval of an Affordable Housing CDBG Loan Agreement with Community Revitalization Development Corporation in an Amount Not to Exceed \$6,650,000 for the Promenade Apartments Affordable Housing Project. (Added 3/5/26)**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

This action is to authorize an expenditure of up to \$6,650,000.00 for the City's Loan from the City's CDBG fund 600000, Grant 1000003-2026 for property acquisition costs of the Project to be occupied by low- and moderate-income persons.

Council District(s) Affected: 3.

Proposed Actions:

(R-2026-347)

Resolution Approving the Loan Agreement for the Promenade Apartments Affordable Housing Project within the Uptown Community Plan Area and Authorizing a Related Loan in an Amount Not to Exceed \$6,650,000 in Community Development Block Grant Funds to the Project Developer, Community Revitalization Development Corporation.

Committee Actions Taken: N/A

*Economic Development: Christina Bibler, (619) 236-6421*  
*City Attorney Contact: Brian Byun*

**NON-AGENDA PUBLIC COMMENT**

[Click Here to Submit a  
Comment](#)

This portion of the agenda provides an opportunity for members of the public to address the Council on items of interest within the jurisdiction of the Council. (Comments relating to items on today's docket will be taken at the time the item is heard.)

**PUBLIC NOTICES**

Items are listed under Public Notices as a matter of public record only. These items do not require Council action and there is no public testimony.

**Item 250: Submission of Ballot Proposals for the June 2, 2026 Ballot.**

[City Council Policy 000-21](#) establishes a procedure for submittal of ballot proposals to the City Council, by members of the public, Councilmembers, the Mayor or mayoral departments, independent department directors or a public agency. Ballot proposals may be submitted to the Office of the City Clerk. The City Clerk shall then transmit them promptly to Rules Committee Consultant. The Office of the City Clerk has established the following calendar for the ballot proposals for the June 2, 2026 election.

**Please submit all proposals to [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov)**

Date	E-	Event
<b>Friday, 10/24/2025</b>	221	<b><u>LAST DATE (5:00 P.M. DEADLINE)</u></b> for ballot proposals submissions to the City Clerk for review by Committee.
<b>Wednesday, 11/05/2025</b>	209	<b><u>Committee Meeting Review may Begin</u></b> <i>The Committee Consultant shall place the proposals on the Committee meeting agenda for subsequent review and comment by the Committee. The Committee may approve or reject proposals submitted for review. Ballot proposals may advance from initial review and proceed to a second Committee review. Only proposals approved or forwarded to the full Council by the Committee may be acted upon by Council.</i>
<b>Monday, 01/05/2026</b>	148	<b><u>FIRST DAY</u></b> City Council may discuss ballot proposals and adopt ordinances prepared by the City Attorney to place measures on the ballot.
<b>Friday, 03/06/2026</b>	88	<b><u>LAST DAY</u></b> City Council may discuss measures and adopt ordinances prepared by the City Attorney to place measures on the ballot.
<b>Monday, 03/09/2026</b>	85	<b><u>LAST DAY</u></b> to submit the Fiscal Impact Analysis; Ballot and Title Summary; and Impartial Analysis with City Clerk.
<b>Wednesday, 03/11/2026</b>	83	<b><u>LAST DAY</u></b> to file ballot arguments with City Clerk.

**Subscribe to receive City Council and Rules Committee agenda notifications. For additional public notices, visit <https://www.sandiego.gov/city-clerk/officialdocs/public-notices>**

If you have questions, please contact the Office of the City Clerk at [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) or (619) 533-4000.

*This does not include other processes, such as citizen initiatives, that can place a measure on a ballot.*

**Item 251: Submission of Ballot Proposals for the November 3, 2026 Ballot.**

[City Council Policy 000-21](#) establishes a procedure for submittal of ballot proposals to the City Council, by members of the public, Councilmembers, the Mayor or mayoral departments, independent department directors or a public agency. Ballot proposals may be submitted to the Office of the City Clerk. The City Clerk shall then transmit them promptly to Rules Committee Consultant. The Office of the City Clerk has established the following calendar for the ballot proposals for the November 3, 2026 election.

**Please submit all proposals to [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov)**

Date	E-	Event
<b>Friday, 03/06/2026</b>	242	<b><u>LAST DATE (5:00 P.M. DEADLINE)</u></b> for ballot proposals submissions to the City Clerk for review by Committee.
<b>Wednesday, 03/18/2026</b>	230	<b><u>Committee Meeting Review may Begin</u></b> <i>The Committee Consultant shall place the proposals on the Committee meeting agenda for subsequent review and comment by the Committee. The Committee may approve or reject proposals submitted for review. Ballot proposals may advance from initial review and proceed to a second Committee review. Only proposals approved or forwarded to the full Council by the Committee may be acted upon by Council.</i>
<b>Monday, 06/08/2026</b>	148	<b><u>FIRST DAY</u></b> City Council may discuss ballot proposals and adopt ordinances prepared by the City Attorney to place measures on the ballot.
<b>Friday, 08/07/2026</b>	88	<b><u>LAST DAY</u></b> City Council may discuss measures and adopt ordinances prepared by the City Attorney to place measures on the ballot ( <i>per the adopted Legislative Calendar the last regular meeting of the City Council prior to this date is July 14, 2026</i> ).
<b>Monday, 08/10/2026</b>	85	<b><u>LAST DAY</u></b> to submit the Fiscal Impact Analysis; Ballot and Title Summary; and Impartial Analysis with City Clerk.
<b>Wednesday, 08/12/2026</b>	83	<b><u>LAST DAY</u></b> to file ballot arguments with City Clerk.

**Subscribe to receive City Council and Rules Committee agenda notifications. For additional public notices, visit <https://www.sandiego.gov/city-clerk/officialdocs/public-notices>**

If you have questions, please contact the Office of the City Clerk at [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) or (619) 533-4000.

*This does not include other processes, such as citizen initiatives, that can place a measure on a ballot.*

**Item 252: Examination Period of Election Materials.**

Pursuant to [San Diego Municipal Code Section 27.0402](#), ballot materials for the municipal primary election of June 2, 2026 for the City of San Diego, will be available for public examination for ten (10) calendar days immediately following the filing deadline for submission of ballot material in the Office of the City Clerk. During the examination period, any voter registered in the City may seek a writ of mandate or an injunction requiring any or all of the ballot or sample ballot materials be amended or deleted. Materials can be viewed online at [sandiego.gov/2026elections](http://sandiego.gov/2026elections) or during business hours at the Office of the City Clerk, 202 C Street, San Diego, CA 92101.

The following public examinations periods have been determined:

<b>Document</b>	<b>Start date</b>	<b>End date</b>
<b>Candidate Statement of Qualification and Designation of Principal Profession, Vocation, or Occupation (or Designation of Title)</b>	March 6, 2026	March 16, 2026
<b>Ordinances calling the election and Ordinances placing measures on the ballot*</b>	March 9, 2026	March 19, 2026
<b>City Attorney's impartial analysis, ballot title and summary, and Mayor/IBA/City Auditor's fiscal analysis</b>	March 10, 2026	March 20, 2026
<b>Ballot arguments</b>	March 12, 2026	March 22, 2026

\*At the time of publishing, San Diego Municipal Code section 27.0403(a) states *"The examination period for ordinances calling any regularly scheduled municipal election and ordinances placing measures on the ballot commences eighty-five calendar days prior to the election and ends on the seventy-fifth calendar day prior to the election."* Ordinance 22028 amended this section to state *"The examination period for ordinances calling any regularly scheduled election commences the next calendar day after Council adopts the ordinance calling that election and ends ten calendar days thereafter."*

**For additional information regarding this notice, please contact the Office of the City Clerk at [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) or (619) 533-4000.**

**Item 253: Arguments In Favor or Against Measures.**

NOTICE IS HEREBY GIVEN that, for measures approved by the Council for submittal to the qualified voters of the City of San Diego at the Municipal Primary Election to be held on Tuesday, June 2, 2026 the City Clerk has fixed 5:00 p.m. on Wednesday, March 11, 2026, as a reasonable date prior to such election after which no arguments in favor or against City Measures may be submitted to the City Clerk.

NOTICE IS FURTHER GIVEN that, any argument in favor or against any City measure shall not exceed 300 words in length, as calculated by section 105 of the City Clerk Administrative Guidelines, and may be filed by the Council, or any member or members of the Council authorized by the Council, including the Mayor, or the bona fide sponsors or proponents of the measure, or any bona fide association of citizens or individual voter, or any combination of voters and associations.

NOTICE IS FURTHER GIVEN that, all arguments shall be accompanied by the name or names of the person or persons submitting it, or if submitted on behalf of an organization, the name of the organization and the name of at least one of its principal officers. No more than five signatures shall appear with any argument submitted. In case any argument is signed by more than five persons, the signatures of the first five shall be printed.

NOTICE IS FURTHER GIVEN that, all arguments must meet the requirements in California Elections Code section 9600 and the San Diego Municipal Code (SDMC) Chapter 2, Article 7, Division 5. Forms for this statement are available in the Office of the City Clerk and available for printing on our website at [sandiego.gov/authors](http://sandiego.gov/authors).

SDMC section 27.0512 provides the priority for selection if more than one argument is submitted in favor, or against, any measure.

Once filed, arguments will be kept confidential until 5:00 p.m. on March 11, 2026. Arguments may be changed or withdrawn by their proponents until any time prior to the fixed deadline. The ballot argument(s) filed, will be available for public examination in the Office of the City Clerk for ten (10) calendar days immediately following the deadline for submission for that ballot material and available online at [sandiego.gov/2026elections](http://sandiego.gov/2026elections). Arguments shall be submitted in person at the Office of the City Clerk, in the lobby of the City Administration Building, 202 C Street, San Diego, California, 92101. For further assistance, please contact our office at [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) or call 619-533-4000.

**NON-AGENDA ITEMS**

**REPORT OUT FROM CLOSED SESSION**

**ADJOURNMENT IN HONOR OF APPROPRIATE PARTIES**

**ADJOURNMENT**

**HOW TO SPEAK TO A PARTICULAR ITEM OR DURING NON-AGENDA PUBLIC COMMENT:**

Members of the public shall be given the opportunity to address the Council. The Council President may reduce the amount of time available to each speaker to appropriately manage the meeting and ensure the Council has time to consider all the agenda items. A member of the public may only provide one comment per agenda item.

Pursuant to the Levine Act (Gov't Code Section 84308), any party to a permit, license, contract (other than competitively bid, labor or personal employment contracts) or other entitlement before the Council is required to disclose on the record any contribution, including aggregated contributions, of more than \$500 made by the party or the party's agents within the preceding 12 months to any Council Member. Participants and agents are requested to make this disclosure as well. The disclosure must include the name of the party or participant and any other person making the contribution, the name of the recipient, the amount of the contribution, and the date the contribution was made.

**In-Person Comment on Agenda Items.** Each speaker must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak indicating which item they wish to speak on. Speaker slips may not be turned in prior to the day of the meeting or after completion of in-person testimony. In person testimony will conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if they represent an organization or another person.

For meeting management during the Closed Session portion of the agenda, speakers will have one (1) minute per item and up to a maximum of three (3) minutes if there are three (3) or more items in that portion of the agenda.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes, in addition to any time ceded by other members of the public who are present at the meeting and have submitted a speaker slip ceding them time. These speaker slips should be submitted together at one time to the City Clerk. The Council President may also limit organized group presentations to 10 minutes or less.

**Virtual Public Comment on Agenda Items.** Members of the public may participate virtually (by telephone or internet streaming) as indicated below. Speakers who wish to provide virtual public comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first.

Each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes. Speakers participating virtually may not allocate their time to other speakers and may not share video or visual aids (i.e. pdf, ppt, docs) during their comment period.

**Quasi-Judicial Items.** Immediately following the City's presentation on the item, the Applicant (and/or the Appellant in the case of an appeal) will be allowed up to 10 minutes for an organized presentation. Longer than 10 minutes will only be granted if the City's presentation exceeds 10 minutes. No written request (speaker slip) need be filed with the Clerk for either the applicant or appellant for those presentations, instead please contact the City Clerk at [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) or 619-533-4000, before noon the Friday before the item is to be heard to ensure proper meeting management. Upon the conclusion of those presentations, the Council President will then open the item for Public Comment which will be managed by the City Clerk and the Council President as

described under **In-Person Comment on Agenda Items** and **Virtual Public Comment on Agenda Items**.

**Non-Agenda Public Comment.** Every agenda for a regular Council meeting shall provide a period on the agenda for members of the public to address the Council on items of interest to the public that are not on the agenda but are within the jurisdiction of the Council. Non-Agenda Public Comment shall be subject to the exercise of the Council President's discretion for a given agenda.

In order to ensure that the Council has time to consider all agenda items, Non-Agenda Public Comment on particular issues and for each individual speaker will be as follows:

Each speaker will be limited to two minutes. Speakers may not allocate their time to other speakers. If there are eight or more speakers on a single issue, the maximum time for the issue will be 16 minutes. The order of speaking generally will be determined on a first-come, first-served basis, however, priority may be given to speakers who have not addressed the legislative body during Non-Agenda Public Comment at the last regularly scheduled Council meeting. A member of the public may only provide one non-agenda comment per agenda.

If providing comment in person, please submit your speaker slip and any visual aids to the City Clerk. In-person testimony shall conclude before virtual testimony begins.

Speakers who wish to provide virtual Non-Agenda Public Comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first. Those participating virtually may not share video or visual aids (i.e. pdf, ppt, docs) during their non-agenda comment period.

**Please note:** On Mondays, Non-Agenda Public Comment is taken during the 2pm session after all discussion items are complete. On Tuesday's non-agenda public comment is taken during the 10am session.

**Comment on Agenda Items, Non-Agenda Public Comment, and Closed Session Public Comment** may also be submitted using the [webform](#) indicating the comment type and item number (if relevant) for which you wish to submit your comment. Comments received by 8:00 AM the day of the meeting will be distributed to the City Council and posted online with the meeting materials. All webform comments are limited to 500 words but may include attachments. Comments received after 8:00 AM the day of the meeting but before the item is called will be submitted into the written record for the relevant item.

**Audio/Visual Materials.** Any audio or visual media should be submitted 24 hours before the meeting to [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). Universal Serial Bus (USB) or other peripheral devices will not be accepted at any meeting.

**Written Materials.** Instead of submitting written materials as an attachment to the webform you may submit via U.S. Mail to the City Clerk's attention at 202 C Street, MS2A San Diego, CA 92101. Materials submitted via U.S. Mail must be received no later than one business day prior to the meeting to be distributed to the City Council. Comments received via U.S. Mail on the day of the meeting will be submitted into the written record for the relevant item.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Spectrum or Channel 99 for AT&T U-Verse, or [view the meetings online \(link is external\)](#)