



## Notice of Regular Board Public Meeting

**Meeting Time:** Tuesday March 3, 2026 - 6:00 PM to 8:30 PM

**Location:** Joyce Beers Community Center- 3900 Vermont Street, Hillcrest

<https://meet.google.com/oam-ptbd-mqa> | [Twitter](#) | [Instagram](#) | [Threads](#) | [Facebook](#)

**I- BOARD MEETING: PARLIAMENTARY ITEMS (6:00 to 6:15 PM):**

1. Member quorum verification (9 members with the Current 2025 Board).
2. Adoption of agenda and link to presentation materials for items below ([attachment 1](#)).
3. Adoption of minutes for the Jan. 20 Revised Special Meeting Minutes ([attachment 2a](#)) Notes from Gemini ([attachment 2b](#)), Transcript by Gemini ([attachment 2c](#)) SDUSD submittal ([attachment 2d](#)) and Meeting minutes from the February 03 Board Meeting ([attachment 3](#)).
4. Consent Agenda: None.

**II- REPRESENTATIVES OF ELECTED OFFICIALS, AGENCIES AND INSTITUTIONS: (6:15 to 6:20).**

**III- NON-AGENDA PUBLIC COMMENT:** Comments are limited to 2-minutes per person (6:20 to 6:30).

**IV- BOARD EXECUTIVE MEMBER REPORTS OR COMMITTEE REPORTS (6:30-6:45).**

1. Chair Report / Balboa Committee Report / On-line Meeting Decorum- Mike S. **5 minutes.**
2. Vice Chair Report / CPC Report- Matt D. **4 minutes.**
3. Treasury Report- Mary Brown **1 minute.**
4. Secretary / Community Outreach Committee Report- Anar S. **3 minutes.**
5. Airport Noise Advisory Board- Scott C. **2 minutes.**

**V- ACTION ITEMS: (6:45 to 8:00).**

1. **Action Item 1: Election Committee-Discussion of the Election Results and other Topics:** Patty Brook-Election Committee Chair- **30 minutes.** (6:45-7:15)
2. **Action Item 2: 4220-4244 3<sup>rd</sup> Avenue Project.** Project Collaboration Committee requests the Board to write a letter to DSD or the applicant, requesting more information and analysis about this project. ([attachment 4](#)) - Kyle A. / Margit W. **15 minutes.** (7:15 to 7:30)
3. **Action Item 3: 2442 2nd Avenue:** Request from landowner to support their request for two (2) thirty-minute parking spaces and one (1) commercial loading space in front of a restaurant, café and gallery business- Adi Pourfard / Saeid Labbafi- **15 minutes.** (7:30 to 7:45).
4. **Action Item 4:** Request a support letter for improving the Rapid 215 line ([attachment 5](#))- Kesav Gupta- **15 minutes.** (7:45 to 8:00).

**VI- ADJOURNMENT:** Next Meeting: April 7, 2026, 6:00 to 8:30, location Joyce Beers Community Center.

**NOTES:** Agenda times are approximate. Items may be heard before, on, or after listed times. All meetings are to adjourn at the time specified, unless the board votes to extend the meeting. Chair will determine the number of minutes for public comments per person based on agenda length and likely number of comments. Chair will allow for transferring time to a group presentation once donators of time have been confirmed. Any supporting materials provided in time will be posted on our website, [www.uptowncommunityplanning.org](http://www.uptowncommunityplanning.org) or included as attachments on the agenda that can be downloaded. The Uptown Community Planning Group and its board members encourages public input, and we will consider any agenda items for future meetings. Email comments, materials and/or questions to: [contact@uptowncommunityplanning.org](mailto:contact@uptowncommunityplanning.org) and include "PUBLIC COMMENT" in the subject line. To request an agenda in alternative format or a sign language or oral interpreter Solicite servicios de traducción), please place a request at least three (3) working days prior to the meeting date through the Planning Department's webpage, [sandiego.gov/planning/translation-services](http://sandiego.gov/planning/translation-services).