

# OTAY MESA NESTOR COMMUNITY PLANNING GROUP AGENDA

Wednesday, March 11<sup>th</sup>, 2026 - 6:30 p.m.

St. Charles Catholic School

929 18th Street, San Diego 92154

<https://www.sandiego.gov/planning/community/profiles/otaymesanestor/agendas>

1. **Call to Order/Introduction of Members:** Otay Mesa Nestor Community Planning Group (OMNCPG).
2. **Approval of the Minutes:** The draft minutes of the February 11th, OMNCPG meeting will be considered for approval.
3. **Non-Agenda Public Comments:** (2-minute limit per speaker).
4. **San Diego Police Department Report:** SDPD Officer Ascencio Agustin, [aascencio@pd.sandiego.gov](mailto:aascencio@pd.sandiego.gov)
5. **City of San Diego, Council District 8 Report:** Victor Caymaris, Council Representative, 619-236-6688, [VCaymaris@sandiego.gov](mailto:VCaymaris@sandiego.gov)
6. **City of San Diego, Office of the Mayor:** Lucero Maganda, Community Representative, [LMaganda@sandiego.gov](mailto:LMaganda@sandiego.gov)
7. **San Diego Board of Supervisors, District 1:** Andres Geurts-Barreto, Community Representative, [andres.geurts@sdcounty.ca.gov](mailto:andres.geurts@sdcounty.ca.gov)
8. **80<sup>th</sup> Assembly District Report:** Lilianna Barba, Field Representative, 619-498-8580, [Lilianna.barba@asm.ca.gov](mailto:Lilianna.barba@asm.ca.gov)
9. **52<sup>nd</sup> Congressional District Report:** Valery Gomez, District Aide, [Valery.Gomez@mail.house.gov](mailto:Valery.Gomez@mail.house.gov)
10. **Office of Senator Steve Padilla Report:** Artemis Hodoyan, District Representative, [Artemis.Hodoyan@sen.ca.gov](mailto:Artemis.Hodoyan@sen.ca.gov)
11. **Action Item: UCSD South Bay Annual Health Fair**  
Health fair will be hosted on Saturday April 11<sup>th</sup>, 2026 from 10am to 3pm and located at Montgomery High School, utilizing their parking lot space at 3250 Palm Avenue, San Diego, CA 92154. Looking for consensus to participate and have a table at the event.
12. **Action Item: Letter of Support for Pavement Resurfacing on Granger Street**  
Per vote at the February 11<sup>th</sup> meeting, Board agreed to draft a letter to address the need for pavement resurfacing along with resident who brought this issue to our attention. Looking for approval to send the letter as drafted.

**13. Discussion Item: Participation on OMNCPG Board and City Council Campaign**

Omar Araiza brought up that he will be campaigning for City of San Diego City Council District 8. Wants to address any concerns or potential conflicts between his candidacy and continuing to serve on the board.

**14. Sub-Committee Reports:**

- a. Community Planning Group Vision Subcommittee
- b. Parks Subcommittee
- c. Tijuana River Valley Subcommittee
  - i. Action Item: Letter in Support of Option 5 Southern Channel Re-route  
Looking for approval to send a letter to San Diego County in support of Option 5 the Southern Channel Re-route from the Saturn Boulevard Feasibility Study that was presented to the OMNCPG on November 12<sup>th</sup>.

**15. Chair’s Report:** Albert Velasquez, OMNCPG Chair

**16. Adjournment**

**Next Meeting on:**  
**Wednesday, April 8th, 2026 - 6:30 p.m.**  
**St. Charles Catholic School**  
**929 18th Street, San Diego 92154**  
**Facebook Group: <https://www.facebook.com/groups/867633455041107/>**  
**Email: [omncpg.sec@gmail.com](mailto:omncpg.sec@gmail.com)**

**Please use the gate from the parking lot to enter.**

