

**CARMEL MOUNTAIN RANCH/SABRE SPRINGS COMMUNITY
PLANNING GROUP**

MEETING AGENDA

Wednesday March 11th, 2026

6:30PM

10152 Rancho Carmel Dr. 92128

- I. Call to Order and welcome by Chairperson - Eric Edelman
- II. Introduction of Board Members
- III. Approve agenda/Approve January Minutes
- V. CMRCC business -
 - a) public comment - non agenda items (3 min limit)
 - b) Neighborhood Police Report - Luis Angulo - SDPD Community Relations Officer
 - c) CMR Fire Station/SD Fire -
 - d) State Senator Brian Jones - Kyle Hermann
 - e) Assemblyperson - Darshana Patel - Representative
 - f) County Supervisor Joel Anderson - Representative
 - g) San Diego City Council Dist 5 - Joshua Stewart
 - h) San Diego Mayor's Office -
 - i) San Diego Planning Dept. – Angela Dang
 - j)
 - k) n/a
 - l) n/a
 - m) n/a
 - n) n/a
 - o) Chair's Report
 - p) Old Business:
 - q) New Business: Annual Elections
 - r) Action Items:
- VI. Adjournment

Next Regular Meeting Wednesday April 8th 2026

Virtual