

# SAN YSIDRO COMMUNITY PLANNING GROUP

## NOTICE OF REGULAR MEETING

### Location:

San Ysidro School District Education Center  
4350 Otay Mesa Road [north of Beyer Blvd]  
in San Ysidro, California

**Wednesday, March 11, 2026 at 5:30 p.m.**

**This is an in-person meeting.**

Chairman: Cristian Fuentes (619) 419-9195  
City Planner: Selena Sanchez Bailon (619) 533-3672

Except for Public Comment, Items Appearing in This Agenda May Be Acted Upon  
Without Further Notice as Allowed by the Brown Act [California Gov. Code, §54950 et.seq.]

**1. Call to Order, Introduction, and Roll Call**

**2. Agenda & Minutes**

- a. **Approval of the Published Agenda.**
- b. **Approval of Minutes.**

**3. Public Comment on Matters Not on the Agenda.**

Any person may address the SYCPG regarding matters which are not shown in this Agenda. Comments and inquiries must be related to the SYCPG purposes (City Council Policy 600-24). The Chair can limit comment to a set amount of time per item, or per speaker. The "Brown Act," a State law, does not allow any discussion of, or action to be taken on, items not properly noticed to the public.

**4. Communications, Announcements and Special Orders**

**a. Elected Officials and Public Servants. (5 Min per Report)**

- (1) Carlos Eddington, San Diego Police Department
- (2) Lucero Maganda, Mayor Todd Gloria
- (3) Rodrigo Morales, Council District 8 Vivian Moreno
- (4) Andres Geurts-Barreto, County Supervisor Paloma Aguirre
- (5) State Senate District 40 Steve Padilla
- (6) Lilianna Barba, State Assembly District 80 David Alvarez
- (7) Other Representatives in attendance

**B. Chairman.**

# **SAN YSIDRO COMMUNITY PLANNING GROUP**

## **C. Board Members (10 Min)**

### **5. Docket Items:**

- a. ACTION: Nominations for San Ysidro Community Planning Group by Adriana Castaneda**
  - i. 7 Positions Available**
- b. INFO: SDPD & Get it Done by Carlos Edington**

### **6. Subcommittee Reports**

**a.**

### **7. Representative's Reports**

- a. Community Planners Committee – (Fuentes)**
- b. Otay Mesa Planning Group - (Ripa)**

### **8. Adjournment.**