

UNIVERSITY COMMUNITY PLANNING GROUP
Notice of Executive Committee Monthly Meeting

9880 Campus Pointe Drive, Third Floor

Terra Nova Conference Rooms

And

Zoom

6:00 P.M. April 14, 2026

This is a **HYBRID** meeting with Zoom instructions on page 3.

Meeting Agenda

This is a hybrid meeting with UCPG board members *encouraged* to attend in-person. **Everyone, including board members, presenters, and members of the public may attend in-person or on Zoom.** This hybrid meeting will be recorded.

5:45 0. Meeting room available.

6:00 1. Call the Meeting to Order: Chris Nielsen, Chair.

2. Agenda: Call for additions / deletions: Adoption.

3. Approval of March 10 meeting minutes.

6:10 4. Announcements: Chair's Report, CPC Report.

6:20 5. Public Comment: Comments on items not on the agenda but within the scope of the UCPG. Two-minute limit.

6:30 6. UCPG Business Seat 3A appointment. The UCPG proposes to appoint Dan Wagner as a Voting member of the UCPG board to serve from April 2026 to March 2029.

6:40 7. UCPG Officer Election. Voting members of the UCPG board will elect a chair, vice chair, and membership secretary to serve from April 2026 to March 2027.

6:50 8. Action Item: Request for a three-way stop sign at the intersection of Stresemann and Pennant Way. John Lee Evans, presenting.

7:10 9. Action Item: PRJ-1144867, water line vacation located at 4425 Executive Drive, Process 2. Clif Williams, Latham & Watkins, on behalf of Irvine Co., presenting.

7:15 10. Information Item: Irvine Co.'s redevelopment of the Plaza between La Jolla Village Drive and Executive Drive along the east side of Genesee Avenue. Additional information is located here: www.lajollautconnection.com Neil DeRamos, Irvine Co., presenting.

7:35 11. Information Item: Update to City trash service. The Environmental Services Department is wrapping up delivery of the new gray trash bins and will soon begin distributing the new light blue recycling bins. ESD will give an update on its trash program.

7:55 12. Information Item: Pure Water Project. The Pure Water construction team will present its monthly update on the project. Ivette Gonzalez-Mendez, Marisa Cesare, presenting.

8:15 13. Presentations: **Keep it short, please!**

Councilmember Kent Lee	Zach Burton
Membership Report	Anu Delouri
Mayor Todd Gloria	Michaela Valk
Planning Department	Suchi Lukes
Assy Mem. Tasha Boerner	Sarah Shulkin
Senator Brian Jones	Juliette Castner
Supervisor Terra Lawson-Remer	Meghan Elledge

Congressman Scott Peters
UC San Diego
MCAS Miramar
CIP Subcommittee

Liane Barkhordar
Roberta Camarena
Kristin Camper
Georgia Kayser

8:30 14. Adjournment: ***Next Meeting will be on May 12, 2026***, located at Alexandria's GradLabs, 9880 Campus Point Drive, 6PM, third floor Terranova conference room. *This will be a hybrid meeting using Zoom.*

To Use Zoom for this Hybrid Meeting:

Topic: April 14, 2026, UCPG Meeting

Time: Apr 14, 2026, 06:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/85091569957?pwd=bybeqh6DLXG4ZP3vPNZItGOQKlhajb.1>

Meeting ID: 850 9156 9957

Passcode: 693358

One tap mobile:

+16699009128,,85091569957#,,,,*693358# US (San Jose)

+16694449171,,85091569957#,,,,*693358# US

Join instructions by phone:

<https://us02web.zoom.us/meetings/85091569957/invitations?signature=aEpwT9ND0yj5JSyZUUDtzqgRZwlXlfpuwni97lvcs3o>