

# OTAY MESA NESTOR COMMUNITY PLANNING GROUP AGENDA

Wednesday, April 8<sup>th</sup>, 2026 - 6:30 p.m.

St. Charles Catholic School

929 18th Street, San Diego 92154

<https://www.sandiego.gov/planning/community/profiles/otaymesanestor/agendas>

1. **Call to Order/Introduction of Members:** Otay Mesa Nestor Community Planning Group (OMNCPG).
2. **Approval of the Minutes:** The draft minutes of the March 11th, OMNCPG meeting will be considered for approval.
3. **Non-Agenda Public Comments:** (2-minute limit per speaker).
4. **San Diego Police Department Report:** SDPD Officer Ascencio Agustin, [aascencio@pd.sandiego.gov](mailto:aascencio@pd.sandiego.gov)
5. **City of San Diego, Council District 8 Report:** Victor Caymaris, Council Representative, 619-236-6688, [VCaymaris@sandiego.gov](mailto:VCaymaris@sandiego.gov)
6. **City of San Diego, Office of the Mayor:** Lucero Maganda, Community Representative, [LMaganda@sandiego.gov](mailto:LMaganda@sandiego.gov)
7. **San Diego Board of Supervisors, District 1:** Andres Geurts-Barreto, Community Representative, [andres.geurts@sdcounty.ca.gov](mailto:andres.geurts@sdcounty.ca.gov)
8. **80<sup>th</sup> Assembly District Report:** Lilianna Barba, Field Representative, 619-498-8580, [Lilianna.barba@asm.ca.gov](mailto:Lilianna.barba@asm.ca.gov)
9. **52<sup>nd</sup> Congressional District Report:** Valery Gomez, District Aide, [Valery.Gomez@mail.house.gov](mailto:Valery.Gomez@mail.house.gov)
10. **Office of Senator Steve Padilla Report:** Artemis Hodoyan, District Representative, [Artemis.Hodoyan@sen.ca.gov](mailto:Artemis.Hodoyan@sen.ca.gov)
11. **Action Item: Renewal of Zoom Membership**  
Zoom membership has an upcoming renewal date. Looking for confirmation that the membership should be renewed.
12. **Action Item: OVRP Restoration and Connections Planning Project**  
The planning group previously received a presentation on the status of the OVRP Restoration and Connections Project, a project funded by the Wildlife Conservation Board to produce a shovel-ready plan to restore a piece of OVRP to natural open space and produce other multiple benefits as well as the Landscape Concept Plan, developed with input from many stakeholders. They've since submitted their application to WCB

for implementation funding and are request a letter of support.

**13. Action Item: Request to Present Letter on Granger St. and Ebow Ave. to City Council**

Received a request for a representative from the planning group to present the approved letter from the March 11<sup>th</sup> meeting directly to City Council.

**14. Informational Item: Development Project Near Salt Works**

Owner is looking for potential ideas for the development of 45 acres next to Salt Works. Will present history and parameters of the property as well as some concept drawings of potential projects. Ron Graves, [rongraves1@msn.com](mailto:rongraves1@msn.com)

**15. Discussion Item: UCSD South Bay Annual Health Fair**

Health fair will be hosted on Saturday April 11<sup>th</sup>, 2026 from 10am to 3pm and located at Montgomery High School, utilizing their parking lot space at 3250 Palm Avenue, San Diego, CA 92154. Looking to confirm volunteers for the event.

**16. Discussion Item: Participation on OMNCPG Board and City Council Campaign**

Omar Araiza brought up that he will be campaigning for City of San Diego City Council District 8. Wants to address any concerns or potential conflicts between his candidacy and continuing to serve on the board.

**17. Sub-Committee Reports:**

- a. Community Planning Group Vision Subcommittee
- b. Parks Subcommittee
- c. Tijuana River Valley Subcommittee

**18. Chair's Report:** Albert Velasquez, OMNCPG Chair

**19. Adjournment**

Next Meeting on:  
Wednesday, May 13th, 2026 - 6:30 p.m.  
St. Charles Catholic School  
929 18th Street, San Diego 92154  
Facebook Group: <https://www.facebook.com/groups/867633455041107/>  
Email: [omncpg.sec@gmail.com](mailto:omncpg.sec@gmail.com)

Please use the gate from the parking lot to enter.

