

**CARMEL MOUNTAIN RANCH/SABRE SPRINGS COMMUNITY  
PLANNING GROUP**

**MEETING AGENDA**

**Wednesday April 8th, 2026**

**6:30PM**

**Zoom**

<https://us02web.zoom.us/j/87680683453>

**Meeting ID: 876 8068 3453**

- I. Call to Order and welcome by Chairperson - Eric Edelman
- II. Introduction of Board Members
- III. Approve agenda/Approve March
- V. CMRCC business -
  - a) public comment - non agenda items (3 min limit)
  - b) Neighborhood Police Report - Luis Angulo - SDPD Community Relations Officer
  - c) CMR Fire Station/SD Fire -
  - d) State Senator Brian Jones - Kyle Hermann
  - e) Assemblyperson - Darshana Patel - Representative
  - f) County Supervisor Joel Anderson - Representative
  - g) San Diego City Council Dist 5 - Joshua Stewart
  - h) San Diego Mayor's Office - Representative
  - i) San Diego Planning Dept. – Angela Dang
  - j) **[ACTION ITEM]** Commercial condo project - Foremost Building, CMR - San Diego Land Surveying & Engineering, Inc. - Robert Bateman
  - k) **[INFO ITEM]** CMR Parks Update - Chris Larson - Gafcon
  - l) n/a
  - m) n/a
  - n) n/a
  - o) Chair's Report
  - p) Old Business:
  - q) New Business:
  - r) Action Items:
- VI. Adjournment

Next Regular Meeting Wednesday May 13th 2026

Virtual