



## Notice of Regular Board Public Meeting

**Meeting Time:** Tuesday April 7, 2026 - 6:00 PM to 8:30 PM

**Location:** Joyce Beers Community Center- 3900 Vermont Street, Hillcrest

<https://meet.google.com/oam-ptbd-mqa> | [Twitter](#) | [Instagram](#) | [Threads](#) | [Facebook](#)

**I- BOARD MEETING: PARLIAMENTARY ITEMS (6:00 to 6:15 PM).**

1. Member quorum verification (8 members with the current 2025 Board after 3 resignations and 8 with the 2026 Board with three appointable vacancies).
2. Adoption of agenda and link to presentation materials for items below ([attachment 1](#)).
3. Adoption of minutes for the March 3 ([attachment 2](#)).
4. Consent Agenda: None.

**II- REPRESENTATIVES OF ELECTED OFFICIALS, AGENCIES AND INSTITUTIONS (6:15 to 6:20).**

**III- NON-AGENDA PUBLIC COMMENT:** Comments are limited to 2-minutes per person (6:20 to 6:30).

**IV- BOARD EXECUTIVE MEMBER REPORTS OR COMMITTEE REPORTS (6:30-6:55).**

1. Chair Report / Balboa Committee Report- / training requirements- Mike S. **2 minutes**.
2. Vice Chair Report / CPC Report- Matt D. **2 minutes**.
3. Treasury Report / Mary B. **1 minute**.
4. Project Collaboration Committee / Presentation on Lighting- Kyle W. **-5 minutes**
5. Election Committee Report / No Challenges / Discussion of how to get more public members interested in the Hillcrest Renter / Hillcrest Owner / University Heights Renter vacancies- Patty B. **15 minutes**.

**V. DISCUSSION AND VOTES ON UpCPG OFFICERS (new members will join the board at this time). (6:55-7:15).**

1. Chair Position- Nominations or volunteer / acceptance or rejections discussion / voting.
2. Vice Chair Position- Nominations or volunteer / acceptance or rejections discussion / voting.
3. Secretary Position- Nominations or volunteer / acceptance or rejections discussion / voting.
4. Treasurer Position- Nominations or volunteer / acceptance or rejections discussion / voting.
5. Request for a volunteer or utilize services from outside the board for website updates.
6. Discussion of opportunities and responsibilities of committee appointments and board member interests- The 2026 Chair will recommend at the May meeting and the Board will vote to confirm.

**VI. INFORMATION ITEMS (7:15-7:55)**

1. **Information Item 1:** City of San Diego's Trash and Recycling Fee and Services Update. Jeremy Bauer, Environmental Services Dept. **(20 minutes for presentation and questions)**.
2. **Information Item 2:** Presentation on Updates to Crosswalk & Stop Sign Policies **Jordan Latchford, Director of Policy**, Office of Councilmember Stephen Whitburn **(15 minutes)**. ([attachment 3](#)) & ([4](#))
3. **Information Item 3:** Herbert Street and Robinson Stop Sign Request Shana Wilson- **(5 minutes)**.

**VI-ACTION ITEMS (7:55-8:10)**

1. **Action Item 1:** Park Blvd. Traffic Calming Request (Balboa Park to Cypress)- William Keller **(10 minutes)**.

**VII-ADJOURNMENT** Next Meeting: May 5, 2026, 6:00 to 8:30, location Joyce Beers Community Center.

**NOTES:** Agenda times are approximate. Items may be heard before, on, or after listed times. All meetings are to adjourn at the time specified, unless the board votes to extend the meeting. Chair will determine the number of minutes for public comments per person based on agenda length and likely number of comments. Chair will allow for transferring time to a group presentation once donors of time have been confirmed. Any supporting materials provided in time will be posted on our website, [www.uptowncommunityplanning.org](http://www.uptowncommunityplanning.org) or included as attachments on the agenda that can be downloaded. The Uptown Community Planning Group and its board members encourages public input, and we will consider any agenda items for future meetings. Email comments, materials and/or questions to: [contact@uptowncommunityplanning.org](mailto:contact@uptowncommunityplanning.org) and include "PUBLIC COMMENT" in the subject line. To request an agenda in alternative format or a sign language or oral interpreter Solicite servicios de traducción), please place a request at least three (3) working days prior to the meeting date through the Planning Department's webpage, [sandiego.gov/planning/translation-services](http://sandiego.gov/planning/translation-services).