



# **Scripps Ranch Planning Group**

Scripps Ranch Civic Association Community Center  
11885 Cypress Canyon Road, San Diego, CA 92131

## **Draft Meeting Minutes for Thursday April 2, 2026, 7:00pm**

- I. 7:03pm:** Call to Order, Introductions, Member Roll Call.  
Jill Arnold, Lorayne Burley, William Crooks, Julie Ellis, Dennis Engler, Reg Kobzi, Victoria LaBruzzo, Sara McClain, Kelli Richard, Lin Schoeneberg, Tamar Silverstein, Sandy Wetzel-Smith, Wally Wulfeck **Absent:** Gordon Boerner, Daniel Brast, Gwendolyn Bandt, Stuart Gross, John Lyons, Marian Marum, Bob Petering, Alexander Petrovic
- II.** Approval of March meeting minutes. Motion/2<sup>nd</sup>: Wally/Dennis 12-0-1 (Reg was absent)  
Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda. Motion/2<sup>nd</sup>: Wally/Lin 13-0-0
- III.** Non-Agenda Public Comment (2 min each) NONE
- IV. 7:10pm: Announcements:**
  - A.** MCAS Miramar Update (Kristin Camper)NP
  - B.** Mayor Todd Gloria (Lucero Maganda)NP
  - C.** Planning Department (Matthew Nasrallah)NP
  - D.** San Diego City Councilmember Marni von Wilpert District 5 (Alicia Gregory) This is a very busy budget season and soon the mayor will announce the budget possibly around the 15th of this month. Hoping to see ‘A Seat At The Table’ Legislation soon, it’s TBD for now. There are 4 new STOP signs being installed because the streets have met the requirements for installation of a stop sign (3 in Legacy and the 4th at Frank Daniels).
  - E.** San Diego City Councilmember Kent Lee District 6 (Isabella Kalivas)  
Budget TownHalls Scheduled for May 7<sup>th</sup> at 6:00pm in Mira Mesa and another on May 19<sup>th</sup> at 6:30pm at the Alexandria Dry Labs. Continuing to search for new recruits to join the Youth Commission. Point all interested in going to our website for more information.
  - F.** San Diego County Supervisor Joel Anderson District 2 (Camilla) Shared updates from the last board meeting in March 2026. Handout packets with tons of information and surveys. Learn more about the ‘Mortgage Buy Down’ program for first time home buyers that is a very new idea that is in the works
  - G.** California Assemblymember Carl DeMaio 75<sup>th</sup> District (Payton Galvez)NP
  - H.** California Senator Brian Jones 40<sup>th</sup> District (Marc Schaefer)NP
  - I.** United States Congresswoman Sara Jacobs 51<sup>st</sup> District (Kate Needham-Cano)NP
  - J.** Scripps Ranch Civic Association (Bob Ilko, President/Melanie Wilson, Chair)NP
- V. 7:40pm Information and Action Items**
  - A.** Info Item – Board Resignation of Shauna Lindsay
  - B.** Action Item – Appointment of Shay Schweinfurter to SRPG Board (MRN)  
Consideration and possible action to appoint Shay Schweinfurter to fill a SRPG board vacancy.  
Motion/2<sup>nd</sup>: Wally/Lorayne 13-0-0, Welcome Shay to the SRPG Board.
  - C.** Action Item – T-Mobile wireless facility renewal Conditional Use Permit (CUP)PRJ-1125174 | 11490 Weatherhill Way& PRJ-1126201 | 11599 Spring Canyon – Robert Ramirez, Network Connex, Permitting  
Nothing is changing. Recommend Approval of both projects as presented.  
PRJ-1125174: Motion/2<sup>nd</sup>: Dennis/Sandy 13-0-0  
PRJ-1126201: Motion/2<sup>nd</sup>: Wally/Julie 13-0-0

- D. Info Item – Shea Homes Submittal Presentation (Arlene Tendick)** There were 50 attendees at the March 19th Open House held at the local brewery. Shea is ready to submit the application by the end of the month, where they will ask for a zoning change. The evacuation plans will be included in the CEQA NOP and Scoping documents.

The project encompasses a total of 444 housing units: 399 market rate units and 45 affordable housing unit apartments, which have a very different and drab exterior, in comparison to the market rate homes. Looking at the Fall 2026 for approval by City Council.

- E. Action Item – Murphy Project #1152332 – Community Plan Amendment Request from designated Prime Industrial to Residential. – Business Park Ad hoc Subcommittee** The Adhoc Subcommittee met and discussed this project request. The committee decided to Take No Action and provide comments to the city. The project is requesting zoning changes. Motion to accept ad hoc committee recommendation/2nd: 12-0-1 (Reg abstained due to needed to do more research)

## **VI. 8:20pm Reports:**

- A. MCAS Miramar Report (John Lyons)** Not present but Victoria read the Noise Complaint report and reported the historical data from March 2025 to March 2026
- B. Miramar Ranch North Subcommittee (Marian Marum)**NP
- C. Rancho Encantada Subcommittee (Kelli Richard)**Nothing to Report
- D. Scripps Miramar Ranch Subcommittee (Reg Kobzi)**Nothing to Report
- E. Ad Hoc Committee for Shea Homes Development (Victoria LaBruzzo)**See the above presentation.
- F. Ad Hoc Committee on AB 3074 (Kelli Richard)** Although this has become state law, Zone Zero applies to new construction immediately, but will be enforced to all other properties possibly in the next (one to 4 years).
- G. Ad Hoc Committee on Renzulli Project (Victoria LaBruzzo)** Nothing to Report
- H. SRPG Chair’s Report (Victoria LaBruzzo)** Please browse the CPC website at [www.sdcpc.org](http://www.sdcpc.org). It contains a lot of very useful information that is future, present and past PowerPoints, Meeting Minutes and more.

## **VII. 8:39pm: Adjourn for Next Regular Meeting: – Thursday, May 7, 2025, SRCA Community Center 11885 Cypress Canyon Road**

CPC Alternates – Bill Crooks & Wally Wulfeck, Meeting Set Up & Newsletter Coordinator – Kelli Richard, Roster & Election Committee Chair – Wally Wulfeck

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group or click the **subscribe now** button found at: <https://www.sandiego.gov/planning/community-plans/planning-group-resources> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department’s webpage: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) or email [Planning@sandiego.gov](mailto:Planning@sandiego.gov) at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation). If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at [srpgchair@scrippsrancho.org](mailto:srpgchair@scrippsrancho.org) or City of San Diego Community Planner Matthew Nasrallah at [MNasrallah@sandiego.gov](mailto:MNasrallah@sandiego.gov) Or Marlon Pangilinan at [MPangilinan@sandiego.gov](mailto:MPangilinan@sandiego.gov)