

# SOUTHEASTERN SAN DIEGO COMMUNITY PLANNING GROUP (SESD CPG)

## Monthly \*Hybrid\* Meeting Agenda Monday, May 11, 2026; 6:00pm

**Location:** Mountain View Community Center, 641 South Boundary Street (92113)

**Join via Zoom:** <https://zoom.us/j/94087456601?pwd=AgjdClkzqrU0lsZtYnibowaZZwpo6A.1>

**Meeting ID:** 940 8745 6601 **Passcode:** 747723

**Website:** <https://southeasternsdcommunityplanning.com/>

**Contact:** [southeasternsdpg@gmail.com](mailto:southeasternsdpg@gmail.com)

### **Members:**

Chair, Jasmine Mallen (Logan Heights)  
Vice Chair, Imani Robinson (Mountain View)  
Secretary, Howard Cuarezma (Mountain View)  
Treasurer, Elena Franco (Mount Hope)  
Diane Armenta (Southcrest)  
Sally Davalos (Southcrest Little League)  
Oscar Gomez (Southcrest)  
Lizzie Rodriguez (Logan Heights)  
Alli Urguby (Logan Heights)  
Naiyali Amarisa (Mount Hope)

**SSD CPG City Profile:** <https://www.sandiego.gov/planning/community/profiles/southeasternsd>

**SSD CPG Map (link):** *The SESD CPG covers the area south of Dr. Martin Luther King, Jr. Freeway (Highway 94), east of Interstate 5, north of the National City border, and west of Interstate 805, encompassing the communities of Grant Hill, Logan Heights, Memorial, Mount Hope, Mountain View, Shelltown, Sherman Heights, Southcrest and Stockton.*

### **1. CALL TO ORDER and ROLL CALL**

### **2. AGENDA ADOPTION**

### **3. PUBLIC COMMENTS**

*The public may speak on matters not on the agenda - **two minutes.***

### **4. REPORTS**

#### **A. City of San Diego Council District 4 - Councilmember Henry L. Foster III**

Ronnie Miller O: (619) 236-6644; [RonnieM@sandiego.gov](mailto:RonnieM@sandiego.gov)

#### **B. City of San Diego Council District 8 – Councilmember Vivian Moreno Yanet**

Lopez Cardenas O: (619) 236-6688; [YLCardenas@sandiego.gov](mailto:YLCardenas@sandiego.gov)

#### **C. City of San Diego Council District 9 – Office of Council President Sean Elo-Rivera Roberto**

Marin (He/Him); [RMarin@sandiego.gov](mailto:RMarin@sandiego.gov)

#### **D. City of San Diego Mayor’s Office - Office of Mayor Todd Gloria**

Lucero Maganda (She/Her), Council Districts 8 and 9; [LMaganda@sandiego.gov](mailto:LMaganda@sandiego.gov)

**E. San Diego County, 1st District**  
Danny Avitia, O- 619-895-2295; [danny.Avitia@sdcounty.ca.gov](mailto:danny.Avitia@sdcounty.ca.gov)

**F. Office of California Senator Steve Padilla, 18th District**  
Rosanna Javier O: (619) 409-7690; [rosanna.Javier@sen.ca.gov](mailto:rosanna.Javier@sen.ca.gov)

**G. Office of Congressman Juan Vargas, 52nd District**  
Louis Ward III - O: (619) 422-5963; [Louis.Ward@sen.ca.gov](mailto:Louis.Ward@sen.ca.gov)

**H. Office of Assemblymember LaShae Sharp-Collins, 79th District**  
Janet Farala - O: (619) 465- 7903; [Janet.Farala@asm.ca.gov](mailto:Janet.Farala@asm.ca.gov)

**I. Office of Assemblymember David Alvarez, 80th District**  
Ernesto Castañeda - District O: (619) 498-8580; Capitol O: (916) 319-2080

**J. San Diego Central Division Police Department**  
Officer Terrell Totten, Community Relations Officer, 510/530 Service Areas O:  
(619) 744-9516; [TTotten@pd.sandiego.gov](mailto:TTotten@pd.sandiego.gov)

**K. San Diego Southeastern Division Police Department**  
Officer Chris Jones, Community Relations Officer  
O: (619) 527-3532; C: (619) 455-5298; [jonescl@pd.sandiego.gov](mailto:jonescl@pd.sandiego.gov)

**L. Community Liaison Organizations**  
*Members of local organizations can provide updates regarding their mission and activities.*  
i. Groundwork San Diego-Chollas Creek

**M. SESD CPG Chair Report**

**N. Community Planning Committee (CPC) Report**  
<https://www.sandiego.gov/planning/community-plans/community-planners-committee>

**5. INFORMATIONAL ITEMS**

**A. PRJ-0689754 - Greenwood Memorial Park Site Improvements**  
**Presentation by: Richard McCown, Vice President of Operations Western Region at Northstar Memorial Group, [richard.mccown@nsmg.com](mailto:richard.mccown@nsmg.com); Brooke Peterson, AICP, Principal at RICK, [bpeterson@rickengineering.com](mailto:bpeterson@rickengineering.com)**  
*The applicant/owner, Lifemark Group, Inc., is requesting a Conditional Use Permit, Site Development Plan, Neighborhood Development Permit, and a Public Right-of-Way Vacation for site improvements at Greenwood Memorial Park, located at 4300 Imperial Avenue. The project is situated within the existing cemetery and proposes long-term improvements to expand burial sites, mausoleums, and maintenance facilities. Planned work includes demolition of select maintenance structures, construction of new mausoleums and related buildings, grading and landscaping, new internal roads and parking, and utility and drainage upgrades. The project also includes coordination of improvements to Chollas Creek, including enhancements to the trail along the eastern edge of the property.*

## 6. ACTION ITEMS

### A. Fiscal Year 2027 Budget - Letter of Budget Priorities

**Presentation by: SESD CPG Chair, Jasmine Mallen and Vice Chair, Imani Robinson**

*The SESD CPG would like to submit a letter of budget priorities to City leaders including the Mayor and Councilmembers of Districts 4, 8, and 9, requesting minimal budget cuts to services directly impacting the communities within the SESD CPG boundaries, and to urge the leaders to incorporate the Independent Budget Analysis' equity analysis into decision making.*

### B. SESD CPG Board Elections

**Presented by: SSD CPG Chair, Jasmine Mallen and Secretary, Howard Cuarezma**

*Currently, there are vacancies on the SSD CPG board. This item is to vote community member Nena Diaz onto the board.*

### C. SESD CPG Annual CPG Report

**Presented by: SESD CPG Chair, Jasmine Mallen and Secretary, Howard Cuarezma**

*Every year planning groups are required to submit an annual report in compliance with Council Policy 600-24. The annual report includes details about the planning group's members, subcommittees, and summarizes accomplishments, major actions on projects and policy matters covering a calendar year from April through the following month of March. Annual reports shall be submitted to the City within 14 days of the approval of a planning group's March minutes.*

- i. Period: April 2025 - March 2026
- ii. Draft SSD CPG Annual Report Overview
- iii. City of San Diego webpage - CPG Resources: Annual Report (see website)

### D. SESD CPG Board Administration

#### i. Minutes

1. November 10, 2025 Board meeting minutes (see website)
2. March 9, 2026 Board meeting minutes (see website)
3. March 9, 2026 Board Elections meeting minutes (see website)
4. April 13, 2026 Board meeting minutes (see website)

#### ii. Community Engagement (CE) Subcommittee

#### iii. Bylaws Committee (BC)

## 7. UPCOMING MEETINGS

### A. SESD CPG Monthly Board Meeting - Monday, June 8, 2026 at 6pm

*Mountain View Community Center, 641 South Boundary Street (92113)*

## 8. ADJOURNMENT