



**Rancho de los Peñasquitos Planning Board**  
**REGULAR MEETING AGENDA**  
**Wednesday May 6th of 2026 at 7:30 PM**  
**LIVE AT THE YMCA AND VIRTUAL MEETING VIA ZOOM**

**NEW Location - Still at the YMCA, but in the lower building with the pool. You will need to sign in and sign the waiver with the front desk as they need to know all people on site. There is a pool and gym equipment and additional liability.**

Hi there,

You are invited to a Live in person meeting at the YMCA or a Zoom meeting.

When: May 6, 2026 RPPB-07:30 PM Pacific Time (US and Canada).

Register in advance for this meeting:

<https://us02web.zoom.us/j/86298110626?pwd=UC9DO1FONFZONTNiY1U0SkdpMWJaOT09>

After registering, you will receive a confirmation email containing information about joining the meeting.

Meeting ID: 862 9811 0626

Password: 92129

Voice 1 669 900 6833 (San Jose) Meeting ID: 862 9811 0626

Notice - The internet is not very strong at the site, do not rely on this method for your voice to be heard.

7:30 pm – The Call to Order (all times listed are approximate).

7:31 pm - Appoint a Secretary for the meeting or term -

7:35 pm – Agenda Modifications -

7:38 pm – Approval of Minutes - April

7:40 pm – Public Safety Agencies (Fire Station 40, SD Police Northeastern Substation)

7:50 pm – Public Forum - Non-Agenda Items (3 minutes per person and 12 minutes per topic)

8:00 pm – Public Officials (Community Announcements and Informational Items)

- San Diego City Office of the Mayor Todd Gloria - Lucero (LMaganda@sandiego.gov)
- San Diego City Council, 1st District Joe LaCava - Joaquin Quintero (jqintero@sandiego.gov)
- San Diego City Council, 5th District Marni von Wilpert - Lauren Hirschmann (Lhirschmann@sandiego.gov)
- San Diego City Planning Department - Vanessa Tang (VTang@sandiego.gov)
- San Diego County, District 3 Supervisor Terra Lawson-Remer - Evan Bridgham (Evan.Bridgham@sdcounty.ca.gov) (Rachel.Beck@sdcounty.ca.gov)
- CA State 76th Assembly District, Member Darshana Patel, PhD - Tracy Nguyễn (Tracy.Nguyen@asm.ca.gov)
- CA State Senate District 38, Senator Catherine Blakespear -Aurora Livingston - (Aurora.Livingston@sen.ca.gov)
- CA State Senate District 40, Senator Brian Jones - Marc Schaefer (Marc.Schaefer@sen.ca.gov)
- US Congressman 52nd District, Scott Peters - Priscilla Huang (Priscilla.Huang@mail.house.gov)

**BUSINESS:**

8:00 pm Info Item - Miramar Colonel Presentation (Stephen?)

8:20 pm Action Item - Cellular project at Mesa Verde Middle School SD06699A / PRJ-1144834



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**REPORTS:**

**8:45 pm**

**Chair Report:** Brian Reschke ([rppb.chair@gmail.com](mailto:rppb.chair@gmail.com)) -  
(future items - Cambridge, Mobile Carmel Mt Lic, Verizon Santaluz)

**Vice-Chair:** Ken Heinz

**Secretary:** Andrew Kiesling - Secretary ([rppb.secretary@gmail.com](mailto:rppb.secretary@gmail.com))

Standing Committee Reporters:

- Land Use (Corey Buckner, Andrew Kiesling, Martha Laundroche, Arlene Tendick, Evelyn Heidelberg)
- Wireless Communications Facilities (Tim Daugherty {chair}, Steve Leffler)

Ad Hoc Committee Reporters:

- Media/Communications/Website (Andrew Kiesling, Brian Reschke)
- Extra Ordinary Benefits Subcommittee (Brian Reschke, Corey Buckner, Steve Leffler)

Liaison and Organization Reporters:

- Black Mountain Open Space Park ( Stephen Egbert, Jessica)
- Community Planners Committee (Evelyn Heidelberg, Jon Becker, Brian Reschke)
- MCAS Miramar CLF (Stephen Egbert, Jon Becker, Andrew Kiesling)
- RP Fire Safe Council RPFSC (Stephen Egbert, Giovanni Benson)  
[sites.google.com/view/rpfsc](https://sites.google.com/view/rpfsc)
- PQ Town Council (Jessica Eaton, Brian Reschke)
- PQ Recreation Council (Steve Leffler)
- Los Peñasquitos Canyon Preserve CPC (Nina Kishore, Giovanni Benson)
- Park Village LMAD (Jon Becker)
- Peñasquitos East LMAD (Brian Reschke)
- Torrey Highlands LMAD (Brian Reschke, Evelyn Heidelberg)
- Black Mountain Ranch South MAD (Ken Heinz, Evelyn Heidelberg)
- Transportation Agencies (Ken Heinz, Beth Tennyson)

**Member Comments -**

**9:10 pm ADJOURNMENT -**

**LAND USE COMMITTEE - No Meeting**

**WIRELESS COMMUNICATIONS FACILITIES COMMITTEE - No Meeting**

**NEXT MEETINGS:**

06/03/2026, 07/01/2026, 08/05/26 (Dark?), 09/02/2026, 10/07/26, 11/04/26, 12/02/26

**SEATS AVAILABLE BASED ON DISTRICT VACANCIES:**

**District 5, 8, TH 1 & 2, Commercial 1.**

**Records - [www.rpplanningboard.com](http://www.rpplanningboard.com)**