

**REVISED**

# **CITY OF SAN DIEGO COUNCIL AGENDA**



## **COUNCIL PRESIDENT**

**Joe LaCava • First District**

## **COUNCIL PRESIDENT PRO TEM**

**Kent Lee • Sixth District**

## **COUNCILMEMBERS**

**Jennifer Campbell • Second District**

**Stephen Whitburn • Third District**

**Henry L. Foster III • Fourth District**

**Marni von Wilpert • Fifth District**

**Raul A. Campillo • Seventh District**

**Vivian Moreno • Eighth District**

**Sean Elo-Rivera • Ninth District**

**Charles Modica**

**Independent**

**Budget Analyst**

**Heather Ferbert**

**City Attorney**

**Diana J. S. Fuentes**

**City Clerk**

**City Administration Building**

**City Council Chambers- 12th Floor**

**202 C Street San Diego, CA 92101**

**Virtual Participation: <https://sandiego.gov/councilmtg>**

**To join by telephone: Dial 1-669 254 5252 + input Webinar ID: 160 943 0466**

**TUESDAY, MAY 12, 2026, AT 10:00 AM and 2:00 PM**

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[ສໍາລັບຂໍ້ມູນເພີ່ມເຕີມກ່ຽວກັບວິທີການເຂົ້າຮ່ວມ ແລະ ສະແດງຄໍາຄິດເຫັນກ່ຽວກັບວາຍການການປະຊຸມສະພາ ກະລຸນາກົດລົງຄໍາຕໍ່ໄປນີ້](#)

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### **OTHER LEGISLATIVE MEETINGS**

The **SAN DIEGO HOUSING AUTHORITY** is scheduled to meet today. A separate agenda is published for it, and is available online and in the Kiosk located in front of the City Administration Building, 202 C Street SD, CA 92101. For more information, please contact the Housing Authority Secretary at (619) 578-7550. Internet access to the agenda is available at:

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**TUESDAY, MAY 12, 2026 AT 10:00 AM**

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### **ROLL CALL**

### **LAND ACKNOWLEDGEMENT**

### **PLEDGE OF ALLEGIANCE**

### **REQUEST FOR CONTINUANCE BY A COUNCILMEMBER FOR ITEMS SCHEDULED DURING THE MORNING MEETING**

**PROCLAMATIONS/CEREMONIAL ITEMS**

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**Item 30: San Diego Youth Symphony Day.**

CITY ATTORNEY FERBERT AND COUNCILMEMBER WHITBURN'S RECOMMENDATION:

Proclaiming May 12, 2026, to be “San Diego Youth Symphony Day” in the City of San Diego.

**Item 31: Armenian Genocide Remembrance Day.**

COUNCIL PRESIDENT LACAVA, COUNCIL PRESIDENT PRO TEM LEE, AND COUNCILMEMBER ELO-RIVERA'S RECOMMENDATION:

Proclaiming Proclaim April 24, 2026, to be “Armenian Genocide Remembrance Day” in the City of San Diego.

**Item 32: Older Americans Month.**

COUNCIL PRESIDENT LACAVA, COUNCILMEMBER CAMPBELL, AND COUNCILMEMBER WHITBURN'S RECOMMENDATION:

Proclaiming May 2026, to be “Older Americans Month” in the City of San Diego.

**Item 33: Asian American, Native Hawaiian, and Pacific Islander Heritage Month.**

COUNCIL PRESIDENT PRO TEM LEE, COUNCILMEMBER FOSTER III, AND COUNCILMEMBER ELO-RIVERA'S RECOMMENDATION:

Proclaiming May 2026 to be “Asian American, Native Hawaiian, and Pacific Islander Heritage Month” in the City of San Diego.

**Item 34: 19th Annual San Diego Dragon Boat Festival Day.**

COUNCIL PRESIDENT PRO TEM LEE'S RECOMMENDATION:

Proclaiming May 16, 2026, to be “19th Annual San Diego Dragon Boat Festival Day” in the City of San Diego.

**Item S500: Professional Municipal Clerks Week. (Added 5/7/26)**

COUNCIL PRESIDENT LACAVA AND COUNCIL PRESIDENT PRO TEM LEE'S RECOMMENDATION:

Proclaiming May 3-9, 2026 to be “Professional Municipal Clerks Week” in the City of San Diego.

**Item S504: Building Safety Month. (Added 5/7/26)**

COUNCIL PRESIDENT LACAVA’S RECOMMENDATION:

Proclaiming May 2026, to be “Building Safety Month” in the City of San Diego.

**CONSENT ITEMS**

The Consent items listed are considered to be routine, and the environmental documents have been considered.

APPROVAL AGENDA

APPROVAL OF COUNCIL MINUTES

**Item 10: Approval of Council Minutes.**

Proposed Actions:

Subitem-A: Approval of Council Minutes for February 9, 2026 Minutes.

Subitem-B: Approval of Council Minutes for February 16, 2026 Adj.

Subitem-C: Approval of Council Minutes for February 17, 2026 Adj.

**CONSENT ITEMS**

The Consent items listed are considered to be routine, and the environmental documents have been considered.

**ADOPTION AGENDA**

CONSENT, ORDINANCES TO BE INTRODUCED:

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**Item 50:        **Amendment to Chapter 6, Article 7, Division 38 of the San Diego Municipal Code.****

Total Estimated Cost of Proposed Action and Funding Source:

There are no costs associated with this item.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2026-129)

Introduction of an Ordinance amending Chapter 6, Article 7, Division 38 of the San Diego Municipal Code by amending sections 67.3801, 67.3802, 67.3803, and 67.3804, by repealing sections 67.3805, 67.3806, 67.3807, and 67.3808, by re-titling, amending, and renumbering section 67.3809 to 67.3805, and by amending and renumbering section 67.3810 to 67.3806 and section 67.3811 to 67.3807, relating to emergency water regulations.

Committee Actions Taken:

This item was heard at the Environment Committee meeting on April 16, 2026.

**ACTION:** Motion by Committee Member LaCava, second by Chair Elo-Rivera, to recommend Council approval of staff's proposed actions.

**VOTE:** 2-0; Elo-Rivera-yea, LaCava-yea, Campbell-not present.

*Public Utilities: Megan Hickey, (619) 613-0370*

*City Attorney Contact: Justin Stanek*

**Item 51: Amendments to Chapter 6, Article 4, Divisions 1, 2, 3, and 5 of the Municipal Code all Related to the Industrial Wastewater Control Program.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no cost associated with this item.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2026-116)

Introduction of an Ordinance amending Chapter 6, Article 4, Divisions 1, 2, 3, and 5 of the San Diego Municipal Code relating to the Industrial Wastewater Control Program.

Committee Actions Taken:

This item was heard at the Environment Committee meeting on April 16, 2026.

ACTION: Motion by Committee Member LaCava, second by Chair Elo-Rivera, to recommend Council approval of staff's proposed actions.

VOTE: 2-0; Elo-Rivera-yea, LaCava-yea, Campbell-not present.

*Public Utilities: Joy Newman, (858) 654-4106*

*City Attorney Contact: Bonny Hsu*

**Item 52: Fourth Amendment to Vendor Agreement 4500023939 and First Amendment to Sole Source #4249 Between the City of San Diego and Riskonnect Inc.**

Total Estimated Cost of Proposed Action and Funding Source:

Authorization of this fourth amendment to vendor agreement 4500023939 will increase cost by \$228,163.13 for a one-year extension and authorization of this First Amendment to the Sole Source #4249 agreement will increase \$30,107.36 for a one-year extension from the Risk Management Administration Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

Subitem-A: (O-2026-121)

Introduction of an Ordinance authorizing the Mayor, or his designee, to execute Amendment No. 4 to the Contract with Riskonnect, Inc., vendor agreement number 4500023939, extending the Contract through July 31, 2027, and adding \$228,163.13 to the not-to-exceed amount, for risk management software and support.

**Subitem-A: 6 votes required pursuant to Charter Section 99.**

Subitem-B: (O-2026-123)

Introduction of an Ordinance authorizing the Mayor, or his designee, to execute Amendment No. 1 to the Contract with Riskonnect, Inc., based on Sole Source #4249, extending the Contract through July 31, 2027, and adding \$30,107.36 to the not-to-exceed amount, for risk management software modules.

**Subitem-B: 6 votes required pursuant to Charter Section 99.**

Committee Actions Taken:

This item was heard at the Budget and Government Efficiency Committee meeting on April 8, 2026.

ACTION: Motion by Council President Pro Tem Lee, second by Vice Chair Moreno, to recommend Council approval of staff's proposed actions.

VOTE: 4-0; Foster III-yea, Moreno-yea, Lee-yea, Elo-Rivera-yea.

*Risk Management: David Heller, (619) 236-6754*

*City Attorney Contact: Mark Imada*

**Item 53: Request for an Extension of the Obligations of Construction Contract #K-21-1966-DBB-3 with Burtech Pipeline, Inc. Beyond Five Years to June 14,2027, for the Construction of Sewer Group 843 Project.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no costs associated with this action.

Council District(s) Affected: 8.

Proposed Actions:

(O-2026-118)

Introduction of an Ordinance authorizing the obligations of construction contract K-21-1966-DBB-3 with Burtech Pipeline, Inc. to extend beyond five years to June 14, 2027, for the Sewer Group 843 project and related actions.

**6 votes required pursuant to Charter Section 99.**

Committee Actions Taken:

This item was heard at the Active Transportation and Infrastructure Committee meeting on April 23, 2026.

ACTION: Motion by Chair Whitburn, second by Committee Member Lee, to recommend Council approval of staff's proposed actions.

VOTE: 3-0 Whitburn-yea, Foster III-yea, Lee-yea, von Wilpert-not present.

*Engineering & Capital Projects: Shadi Sami, (619) 236-7306*

*City Attorney Contact: Bonny Hsu*

**Item 54:**

**Request Approval of a Second Amendment to the Consultant Agreement (H186974) with Kleinfelder Inc. for Time Extension of Professional Services During the Construction of Lakeside Valve Station Replacement Project.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no costs associated with this action.

Council District(s) Affected: Outside of City limits.

Proposed Actions:

(O-2026-127)

Introduction of an Ordinance authorizing the Mayor or his designee to execute the Second Amendment to the Agreement (H186974) with Kleinfelder Inc. for continued design and construction support services of the Lakeside Valve Station Replacement project and related actions.

**6 votes required pursuant to Charter Section 99.**

Committee Actions Taken:

This item was heard at the Active Transportation and Infrastructure Committee meeting on April 23, 2026.

ACTION: Motion by Chair Whitburn, second by Committee Member Lee, to recommend Council approval of staff's proposed actions.

VOTE: 3-0 Whitburn-yea, Foster III-yea, Lee-yea, von Wilpert-not present.

*Engineering & Capital Projects: Shadi Sami, (619) 980-0008*

*City Attorney Contact: Adam Wander*

**Item 55: Authorization of a First Amendment to the Contract with Professional Account Management dba Duncan Solutions for Parking Citation Processing and Related Services.**

Total Estimated Cost of Proposed Action and Funding Source:

This action is to request approval for up to five years through October 25, 2031, and authorize the increase to the not-to-exceed (NTE) amount to a total NTE of \$6,041,814. The annual not-to-exceed amount is budgeted in the City Treasurer's General Fund budget.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2026-125)

Introduction on an Ordinance authorizing the Mayor or designee to execute a First Amendment to the Contract with Professional Account Management dba Duncan Solutions, extending the Contract for an additional year with up to four additional one-year options for a total term of ten years, and increasing the not-to-exceed amount by \$3,093,535, for a total not-to-exceed amount of \$6,041,814, for parking citation processing and related services.

**6 votes required pursuant to Charter Section 99.**

Committee Actions Taken:

This item was heard at the Budget and Government Efficiency Committee meeting on April 8, 2026.

ACTION: Motion by Vice Chair Moreno, second by Council President Pro Tem Lee, to recommend Council approval of staff's proposed actions.

VOTE: 4-0 Foster III-yea, Moreno-yea, Lee-yea, Elo-Rivera-yea.

*Office of the City Treasurer: Bethany Nocon, (619) 235-5734*

*City Attorney Contact: David Powell*

**Item 56: Amendments to Live Entertainment Worker Safety Ordinance.**

Total Estimated Cost of Proposed Action and Funding Source: N/A

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2026-117)

Introduction of an Ordinance amending Chapter 2, Article 2, Division 60 of the San Diego Municipal Code by amending Section 22.6001, relating to the Live Event Worker Safety.

Committee Actions Taken:

This item was heard at the Economic Development & Intergovernmental Relations Committee meeting on April 16, 2026.

**ACTION:** Motion by Committee Member Campbell, second by Vice Chair Lee, to recommend Council approval of staff's proposed actions.

**VOTE:** 3-0 Campillo-yea, Lee-yea, Campbell-yea, Foster III-not present.

*Council District 7: Summer Patton, (619) 980-3028*

*City Attorney Contact: Alma Robbins*

ADOPTION AGENDA

CONSENT, ORDINANCES TO BE ADOPTED:

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**Item 57: Salary Ordinance for Fiscal Year 2027.**

Total Estimated Cost of Proposed Action and Funding Source:

Approval of the Salary Ordinance is required under the City's Charter as part of the annual budget process.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was amended by council action by interlineation at the time of introduction on 4/14/2026, Item S506, (Council voted 7-1, Councilmember Moreno-not present):

(O-2026-113 Rev. Cor. Copy 2)

Ordinance establishing a schedule of compensation, including changes to classifications, for officers and employees of the City of San Diego for Fiscal Year 2027.

Committee Actions Taken: N/A

*Human Resources: Erik Hanson, (619) 807-6269*

*City Attorney Contact: Thomas J. Brady*

**Item 58: Amendments to the Rules of Council for Consistency with State Senate Bill No. 707 and Recordings of Closed Session.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no cost anticipated with these changes.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduced on 4/14/2026, Item S503, (Council voted 8-0, Councilmember Moreno-not present):

(O-2026-114)

Ordinance amending Chapter 2, Article 2, Division 1 of the San Diego Municipal Code by Amending section 22.0101, relating to Rules of the Council.

**This item is not subject to the Mayor's veto.**

Committee Actions Taken:

This item was heard at the Rules Committee meeting on March 18, 2026.

ACTION: Motion by Chair LaCava, second by Committee Member Moreno, to recommend that the Council President's Office works with the City Attorney's Office to draft an ordinance to amend the Rules of Council effective July 1, 2026, for consideration by the City Council.

VOTE: 5-0; LaCava-yea, Lee-yea, Campillo-yea, Moreno-yea, Elo-Rivera-yea.

*Council District 1: Abbey Reuter, (619) 236-6611*

*City Attorney Contact: Kathy J. Steinman*

**Item 59:       Rename the Existing, 0.8-Mile-Long Street "Cesar E. Chavez Parkway," from Commercial Street Heading Southwest to Crosby Road, as "Chicano Park Boulevard."**

Total Estimated Cost of Proposed Action and Funding Source:

This action is anticipated to result in the placement of new street signs at multiple intersections between Commercial Street and Crosby Road, or as determined necessary by the Transportation Department's Street Division. Implementation of this action is estimated to cost about \$15,400 for materials, labor, and equipment, to be funded from the Transportation Department's operating budget under the General Fund.

Council District(s) Affected: 8.

Proposed Actions:

Adopt the following Ordinance which was introduced on 4/21/2026, Item S510, Subitem-B, (Council voted 9-0):

This application is to rename an existing 0.8-mile street segment, Cesar Chavez Parkway, that extends southwest from Commercial Street to Crosby Road, to Chicano Park Boulevard. The existing street is located within the light industrial (IH-1-1), commercial office (CO-2-2), community commercial (CC-3-6), and neighborhood commercial (CN-1-4) zones in the Barrio Logan

neighborhood within the Barrio Logan Community Plan area of Council District 8.

(O-2026-115)

Ordinance waiving the Notice of Application requirements under San Diego Municipal Code section 112.0301(a) and approving the renaming an existing street Cesar Chavez Parkway to Chicano Park Boulevard.

Committee Actions Taken: N/A

*Transportation Department: Lucero Maganda, (619) 236-6330*

*City Attorney Contact: Ryan P. Gerrity*

**Item 60: Amending San Diego Municipal Code §21.0104 to Rename “Cesar Chavez Day” to “Farmworkers Day”.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no cost associated with this action.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduced on 4/21/2026, Item 330, (Council voted 9-0):

(O-2026-111)

Ordinance amending Chapter 2, Article 1, Division 1 of the San Diego Municipal Code by amending section 21.0104, relating to holidays.

Committee Actions Taken: N/A

*Office of the Mayor: Lucero Maganda, (619) 236-6330*

*City Attorney Contact: Hilda R. Mendoza*

**Item 61: Acceptance of Floating Restroom from the California Department of Parks and Recreation, Division of Boating and Waterways.**

Total Estimated Cost of Proposed Action and Funding Source:

No grant funds will be awarded under this Agreement. However, the asset to be received has an estimated value of \$225,197.50, which is 75% federally-funded through the Federal Clean Vessel Act-Inland and 25% state-funded through Harbors and Watercraft Revolving Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduced on 4/21/2026, Item 50, (Council voted 9-0):

(O-2026-19)

Ordinance authorizing the Mayor, or his designee, to enter into an Agreement with California Department of Parks and Recreation, as part of a grant application to accept a floating restroom at the San Vicente Reservoir.

**6 votes required pursuant to Charter Section 99.**

Committee Actions Taken:

This item was heard at the Environment Committee meeting on September 11, 2025.

ACTION: Motion by Committee Member LaCava, second by Chair Elo-Rivera, to recommend Council approval of staff's proposed actions.

VOTE: 2-0; Elo-Rivera-yea, LaCava-yea, Campbell-not present.

*Public Utilities: Adam Jones, (858) 614-4030*

*City Attorney Contact: Justin Stanek*

**Item 62: Clean Water SRF Loan to the Stormwater System for the Chollas Green Infrastructure and Storm Drain Improvements Projects.**

Total Estimated Cost of Proposed Action and Funding Source:

For an estimated financing amount of \$22 million, over a 30-year level debt repayment term, with an interest rate of 2.0%, the annual debt service is estimated to be approximately \$975,000, paid by the General Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduced on 4/14/2026, Item S507, (Council voted 8-0, Councilmember Moreno-not present):

(O-2026-110)

Ordinance authorizing a Clean Water State Revolving Fund Loan for Chollas Green Infrastructure and Storm Drain Improvements in an estimated amount reasonably expected not-to-exceed \$27 million.

**6 votes required pursuant to Charter Section 99.**

Committee Actions Taken: N/A

*Department of Finance: Kevin Werner, (619) 533-6121*

*City Attorney Contact: Bret A. Bartolotta*

**Item 63: First Amendment to the Contract with IGM Technology Corp for GASB 87 Lease Software.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no increase associated in the not-to-exceed amount of the contract. Department of Finance is anticipating \$15,844 in fiscal year 2027 and an additional \$17,174 if the option year were to be executed in fiscal year 2028.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduced on 4/14/2026, Item 50, (Council voted 8-0, Councilmember Moreno-not present):

(O-2026-96)

Ordinance of the Council of the City of San Diego authorizing a First Amendment to the Lease Management Software Agreement with IGM Technology Corp. extending the term to six years with one additional one-year option.

**6 votes required pursuant to Charter Section 99.**

Committee Actions Taken:

This item was heard at the Budget and Government Efficiency Committee meeting on March 4, 2026.

ACTION: Motion by Committee Member Elo-Rivera, second by Council President Pro Tem Lee, to recommend Council approval of staff's proposed actions.

VOTE: 4-0; Foster Ill-yea, Moreno-yea, Lee-yea, Elo-Rivera-yea.

*Department of Finance: Jeffrey Peelle, (619) 236-6712*

*City Attorney Contact: Bret A. Bartolotta*

**Item 64: Fifth Amendment to Agreement with Colantuono, Highsmith & Whatley, PC to Provide Continuing Legal Services as Outside Counsel.**

Total Estimated Cost of Proposed Action and Funding Source:

This Fifth Amendment to the Agreement with Colantuono, Highsmith & Whatley, PC to provide legal services increases the not-to-exceed amount by \$250,000 for a total of \$1,250,000. It also changes the term end date to June 30, 2027. Funding is available in the Muni Sewer Revenue Fund (for time spent on Allred), and the Water Utility Operating Fund (for time spent on Patz).

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduced on 4/21/2026, Item 51, (Council voted 9-0):

(O-2026-104)

Ordinance of the council of the City of San Diego authorizing the fifth amendment to the legal services agreement between the City of San Diego and Colantuono, Highsmith & Whatley, PC.

**6 votes required pursuant to Charter Section 99.**

Committee Actions Taken: N/A

*Office of the City Attorney: Jim McNeill, (619) 236-6220*

**Item 65: Amendments to Chapter 2, Article 2, Divisions 23 and 55 of the San Diego Municipal Code Relating to the Division of Race and Equity Within the Office of the Independent Budget Analyst.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no cost associated with this action.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduced on 4/21/2026, Item 52, (Council voted 9-0):

(O-2026-112)

Ordinance amending Chapter 2, Article 2, Division 23 of the San Diego Municipal Code by amending Section 22.2304, relating to the Independent Budget Analyst's duties, and amending Chapter 2, Article 2, Division 55 of the San Diego Municipal Code, by retitling the division, adding a new Section 22.5501, and renumbering and amending the current Section 22.5501 to new Section 22.5502, relating to Division of Race and Equity within the Office of the Independent Budget Analyst.

Committee Actions Taken:

This item was heard at the Budget and Government Efficiency Committee meeting on March 4, 2026.

ACTION: Motion by Chair Foster, second by Committee Member Elo-Rivera, to recommend Council approval of staff's proposed actions.

VOTE: 4-0; Foster Ill-yea, Moreno-yea, Lee-yea, Elo-Rivera-yea.

*Office of the Independent Budget Analyst: Kimberly Desmond, (619) 403-3314  
City Attorney Contact: David Karlin*

ADOPTION AGENDA

CONSENT, ORDINANCES TO BE INTRODUCED WITH RESOLUTIONS TO BE ADOPTED:

[Click Here to Submit a Comment](#)

**Item 66: Approve Project List to be Funded by the Fiscal Year 2027 Road Maintenance and Rehabilitation Account (RMRA) Funds.**

Total Estimated Cost of Proposed Action and Funding Source:

This action will authorize the use of \$39,532,696.00 from Fund 200731, RMRA Fund to fund Surface Seal Group 2721, Surface Seal Group 2722, Surface Seal Group 2723, Surface Seal Group 2724, Surface Seal Group 2725, & Surface Seal Group 2726. This action also authorizes the use of \$2,400,000.00 for implementation of the Speed Management Plan, \$1,000,000.00 for the Pavement Condition Assessment and \$5,300,000.00 for AC Overlay Group 2524 & North City Pure Water Pipeline (P) in RMRA funds.

Council District(s) Affected: Citywide.

Proposed Actions:

Subitem-A: (R-2026-459)

Resolution determining that the approval of the projects on the City's list to be funded by Fiscal Year 2027 Road Maintenance and Rehabilitation Account funds, and related actions, are exempt from the California Environmental Quality Act pursuant to Sections 15301(c), 15302, 15304, and 15306 of the CEQA Guidelines.

Subitem-B: (R-2026-448)

Resolution approving the projects on the City's list to be funded by Fiscal Year 2027 Road Maintenance and Rehabilitation Account funds, and authorizing the award, execution and funding of six Citywide surface seal contracts and the Fiscal Year 2027 pavement condition assessment consultant agreement, and related actions.

Subitem-C: (O-2026-122)

Introduction of an Ordinance waiving San Diego Municipal Code section 22.3105 limits on work performed by City forces, approving an expenditure

not-to-exceed \$2,400,000 for Citywide work by City forces, and related actions.

Committee Actions Taken:

This item was heard at the Active Transportation and Infrastructure Committee meeting on April 23, 2026.

ACTION: Motion by Vice Chair Foster III, second by Committee Member Lee, to recommend Council approval of staff's proposed actions.

VOTE: 3-0; Whitburn-yea, Foster III-yea, Lee, yea, von Wilpert-not present.

*Transportation Department: Alex Ubaldo, (619) 236-7750*

*City Attorney Contact: Cassandra Mouglin*

ADOPTION AGENDA

CONSENT, RESOLUTIONS TO BE ADOPTED:

[Click Here to Submit a Comment](#)

**Item 100: Award a Consultant Agreement, Contract #H2526737-M, with New City Consulting Inc. for the Purpose of Providing Professional Construction Management Services During the Design and Construction of the Alvarado Laboratory Improvements and Trailer Project.**

Total Estimated Cost of Proposed Action and Funding Source:

The total cost for this agreement is \$6,064,319.00. See Staff Report for funding source detail.

Council District(s) Affected: 7.

Proposed Actions:

(R-2026-456)

Resolution authorizing the Mayor, or designee, to enter into an Agreement with New City Consulting, Inc., in an amount not-to-exceed \$6,064,319 to provide Construction Management consultant services, related to the Alvarado Lab Improvements and Trailer Project.

Committee Actions Taken:

This item was heard at the Active Transportation and Infrastructure Committee meeting on April 23, 2026.

ACTION: Motion by Chair Whitburn, second by Committee Member Lee, to recommend Council approval of staff's proposed actions.

VOTE: 3-0 Whitburn-yea, Foster Ill-yea, Lee-yea, von Wilpert-not present.

*Engineering & Capital Projects: Parita Ammerlahn, (619) 660-6854*

*City Attorney Contact: Dana Fairchild*

**Item 101: Award of Design-Build Phase-Funded Contract Agreement K-26-2318-DB2-3-C with Hensel Phelps Construction Co. for the Alvarado Laboratory Improvements and Trailer Project.**

Total Estimated Cost of Proposed Action and Funding Source:

The total phase-funded cost is \$151,966,015.00, of which \$12,000,000.00 is for Phase 1 and \$139,966,015.00 for all subsequent phases. See Staff Report for funding source detail.

Council District(s) Affected: 7.

Proposed Actions:

(R-2026-457)

Resolution authorizing the Mayor, or designee, to enter into an Agreement with Hensel Phelps Construction Co., in an amount not-to-exceed \$151,966,015 to provide design-build construction services, related to the Alvarado Lab Improvements and Trailer Project.

Committee Actions Taken:

This item was heard at the Active Transportation and Infrastructure Committee meeting on April 23, 2026.

ACTION: Motion by Chair Whitburn, second by Vice Chair Foster III, to recommend Council approval of staff's proposed actions.

VOTE: 3-0 Whitburn-yea, Foster III-yea, Lee-yea, von Wilpert-not present.

*Engineering & Capital Projects: Parita Ammerlahn, (619) 660-6854*

*City Attorney Contact: Dana Fairchild*

**Item 102: Second Amendment to the Agreement Between the City of San Diego and Tegsco, LLC dba AutoReturn to Provide Management and Dispatching for Towing Services.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no costs associated with this action.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-439)

Resolution authorizing the Mayor, or his designee, to execute the Second Amendment to the Agreement with Tegsco, LLC dba AutoReturn for Management and Dispatching Software for Towing Services to extend the term of the Agreement an additional one year.

Committee Actions Taken:

This item was heard at the Public Safety Committee meeting on April 15, 2026.

ACTION: Motion by Vice Chair Campillo, second by Committee Member Campbell, to recommend Council approval of staff's proposed actions.

VOTE: 3-0; von Wilpert-yea, Campillo-yea, Campbell-yea, Whitburn-not present.

*Police: Sergeant Eric Miller, (858) 495-7801*

*City Attorney Contact: Jill S. Cristich*

**Item 103: Agreement with JEB Sand and Gravel to Furnish City Departments with Trench Restoration Fill Materials.**

Total Estimated Cost of Proposed Action and Funding Source:

Total Cost of this agreement not-to-exceed \$57,155,000. The agreement will be funded by the General Fund Stormwater \$27,655,000, General Fund Transportation \$19,000,000, Muni Sewer Revenue \$5,500,000 and Water Utility Operating \$5,000,000.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-451)

Resolution authorizing an Agreement with Runts Trucking Inc., DBA JEB Sand and Gravel for as-needed backfill supplies, in an amount not-to-exceed \$57,155,000 over five years, and related funding actions.

Committee Actions Taken:

This item was heard at the Environment Committee meeting on April 16, 2026.

ACTION: Motion by Committee Member LaCava, second by Chair Elo-Rivera, to recommend Council approval of staff's proposed actions.

VOTE: 2-0; Elo-Rivera-yea, LaCava-yea, Campbell-not present.

*Public Utilities: William Curcio, (858) 654-4154*

*City Attorney Contact: Justin Stanek*

**Item 104: 10-Year Lease Agreement for 2,189 sq. ft. Retail Space (Suite 101) with Rivan Samuail dba Clown Market, Including Extension Options, and a First Amendment to Lease Agreement for 960 sq. ft. of Retail Space (Suite 130) with Rivan Samuail dba Clown Market at Montgomery-Gibbs Executive Airport Retail Center, 8690 Aero Dr., San Diego, CA 92123.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no costs associated with this action.

Council District(s) Affected: 7.

Proposed Actions:

Subitem-A: (R-2026-444)

Resolution of the Council of the City of San Diego Determining that Approval of a First Amendment to Lease Agreement for Retail Space with Rivan Samuail dba Clown Market of a 980-Square Foot Suite in the Retail Center Located at 8690 Aero Drive Is Categorically Exempt from the California Environmental Quality Act under Title 14 California Code of Regulations Section 15301.

Subitem-B: (R-2026-445)

Resolution of the Council of the City of San Diego Determining that Approval of a Ten-Year Retail Lease, Including Two Five-Year Options to Extend the Term, with Rivan Samuail dba Clown Market of a 2,189-Square Foot Suite in the Retail Center Located at 8690 Aero Drive for the Operation of a Liquor and Convenience Store Is Categorically Exempt from the California Environmental Quality Act under Title 14 California Code of Regulations Section 15301.

Subitem-C: (R-2026-446)

Resolution of the Council of the City of San Diego Approving a First Amendment to Lease Agreement for Retail Space with Rivan Samuail dba Clown Market of a 980-Square Foot Suite in the Retail Center Located at 8690 Aero Drive.

Subitem-D: (R-2026-447)

Resolution of the Council of the City of San Diego Approving a Ten-Year Retail Lease, Including Two Five-Year Options to Extend the Term, with Rivan Samuail dba Clown Market of a 2,189-Square Foot Suite in the Retail Center Located at 8690 Aero Drive for the Operation of a Liquor and Convenience Store.

Committee Actions Taken:

This item was heard at the Economic Development and Intergovernmental Relations Committee meeting on April 16, 2026.

ACTION: Motion by Committee Member Campbell, second by Vice Chair Lee, to recommend Council approval of staff's proposed actions.

VOTE: 3-0; Campillo-yea, Lee-yea, Campbell-yea, Foster III-not present.

*Economic Development: Christina Bibler, (619) 236-6421*

*City Attorney Contact: Brian Byun*

**Item 105: First Amendment to Agreement for Legal Services with Kutak Rock LLP.**

Total Estimated Cost of Proposed Action and Funding Source:

This First Amendment to the agreement with Kutak Rock LLP will increase the not-to-exceed amount by \$500,000 for a total not-to-exceed amount of \$1,000,000. Funds are available in the Public Liability Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-410)

Resolution authorizing approval of a First Amendment to Agreement for Legal Services with Kutak Rock LLP to provide legal services to the City pursuant to City Council Resolution R-316079 representing the City in defending a lawsuit filed by the Department of the Navy (Navy) under the Comprehensive Environmental Response, Compensation, and Liability Act (CERLCA), 23-cv-00541 LL BJC, United States of America v. City of San Diego, seeking contribution from the City for a limited cleanup the Navy performed at the former Naval Training Center (NTC) Boat Channel.

Committee Actions Taken: N/A

*Office of the City Attorney: Jim McNeill, (619) 236-6220*

**Item 106: Acceptance of Highway Bridge Program Grant, and Agreement with Santa Fe Irrigation District for The El Camino Real to Via De LaValle (1/2 mile) Project.**

Total Estimated Cost of Proposed Action and Funding Source:

Please see staff report.

Council District(s) Affected: 1.

Proposed Actions:

Subitem-A: (R-2026-460)

Resolution authorizing the Mayor or designee to make application to the California Department of Transportation and to take all necessary actions to secure Highway Bridge Program grant funding in an amount not-to-exceed \$183,413 for engineering and \$41,858,578 for construction for the El Camino Real to Via De La Valle (1/2 Mile) project, and related actions.

Subitem-B: (R-2026-461)

Resolution authorizing the Mayor, or his designee, to enter into a Reimbursement Agreement with the Santa Fe Irrigation District for the relocation of SFID water facilities in conjunction with the El Camino Real to Via De La Valle (1/2 Mile) project. The CFO is authorized to accept funds from SFID in an amount not-to-exceed \$940,000 and is authorized to increase the Capital Improvements Program Budget and appropriate and expend an amount not-to-exceed \$940,000 for the purposes of construction of the project.

Committee Actions Taken:

This item was heard at the Active Transportation and Infrastructure Committee meeting on April 23, 2026.

**ACTION:** Motion by Chair Whitburn, second by Committee Member Lee, to recommend Council approval of staff's proposed actions.

**VOTE:** 3-0 Whitburn-yea, Foster III-yea, Lee-yea, von Wilpert-not present.

*Engineering & Capital Projects: George Ghossain, (619) 533-4397*

*City Attorney Contact: Ryan P. Gerrity*

**Item 107: Authorizing an Agreement with Sharp Rees-Stealy Medical Group, Concentra Medical Centers and Kaiser Permanente On-the-Job to Provide Industrial Medicine Services to City of San Diego Employees.**

Total Estimated Cost of Proposed Action and Funding Source:

Authorizing the not-to-exceed amount of 27,500,00.00 from the Workers' Compensation Fund, over the five-year term of the contracts.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-412)

Resolution authorizing Agreements with Sharp Rees Stealy Medical Group, Concentra Medical Centers, and Kaiser Permanente for the provision of industrial medicine services.

Committee Actions Taken: N/A

*Risk Management: Joseph Sousa, (619) 236-5958*

*City Attorney Contact: Thomas J. Brady*

**Item 108: Approval of a First Amendment to Flat Rate Lease With MYF Properties, LLC, a California Limited Liability Company Covering 26.2 Acres of Land and a Second Amendment to Flat Rate Lease With MYF Holdings LLC Covering 17 Acres of Land Located at Montgomery-Gibbs Executive Airport.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no costs associated with this action.

Council District(s) Affected: 7.

Proposed Actions:

Subitem-A: (R-2026-442)

Resolution determining that approving a first amendment to that certain lease between MYF Properties, LLC, and the City of San Diego for approximately 26.2 acres of real property, and approving a second amendment to that certain lease between MYF Holdings, LLC, and the City of San Diego for approximately 17.32 acres of real property, both located at the Montgomery-Gibbs Executive Airport, is categorically exempt from the California Environmental Quality Act under Title 14 California Code of Regulations sections 15301 and 15303.

Subitem-B: (R-2026-441)

Resolution declaring an approximately 26.2 acre parcel of City-owned real property located at the Montgomery-Gibbs Executive Airport as exempt surplus land under California Government Code section 54221(f)(1)(Q).

Subitem-C: (R-2026-440)

Resolution approving the second amendment to the flat rate lease between the City of San Diego and MYF Holdings, LLC, for approximately 17.34 acres of land, and the first amendment to the flat rate lease between the City of San Diego and MYF Properties, LLC, for approximately 26.2 acres of land, both located at the Montgomery-Gibbs Executive Airport.

Committee Actions Taken:

This item was heard at the Economic Development and Intergovernmental Relations Committee meeting on April 16, 2026.

ACTION: Motion by Committee Member Campbell, second by Vice Chair Lee, to recommend Council approval of staff's proposed actions.

VOTE: 3-0; Campillo-yea, Lee-yea, Campbell-yea, Foster III-not present.

*Economic Development: Christina Bibler, (619) 236-6421*

*City Attorney Contact: Andrew J. Alfonso*

**Item 109: Authorization to Execute a First Amendment to the Contract with SBCS Corporation dba South Bay Community Services Corporation for the Administration of the No Shots Fired Program.**

Total Estimated Cost of Proposed Action and Funding Source:

This request is for approval to amend the contract with SBCS to extend the two-year agreement for an additional three (3) one-year optional terms and to increase the not-to-exceed compensation amount by \$750,000 for a total not-to-exceed amount of \$1,250,000. Funds are available in the General Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-443)

Resolution authorizing the Mayor, or his designee, to execute the First Amendment to the Agreement with SBCS Corporation dba South Bay Community Services Corporation for the Administration of the No Shots Fired Program for an additional \$750,000 and to extend the term of the Agreement an additional three one-year options.

Committee Actions Taken:

This item was heard at the Public Safety Committee meeting on April 15, 2026.

ACTION: Motion by Vice Chair Campillo, second by Committee Member Campbell, to recommend Council approval of staff's proposed actions.

VOTE: 3-0; von Wilpert-yea, Campillo-yea, Campbell-yea, Whitburn-not present.

*Police: Jacob Resch, (619) 531-2473*

*City Attorney Contact: Jill S. Cristich*

**Item 110: This item has been removed from the Agenda.**

**Item 111: Request for Authority to Accept, Appropriate, and Expend Additional Highway Safety Improvement Program Grant Funds for the B-19056 Torrey Pines Road (Prospect Place to Coast Walk) Guardrail Project.**

Total Estimated Cost of Proposed Action and Funding Source:

This action will authorize an increase in the Capital Improvement Program (CIP) budget in CIP A-IE.00002, Guard Rails (B-19056, Torrey Pines Rd, Prospect-Coast Walk GR), and is to accept, appropriate and expend an amount not-to-exceed \$281,300.00 within fund 600001, Grant Fund - State. This action increases the grant award by \$281,300.00 for a total grant award of \$1,000,000.

Council District(s) Affected: 1.

Proposed Actions:

(R-2026-458)

Resolution authorizing the Mayor, or designee, to take all necessary actions to secure HSIP Cycle 10 grant funding in an amount not-to-exceed \$281,300 for the Torrey Pines Road (Prospect to Coast Walk) Guardrail project;

Authorizing the Chief Financial Officer to increase the Fiscal Year 2026 Capital Improvements Program Budget, and to accept, appropriate and

expend an amount not-to-exceed \$281,300, for the purpose of construction of the project.

Committee Actions Taken:

This item was heard at the Active Transportation and Infrastructure Committee meeting on April 23, 2026.

ACTION: Motion by Chair Whitburn, second by Committee Member Lee, to recommend Council approval of staff's proposed actions.

VOTE: 3-0 Whitburn-yea, Foster III-yea, Lee-yea, von Wilpert-not present.

*Engineering & Capital Projects: George Ghossain, (619) 533-4397*

*City Attorney Contact: Ryan P. Gerrity*

**Item 112:**

**Accepting California Violence Intervention and Prevention Grant (Cohort 5) Funding for the Peacemaker Project. (Rev. 5/7/26)**

Total Estimated Cost of Proposed Action and Funding Source:

This action will allow the City of San Diego to accept, appropriate, and expend \$5,087,000 in grant funds.

Council District(s) Affected: 4, 8, 9.

Proposed Actions:

(R-2026-425)

Resolution authorizing the City of San Diego to accept, appropriate, and expend grant awards in the amount of \$5,087,000, from the Board of State and Community Corrections' California Violence Intervention and Prevention Grant for the Purpose of Funding the Commission on Gang Prevention and Intervention's Peacemaker Project and authorizing the Mayor, or his designee, to take all actions necessary to secure said funding.

Committee Actions Taken: N/A

*Office of Boards and Commissions: Chida Warren-Darby, (858) 298-1124*

*City Attorney Contact: Valerie Silverman Massey*

**Item 113:**

**Proposed Update to Council Policy 400-04 Emergency Storage of Water.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no costs associated with this action.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-455)

Resolution amending Council Policy 400-04 relating to the emergency storage of water.

Committee Actions Taken:

This item was heard at the Environment Committee meeting on April 16, 2026.

ACTION: Motion by Committee Member LaCava, second by Chair Elo-Rivera, to recommend Council approval of staff's proposed actions.

VOTE: 2-0; Elo-Rivera-yea, LaCava-yea, Campbell-not present.

*Public Utilities: Alexandra Berenter, (619) 541-3642*

*City Attorney Contact: Justin Stanek*

**Item 114: Establishing the Third Franchise Compliance Review Committee.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this action.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-422)

Resolution creating a Charter section 43(b) temporary committee named the Franchise Compliance Review Committee to oversee the July 8, 2025, through July 7, 2027, compliance period.

Committee Actions Taken:

This item was heard at the Environment Committee meeting on April 16, 2026.

ACTION: Motion by Committee Member LaCava, second by Chair Elo-Rivera, to recommend Council approval of staff's proposed actions.

VOTE: 2-0; Elo-Rivera-yea, LaCava-yea, Campbell-not present.

*Department of General Services: Megan Ong, (619) 236-7077*

*City Attorney Contact: Alma Robbins*

**Item 115: Settlement of Rodney Edelheit v. City of San Diego; San Diego Superior Court No. 37-2022-000165-49-CU-PO-CTL, Claim No. 28818.**

Total Estimated Cost of Proposed Action and Funding Source:

Settlement amount of \$175,000.00 will be paid from Public Liability Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-367)

Resolution authorizing the settlement of Rodney Edelheit v City of San Diego, San Diego Superior Court No. 37-2022-000165-49-CU-PO-CTL, related to a claim for personal injuries from a fall on a bicycle due to cracks in the concrete roadway of Thomas Ave. Risk Claim No. 28818.

Committee Actions Taken: N/A

*Office of the City Attorney: Aaron B. Markowitz, (619) 533-5651*

**Item 116: Appointment to the Mission Bay Park Committee.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this action.

Council District(s) Affected: 1.

Proposed Actions:

(R-2026-428)

Resolution confirming the Mayor's appointment of William Tippetts, for a term ending June 30, 2027, to the Mission Bay Park Committee.

Committee Actions Taken: N/A

*Office of Boards and Commissions: Chida Warren, (858) 298-1124*

*City Attorney Contact: Valerie Silverman Massey*

**Item 117: Appointment and Reappointment to the San Diego Housing Commission.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this action.

Council District(s) Affected: 4, 7.

Proposed Actions:

(R-2026-429)

Resolution confirming the Mayor's appointment of Kwofi Reed, for a term ending January 2, 2030, and reappointment of Antoine Pierre Jackson, for a term ending January 2, 2028, to the San Diego Housing Commission.

Committee Actions Taken: N/A

*Office of Boards and Commissions: Chida Warren, (858) 298-1124*

*City Attorney Contact: Valerie Silverman Massey*

**Item 118: Appointment to the Commission for Arts and Culture.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this action.

Council District(s) Affected: 4.

Proposed Actions:

(R-2026-420)

Resolution confirming the Mayor's appointment of Yolanda Franklin to the Commission for Arts and Culture for a term ending August 31, 2026.

Committee Actions Taken: N/A

*Office of Boards and Commissions: Chida Warren, (858) 298-1124*

*City Attorney Contact: Alma Robbins*

**Item S501: Agreement Between the City of San Diego and the San Diego Municipal Employees Association to Amend Articles 21 and 79 of the MEA MOU Related to the Code Compliance Officer Classification Series in the Community Risk Reduction Division of the San Diego Fire-Rescue Department. (Added 5/7/26)**

Total Estimated Cost of Proposed Action and Funding Source:

Please see Fiscal Considerations section of the Staff Report.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-462)

Resolution approving an Agreement between the City of San Diego and the San Diego Municipal Employees Association, to amend Articles 21 and 79 of the Memorandum of Understanding related to the Code Compliance Officer classification series in the Community Risk Reduction Division of the Fire-Rescue Department.

**6 votes required pursuant to Charter Section 11.2.**

Committee Actions Taken: N/A

*Human Resources: Manuel Quintero, (619) 379-5583*

*City Attorney Contact: Miguel Merrell*

**Item S502:**

**Authorization to Receive \$1,385,000 in Local Assistance Grant Funding from California Natural Resources Agency (CNRA) for Improvements to the El Capitan Reservoir Access Road. (Added 5/7/26)**

Total Estimated Cost of Proposed Action and Funding Source:

This action is for acceptance of grant funding. The \$1,385,000 in grant funds received will support the El Capitan Reservoir Roadway Rehabilitation project. There is no match requirement, however, overhead charges are not allowable under this funding and will need to be absorbed by the Annual Allocation ABL.00001, Standpipe & Reservoir Rehabilitations. The current estimated cost of the project is \$1,585,000, of this amount \$200,000 is estimated to impact the Water Utility CIP fund.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-453)

Resolution authorizing the Mayor or designee to make application to the California Natural Resources Agency and take all necessary actions to secure funding in an amount not-to-exceed \$1,385,000 in CIP Fund B-26087 for the El Capitan Reservoir Roadway Rehabilitation Project.

Committee Actions Taken: N/A

*Public Utilities: Adam Jones, (858) 614-4030*

*City Attorney Contact: Justin Stanek*

**Item S503: Declaring a Continued State of Emergency Regarding Raw Sewage, Solid Waste, and Sediment Coming from Tijuana, Mexico. (Added 5/7/26)**

Total Estimated Cost of Proposed Action and Funding Source:

N/A

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-354)

Declaring a Continued State of Emergency Regarding Raw Sewage, Solid Waste, and Sediment Coming from Tijuana, Mexico.

Committee Actions Taken: N/A

*City Attorney Contact: Noah J. Brazier*

**NON-AGENDA COMMUNICATIONS FROM MAYOR, COUNCIL, INDEPENDENT BUDGET ANALYST, CITY CLERK, CITY ATTORNEY**

**SPECIAL ORDER OF BUSINESS**

None.

**ITEMS PULLED FROM CONSENT BY COUNCILMEMBERS**

**NON-AGENDA PUBLIC COMMENT**

[Click Here to Submit a Comment](#)

This portion of the agenda provides an opportunity for members of the public to address the Council on items of interest within the jurisdiction of the Council. (Comments relating to items on today's docket are to be taken at the time the item is heard.)

Per Rule 2.7.2, Non-Agenda Public Comment is limited to two (2) minutes per speaker.

Speakers may not allocate their time to other speakers. If there are eight (8) or more speakers on a single issue, the maximum time allotted for that issue will be sixteen (16) minutes.

Additionally, non-agenda public comment during the 10am session may be limited to 30 minutes at the discretion of the Council President for meeting management purposes. If some Non-Agenda Public Comment is trailed, any remaining speakers will be given an opportunity to speak during the 2pm session after Council concludes the Information and Adoption agenda items for the day.

**TUESDAY, MAY 12, 2026 AT 2:00 PM**

**ROLL CALL**

**REQUEST FOR CONTINUANCE BY A COUNCILMEMBER FOR ITEMS TRAILED FROM MORNING OR ITEMS SCHEDULED FOR AFTERNOON SESSION**

**ADOPTION AGENDA, DISCUSSION ITEMS**

ADOPTION AGENDA

DISCUSSION, RESOLUTIONS TO BE ADOPTED:

[Click Here to Submit a Comment](#)

**Item 330: First Amendment to the Agreement Between the City of San Diego and NAMI San Diego for Supportive Services and Temporary Housing Financial Assistance Program.**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

This First Amendment with NAMI San Diego only extends the term of the agreement to June 14, 2027, with no additional fiscal impact. The original contract not-to-exceed amount remains at \$4,473,000.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-435)

Resolution approving the First Amendment to the Agreement with NAMI San Diego to operate the Supportive Services and Temporary Housing Financial Assistance Program with a retroactive effective date of April 30, 2026.

Committee Actions Taken: N/A

*Homelessness Strategies: Sarah Jarman, (619) 385-6963*

*City Attorney Contact: Hilda R. Mendoza*

**Item 331: Tax Equity and Fiscal Responsibility Act (TEFRA) Resolution for Mercado Apartments.**

**Note:** For the purposes of this item, a federally mandated toll-free number is available for members of the public to offer public comments. The toll-free number is 833-568-8864; Meeting ID 160 943 0466.

This toll-free number is in addition to the customary public comment phone number that is available to the public during every item. It does not replace that number. Both of these numbers will be available for the public to utilize during the public comment period for this item.

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

The funding sources and uses proposed to be approved by this action are included in the Housing Authority-approved Fiscal Year (FY) 2026 SDHC Budget.

Council District(s) Affected: 8.

Proposed Actions:

(R-2026-421)

Resolution approving the issuance of bonds by the Housing Authority for Mercado Apartments pursuant to section 147(f) of the Internal Revenue Code of 1986.

Committee Actions Taken: N/A

*Housing Commission: Scott Marshall, (619) 578-7138*

*City Attorney Contact: Marguerite Middaugh*

*See the Housing Authority Agenda of May 12, 2026, for a related item.  
This is a TEFRA hearing item.*

**Item 332: Tax Equity and Fiscal Responsibility Act (TEFRA) Resolution for Hillcrest Hall.**

**Note:** For the purposes of this item, a federally mandated toll-free number is available for members of the public to offer public comments. The toll-free number is 833-568-8864; Meeting ID 160 943 0466.

This toll-free number is in addition to the customary public comment phone number that is available to the public during every item. It does not replace that number. Both of these numbers will be available for the public to utilize during the public comment period for this item.

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

The funding sources and uses proposed to be approved by this action are included in the Housing Authority-approved Fiscal Year (FY) 2026 SDHC Budget.

Council District(s) Affected: 3.

Proposed Actions:

(R-2026-419)

Resolution approving the issuance of bonds by the Housing Authority for Hillcrest Hall pursuant to section 147(f) of the Internal Revenue Code of 1986.

Committee Actions Taken: N/A

*Housing Commission: Scott Marshall, (619) 578-7138*

*City Attorney Contact: Marguerite Middaugh*

*See the Housing Authority Agenda of May 12, 2026, for a related item. This is a TEFRA hearing item.*

ADOPTION AGENDA

DISCUSSION, NOTICED HEARINGS:

[Click Here to Submit a Comment](#)

**Item 333: Mid-Coast Transit Corridor Public Right-of-Way Vacation – Project No. PRJ-0664727.**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no City expenditures being approved with this action. All associated costs are paid through a deposit account funded by the applicant.

Council District(s) Affected: 2.

Proposed Actions:

An application for a Public Right-Of-Way Vacation for portions of Morena Boulevard (formerly Valley Forge Avenue), Yorktown Street, Pasadena Street, and Brandywine Street on an existing developed lot located northwest and southwest of the intersection of Balboa Avenue and Morena Boulevard, east of the Metropolitan Transit System Blue Line railway and Interstate-5 Freeway, in the CO-1-2 zone within the Balboa Avenue Station Area Specific Plan and the Clairemont Mesa Community Plan.

Subitem-A: (R-2026-424)

Resolution determining that summary approval of the Mid-Coast Transit Corridor Public Right-of-Way Vacation Project – Project No. PRJ-0664727 is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15305 of the CEQA Guidelines.

**Subitem-A: This item is not subject to the Mayor's veto.**

Subitem-B: (R-2026-423)

Resolution summarily approving Public Right-of-Way Vacation No. PMT-3255000 for the Mid-Coast Transit Corridor Public Right-of-Way Vacation Project – Project No. PRJ-0664727.

**Subitem-B: This item is not subject to the Mayor's veto.**

Committee Actions Taken: N/A

*Development Services: Mark Lopez, (619) 533-4701*

*City Attorney Contact: Justin Bargar*

**NON-AGENDA ITEMS**

**ADJOURNMENT IN HONOR OF APPROPRIATE PARTIES**

**ADJOURNMENT**

**HOW TO SPEAK TO A PARTICULAR ITEM OR DURING NON-AGENDA PUBLIC COMMENT:**

Members of the public shall be given the opportunity to address the Council. The Council President may reduce the amount of time available to each speaker to appropriately manage the meeting and ensure the Council has time to consider all the agenda items. A member of the public may only provide one comment per agenda item.

Pursuant to the Levine Act (Gov't Code Section 84308), any party to a permit, license, contract (other than competitively bid, labor or personal employment contracts) or other entitlement before the Council is required to disclose on the record any contribution, including aggregated contributions, of more than \$500 made by the party or the party's agents within the preceding 12 months to any Council Member. Participants and agents are requested to make this disclosure as well. The disclosure must include the name of the party or participant and any other person making the contribution, the name of the recipient, the amount of the contribution, and the date the contribution was made.

**In-Person Comment on Agenda Items.** Each speaker must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak indicating which item they wish to speak on. Speaker slips may not be turned in prior to the day of the meeting or after completion of in-person testimony. In person testimony will conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if they represent an organization or another person.

For meeting management during the Proclamation, and Consent portions of the agenda, speakers will have one (1) minute per item and up to a maximum of three (3) minutes if there are three (3) or more items in that portion of the agenda.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes, in addition to any time ceded by other members of the public who are present at the meeting and have submitted a speaker slip ceding them time. These speaker slips should be submitted together at one time to the City Clerk. The Council President may also limit organized group presentations to 10 minutes or less.

**Virtual Public Comment on Agenda Items.** Members of the public may participate virtually (by telephone or internet streaming) as indicated below. Speakers who wish to provide virtual public comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first.

For meeting management during the Proclamation and Consent portions of the agenda, speakers will have one (1) minute per item and up to a maximum of three (3) minutes if there are three (3) or more items in that portion of the agenda.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes. Speakers participating virtually may not allocate their time to other speakers and may not share video or visual aids (i.e. pdf, ppt, docs) during their comment period.

**Quasi-Judicial Items.** Immediately following the City's presentation on the item, the Applicant (and/or the Appellant in the case of an appeal) will be allowed up to 10 minutes for an organized presentation. Longer than 10 minutes will only be granted if the City's presentation exceeds 10 minutes. No written request (speaker slip) need be filed with the Clerk for either the applicant or appellant for those presentations, instead please contact the City Clerk at [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) or

619-533-4000, before noon the Friday before the item is to be heard to ensure proper meeting management. Upon the conclusion of those presentations, the Council President will then open the item for Public Comment which will be managed by the City Clerk and the Council President as described under **In-Person Comment on Agenda Items** and **Virtual Public Comment on Agenda Items**.

**Non-Agenda Public Comment.** Every agenda for a regular Council meeting shall provide a period on the agenda for members of the public to address the Council on items of interest to the public that are not on the agenda but are within the jurisdiction of the Council. Non-Agenda Public Comment shall be subject to the exercise of the Council President's discretion for a given agenda. In order to ensure that the Council has time to consider all agenda items, Non-Agenda Public Comment on particular issues and for each individual speaker will be as follows:

Each speaker will be limited to two minutes. Speakers may not allocate their time to other speakers. If there are eight or more speakers on a single issue, the maximum time for the issue will be 16 minutes. The order of speaking generally will be determined on a first-come, first-served basis, however, priority may be given to speakers who have not addressed the legislative body during Non-Agenda Public Comment at the last regularly scheduled Council meeting. A member of the public may only provide one non-agenda comment per agenda.

**In-Person Non-Agenda Public Comment.** Each speaker who wishes to address the Council must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak. Speaker slips may not be turned in prior to the meeting date or after completion of in-person testimony. In-person testimony shall conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if representing an organization or another person.

**Virtual Non-Agenda Public Comment.** Speakers who wish to provide virtual Non-Agenda Public Comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first. Those participating virtually may not share video or visual aids (i.e. pdf, ppt, docs) during their non-agenda comment period.

**Please note:** On Tuesdays, Non-Agenda Public Comment is taken during the 10am session, but some Non-Agenda Public Comment may be trailed, at the Council President's discretion for meeting management purposes.

**Comment on Agenda Items, Non-Agenda Public Comment, and Closed Session Public Comment** may also be submitted using the [webform](#) indicating the comment type and item number (if relevant) for which you wish to submit your comment. Comments received by 8:00 AM the day of the meeting will be distributed to the City Council and posted online with the meeting materials. All webform comments are limited to 500 words but may include attachments. Comments received after 8:00 AM the day of the meeting but before the item is called will be submitted into the written record for the relevant item.

**Audio/Visual Materials.** Any audio or visual media should be submitted 24 hours before the meeting to [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). Universal Serial Bus (USB) or other peripheral devices will not be accepted at any meeting.

**Written Materials.** Instead of submitting written materials as an attachment to the webform you may submit via U.S. Mail to the City Clerk's attention at 202 C Street, MS2A San Diego, CA 92101. Materials submitted via U.S. Mail must be received no later than one business day prior to the

meeting to be distributed to the City Council. Comments received via U.S. Mail on the day of the meeting will be submitted into the written record for the relevant item.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Spectrum or Channel 99 for AT&T U-Verse, or [view the meetings online \(link is external\)](#)